



## **SUPPLEMENTAL MATERIAL WAS ADDED TO THE BOARD OF DIRECTORS**

November 19, 2020  
AGENDA PACKET

### **Pertaining to the following Scheduled Items:**

11/17/2020

- ITEM A**      **A PROCLAMATION HONORING GLORIA DE LA ROSA, MEMBER SINCE DECEMBER 2001**  
Proclamation Added
- ITEM B**      **A PROCLAMATION HONORING JOHN "TONY" VILLEGAS, MEMBER SINCE MARCH 2018**  
Proclamation Added
- ITEM NO. 9**      **RECYCLING RECOGNITION**  
Power Point Presentation Added
- ITEM NO 10.**      **SB 1383 PROGRAM PLANNING AND ORGANIC PRODUCTS MARKETING FINAL REPORTS**  
1. Attachment No. 4 - Updated  
2. SCS Engineers Power Point Presentation Added  
3. Diversion Strategies/Green Mountain Technologies Power Point Presentation Added
- ITEM NO. 11**      **UPDATE ON THE GLORIA/IVERSON/JOHNSON CANYON ROAD IMPROVEMENT PROJECT**  
Power Point Presentation Added
- ITEM NO. 12**      **DEMONSTRATION OF THE AGRICULTURE PLASTICS TO TRANSPORTATION FUEL PROJECT**  
Power Point Presentation Added

The "Supplemental Materials" have been added to the end of its corresponding agenda item in the agenda packet.