

# Supplemental Material was added to the Executive Committee Meeting

June 2, 2022 Agenda Packet

# Pertaining to the following Scheduled Items:

6/1/2022

#### Item No. 3 Update and Budget Direction on Sun Street Transfer Station Relocation Project

- N Leasing Company, LLC "ten-day" Notice (dated May 31, 2022) Added
- City of Salinas 60-day Notice to Cease Operation at the Sun Street Transfer Station, and Relocate to the Madison Lane Transfer Station (dated May 31, 2022) - Added

The "Supplemental Materials" have been added to the end of its corresponding agenda item in the agenda packet.



# Agenda EXECUTIVE COMMITTEE

THURSDAY, June 2, 2022 4:00 p.m.

Conference Room 128 Sun Street, Suite 101, Salinas, California Public Participation Via Zoom
Meeting ID No. 817 7995 6164 | Passcode: 089966

#### **Meeting Information**

This meeting will be conducted in hybrid in-person/virtual format. While the conference room will be open to maintain appropriate social distance, space is limited. For details on how to observe the meeting or participate virtually read notice on page 2.

#### **CALL TO ORDER**

#### **ROLL CALL**

President Chris Lopez (County of Monterey)
Vice President Christie Cromeenes (City of Salinas)
Alternate Vice President Andrew Tipton (City of Greenfield)

Past President Robert Cullen (City of King)

#### GENERAL MANAGER AND DEPARTMENT MANAGER COMMENTS

#### **COMMITTEE MEMBER COMMENTS**

#### **PUBLIC COMMENTS**

Receive public communications from audience on items which are not on the agenda. Speakers are limited to three minutes at the discretion of the Chair.

#### **CONSIDERATION ITEMS**

#### 1. Minutes of May 11, 2022 Special Meeting

- A. Committee Discussion
- B. Public Comment
- C. Recommended Committee Action Approval

#### 2. April 2022 Claims and Financial Reports

- A. Receive report from Ray Hendricks, Finance and Administration Manager
- B. Committee Discussion
- C. Public Comment
- D. Recommended Committee Action Forward to the Board and Recommend Approval

#### 3. Update on the Sun Street Transfer Station (SSTS) Relocation Project

- A. Receive report from Patrick Mathews, General Manager/CAO
- B. Committee Discussion
- C. Public Comment
- D. Recommended Committee Action Provide Input and Direction

#### **FUTURE AGENDA ITEMS**

4. Future Agenda Items – View Ahead Calendar

#### **CLOSED SESSION**

Receive public comment from audience before entering into closed session:

**5.** Pursuant to **Government Code Section 54957.6** to provide instruction to General Manager/CAO Patrick Mathews, General Counsel Roy C. Santos, and Labor Counsel Colin

J. Tanner, to negotiate salaries and benefits of Non-management Administration unit, Operating Engineers Local Union No. 3, AFL-CIO unit, and at-will Management Employees.

#### **RECONVENE**

#### **ADJOURNMENT**

#### **Meeting Information**

In accordance with AB361 and State, County, and local recommendations on protocols to contain the spread of COVID-19, this meeting will be conducted in hybrid in-person/virtual format. While the conference room will be open, to maintain appropriate social distance, space will be limited to the Committee member and essential staff.

To observe the meeting, go to our YouTube channel at https://www.youtube.com/user/svswa831.

To participate virtually during the meeting and make a general comment or comments on a specific agenda item as an item is being heard, join the meeting thru Zoom using the link below. Join with computer audio at: <a href="https://us02web.zoom.us/j/81779956164?pwd=QUx4cTcxTVNPNDNacmNtTUpsblFOdz09">https://us02web.zoom.us/j/81779956164?pwd=QUx4cTcxTVNPNDNacmNtTUpsblFOdz09</a>. When ready to make a public comment, click the Raise Hand icon.

To participate by telephone dial any of the numbers listed below and enter the meeting ID number and passcode:

| +1 669 900 9128                          | +1 253 215 8782  |                               | +1 346 248 7799         |
|--|------------------|-------------------------------|-------------------------|
| +1 301 715 8592                          | + 1 312 626 6799 |                               | + 1 646 558 8656        |
| <b>Enter Meeting ID:</b> 817 7995 6164 # |                  | Passcode: 0899                | 66                      |
| To Raise your Hand press *9              |                  | To <b>Mute</b> and <b>U</b> I | nmute yourself press *6 |

Public comments may also be submitted via e-mail to the Clerk of the Board at <a href="mailto:comment@svswa.org">comment must be</a> received <a href="mailto:by 2 p.m.">by 2 p.m.</a> on Thursday, June 2, 2022 and should be limited to 250 words or less. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received via e-mail after 5 p.m. will be made part of the record if received prior to the end of the meeting. To assist the Clerk in identifying the agenda item relating to your public comment please indicate in the Subject Line, the item number (i.e. Item No. 10).

This meeting agenda was posted at the Salinas Valley Solid Waste Authority office at 128 Sun Street, Suite 101, Salinas, on **Friday, May 27, 2022**. The Executive Committee will next meet in regular session on **Thursday, August 4, 2022**, at **4:00 p.m.** Staff reports for the Authority Executive Committee meetings are available for review at 128 Sun Street, Suite 101, Salinas, California 93901, Phone 831-775-3000 and at <a href="www.salinasvalleyrecycles.org">www.salinasvalleyrecycles.org</a>. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact Erika J. Trujillo, Clerk of the Board, at 831-775-3000. Notification 48 hours prior to the meeting will enable the Authority to make reasonable arrangements to ensure accessibility to this meeting (28 CFR Executive Committee to provide direction 35.102-35.104 ADA Title II).

# MINUTES OF SPECIAL MEETING SALINAS VALLEY SOLID WASTE AUTHORITY EXECUTIVE COMMITTEE May 11, 2022

Locations: 128 Sun Street, Suite 101, Salinas, CA.

#### CALL TO ORDER

(4:00) President Lopez called the meeting to order at 4:00 p.m.

#### **COMMITTEE MEMBERS PRESENT**

| County of Monterey | Chris Lopez, President             |
|--------------------|------------------------------------|
| City of Salinas    | Christie Cromeenes, Vice President |
| City of Greenfield | Andrew Tipton, Alt. Vice President |

#### **COMMITTEE MEMBERS ABSENT**

City of King Robert Cullen

# General Manager/CAO R. Santos by E.T. Authority General Counsel

#### STAFF MEMBERS PRESENT

| Patrick Mathews, General Manager/CAO                            | In-person |
|---|-----------|
| Cesar Zuñiga, Asst. General Manager/ Operations Manager         | In-person |
| Ray Hendricks, Finance and Administration Manager               | In-person |
| Mandy Brooks, Resource Recovery Manager                         | Virtual   |
| Brian Kennedy, Engineering and Environmental Compliance Manager | Virtual   |
| Roy C. Santos, General Counsel                                  | Virtual   |
| Rosie Ramirez, Administrative Assistant                         | In-person |
| Erika J. Trujillo, Clerk of the Board                           | In-person |

#### GENERAL MANAGER AND DEPARTMENT MANAGER COMMENTS

(4:01) General Manager/CAO Mathews reported on the status of the purchase of the Administration building.

#### **PUBLIC COMMENT**

(4:02) Assistant General Manager/Operations Manager Zuñiga reported on the transition of the Organics processing program from Vision Recycling to Atlas Organics. He indicated that fuel rates continue to rise, and that Authority staff is monitoring this closely.

#### **COMMITTEE COMMENTS**

(4:03) None

#### **CONSIDERATION ITEMS**

(4:04)

1. Minutes of April 7, 2022 Meeting

**Committee Discussion:** None **Public Comment:** None

**Committee Action:** Vice President Cromeenes made a motion to approve the corrected

minutes provided earlier in the day. Alternate Vice President Tipton

seconded the motion. The motion passed unanimously: 3-0.

#### 2. March 2022 Claims and Financial Reports

(4:04) Finance and Administration Manager Hendricks provided a report on the Agency's finances, indicating that revenue and expenditures percentages to budget are comparable to last year.

Committee Discussion: None Public Comment: None

**Committee Action:** Alternate Vice President Tipton made a motion to forward to the Board

recommending approval. Vice President Cromeenes seconded the

motion. The motion passed unanimously: 3-0.

#### 3. A Resolution Establishing the Investment Policy

(4:05) Finance and Administrative Manager Hendricks indicated that this is a routine item. He reported that there were no changes made to the Investment Policy.

**Committee Discussion:** The Committee discussed the presentation.

Public Comment: None

**Committee Action:** Vice President Cromeenes made a motion to forward to the Board

recommending approval. Alternate Vice President Tipton seconded

the motion. The motion passed unanimously: 3-0.

#### 4. A Resolution Adopting the Revised Financial Policies

(4:07) Finance and Administration Manager Hendricks indicated that this is a routine item. He explained in detail the two changes made to the policy.

**Committee Discussion:** The Committee discussed the report.

Public Comment: None

**Committee Action:** Alternate Vice President Tipton made a motion to forward to the Board

recommending approval. Vice President Cromeenes seconded the

motion. The motion passed unanimously: 3-0.

#### 5. Update on Sun Street Transfer Station (SSTS) Relocation Project

(4:09) General Manager/CAO Mathews cited the update provided by the County of Monterey regarding the potential seven to eight months delay on the relocation project due to the unforeseen permit issue. He reported on the meeting held between the Authority and Republic's General Counsel Tom Bruen to brainstorm on how to meet the contractual commitments. Mr. Mathews reviewed in detail the different options for the budget, explaining potential financial, rate, and staffing impacts associated with each option.

**Committee Discussion:** The Committee discussed the report.

Public Comment: None

**Committee Action:** By consensus the Committee directed staff to forward this item to the

Board for discussion.

#### **FUTURE AGENDA ITEMS**

#### 6. Future Agenda Items – View Ahead Calendar

(4:40) The Committee discussed the view ahead.

#### **CLOSED SESSION**

(4:41) President Lopez invited Public Comment related to closed session item number seven.

7. Pursuant to Government Code Section 54957.6 to provide instruction to General Manager/CAO Patrick Mathews, General Counsel Roy C. Santos, and Labor Counsel Colin J. Tanner, to negotiate salaries and benefits of Non-management Administration unit, Operating Engineers Local Union No. 3, AFL-CIO, and at-will Management Employees.

#### **PUBLIC COMMENT**

(4:41) None

- (4:42) President Lopez adjourned the meeting into closed session to discuss item numbered seven.
- (4:57) Alternate Vice President Cromeenes left the meeting.

#### **RECONVENE**

(5:01) President Lopez reconvened the meeting to open session with no reportable actions taken in closed session.

#### **ADJOURNMENT**

(5:02) President Lopez adjourned the meeting.

|                                       | APPROVED:                       |
|---------------------------------------|---------------------------------|
|                                       | Christopher M. Lopez, President |
| ATTEST:                               |                                 |
| Erika J. Trujillo, Clerk of the Board |                                 |



**Date:** June 02, 2022

**From:** C. Ray Hendricks, Finance and Administration

Manager

**Title:** April 2022 Claims and Financial Reports

# Finance and Administration Manager/Controller/Treasurer General Manager/CAO N/A General Counsel

#### **RECOMMENDATIONS**

Staff requests that the Executive Committee recommends acceptance of the April 2022 Claims and Financial Reports.

#### **DISCUSSION & ANALYSIS**

Please refer to the attached financial reports and checks issued report for the month of April for a summary of the Authority's financial position as of April 30, 2022. The following are highlights of the Authority's financial activity for the month of April.

<u>Results of Operations (Consolidated Statement of Revenues and Expenditures)</u>
For the month of April 2022, operating revenues exceeded expenditures by \$820,284.

#### Revenues (Consolidated Statement of Revenues and Expenditures)

|                                   | Budget    | Actual    | Over/(Under) |
|-----------------------------------|-----------|-----------|--------------|
| Tipping Fees - Solid Waste        | 1,184,741 | 1,281,100 | 96,359       |
| Tipping Fees - Diverted Materials | 274,285   | 264,168   | (10,117)     |
| Total Revenue                     | 1,959,318 | 1,979,558 | 89,199       |

Solid Waste revenues for April were \$96,359 or 8.1% over budgeted amounts. Diverted Material revenues for April were \$10,117 or 3.7% under budgeted amounts. April total revenue was \$89,199 or 4.6% over budgeted amounts.

|                                   | Y-T-D      | Y-T-D      |              |
|-----------------------------------|------------|------------|--------------|
| _                                 | Budget     | Actual     | Over/(Under) |
| Tipping Fees - Solid Waste        | 11,802,777 | 13,439,423 | 1,636,646    |
| Tipping Fees - Diverted Materials | 2,641,102  | 2,640,857  | (245)        |
| Total Revenue                     | 19,138,092 | 20,894,424 | 1,756,332    |

Solid Waste revenues year to date as of April were \$1,636,646 or 13.9% over budgeted amounts. Diverted Material revenues year to date as of April were \$245 or 0.0% under budgeted amounts. Year to date total revenue as of April was \$1,756,332 or 9.2% over budgeted amounts.

Operating Expenditures (Consolidated Statement of Revenues and Expenditures)
As of April 30, 2022 (83.3% of the fiscal year), year-to-date operating expenditures totaled \$15,779,857. This is 75.3% of the operating budget of \$20,968,000.

<u>Capital Project Expenditures (Consolidated Grant and CIP Expenditures Report)</u>
For the month of April 2022, capital project expenditures totaled \$45,250. \$16,634 was for the CH Postclosure Maintenance. \$10,539 was for the JC Module Engineering and Construction.

#### Claims Checks Issued Report

The Authority's Checks Issued Report for the month of April 2022 is attached for review and acceptance. April disbursements total \$1,092,719.78 of which \$531,056.00 was paid from the payroll checking account for payroll and payroll related benefits.

Following is a list of vendors paid more than \$50,000 during the month of April 2022.

| Vendor                           | Services                         | Amount       |
|----------------------------------|----------------------------------|--------------|
| Vision Recycling                 | Monthly Greenwaste Processing    | \$108,034.43 |
| Southern Counties Lubricants LLC | Monthly Vehicle & Equipment Fuel | \$90,006.55  |
| Cal. Dep. Of Tax and Fee Admin.  | JanMar. Quarterly Landfill Fee   | \$73,898.00  |

#### Cash Balances

The Authority's cash position increased \$1,021,043.54 during April to \$36,814,917.73. Most of the cash balance is restricted, held in trust, committed, or assigned as shown below. Cash for Capital Improvements and post closure funded from operations is transferred at the beginning of the year. Additionally, debt service payments are made on August 1 and February 1. While these transfers and payments leave the balance available for operations with a negative balance, it is expected that profitable operations will improve the balance to a positive amount by year end.

| Restricted by | <u>/ Legal Agreements:</u> |  |
|---------------|----------------------------|--|
| 1 - 1-        |                            |  |

| Johnson Canyon Closure Fund                    | 4,950,371.06 |
|--|--------------|
| Restricted for Pension Liabilities (115 Trust) | 270,142.86   |
| State & Federal Grants                         | 10,299.91    |
| BNY - Bond 2014A Payment                       | -            |
| BNY - Bond 2014B Payment                       | -            |

#### <u>Funds Held in Trust:</u>

| Central Coast Media Recycling Coalition | 59,306.21 |
|---|-----------|
| Employee Unreimbursed Medical Claims    | 8,589.94  |

#### <u>Committed by Board Policy:</u>

| AB939 Services                                  | 999,841.44   |
|---|--------------|
| Designated for Capital Projects Reserve         | 2,702,715.89 |
| Designated for Environmental Impairment Reserve | 2,272,084.68 |
| Designated for Operating Reserve                | 3,078,750.00 |
| Expansion Fund (South Valley Revenues)          | 8,695,076.18 |

#### <u>Assigned for Post Closure and Capital Improvements</u>

| Crazy Horse Post Closure     | 878,956.11   |
|------------------------------|--------------|
| Lewis Road Post Closure      | 233,660.74   |
| Jolon Road Post Closure      | 153,168.12   |
| Johnson Canyon Post Closure  | 2,117,214.63 |
| Capital Improvement Projects | 9,814,627.22 |

#### <u>Available for Operations:</u> 570,112.74

| Total | 36,814,917.73 |
|-------|---------------|
|       |               |

#### **ATTACHMENTS**

- 1. April 2022 Consolidated Statement of Revenues and Expenditures
- 2. April 2022 Consolidated Grant and CIP Expenditures Report
- 3. April 2022 Checks Issued Report

#### Consolidated Statement of Revenues and Expenditure For Period Ending April 30, 2022

|                                   | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|-----------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Revenue Summary                   |                   |                  |                  |                |                      |                       |                         |
| Tipping Fees - Solid Waste        | 14,727,500        | 1,281,100        | 13,439,423       | 91.3 %         | 1,288,077            | 0                     | 1,288,077               |
| Tipping Fees - Surcharge          | 1,486,800         | 102,484          | 1,141,616        | 76.8 %         | 345,184              | 0                     | 345,184                 |
| Tipping Fees - Diverted Materials | 3,188,250         | 264,168          | 2,640,857        | 82.8 %         | 547,393              | 0                     | 547,393                 |
| AB939 Service Fee                 | 3,460,000         | 288,334          | 2,883,340        | 83.3 %         | 576,660              | 0                     | 576,660                 |
| Charges for Services              | 141,300           | 5,944            | 151,293          | 107.1 %        | (9,993)              | 0                     | (9,993)                 |
| Sales of Materials                | 245,500           | 37,528           | 378,673          | 154.2 %        | (133,173)            | 0                     | (133,173)               |
| Gas Royalties                     | 290,000           | 0                | 223,768          | 77.2 %         | 66,232               | 0                     | 66,232                  |
| Investment Earnings               | 75,000            | 0                | 35,454           | 47.3 %         | 39,546               | 0                     | 39,546                  |
| Total Revenue                     | 23,614,350        | 1,979,558        | 20,894,424       | 88.5 %         | 2,719,926            | 0                     | 2,719,926               |
| Expense Summary                   |                   |                  |                  |                |                      |                       |                         |
| Executive Administration          | 582,100           | 42,532           | 409,513          | 70.4 %         | 172,587              | 43,990                | 128,597                 |
| Administrative Support            | 415,800           | 29,746           | 321,084          | 77.2 %         | 94,716               | 19,852                | 74,863                  |
| Human Resources Administration    | 263,100           | 19,547           | 186,443          | 70.9 %         | 76,657               | 1,051                 | 75,605                  |
| Clerk of the Board                | 208,600           | 14,710           | 151,978          | 72.9 %         | 56,622               | 8,075                 | 48,547                  |
| Finance Administration            | 814,500           | 45,032           | 575,005          | 70.6 %         | 239,495              | 2,017                 | 237,478                 |
| Operations Administration         | 581,700           | 36,544           | 416,929          | 71.7 %         | 164,771              | 39                    | 164,732                 |
| Resource Recovery                 | 1,144,200         | 77,924           | 791,310          | 69.2 %         | 352,890              | 18,053                | 334,837                 |
| Marketing                         | 95,830            | 0                | 6,828            | 7.1 %          | 89,002               | 29,642                | 59,360                  |
| Public Education                  | 289,970           | 17,067           | 161,543          | 55.7 %         | 128,427              | 27,717                | 100,710                 |
| Household Hazardous Waste         | 682,100           | 37,260           | 441,144          | 64.7 %         | 240,956              | 93,074                | 147,881                 |
| C & D Diversion                   | 280,500           | 1,492            | 71,949           | 25.7 %         | 208,551              | 84,279                | 124,272                 |
| Organics Diversion                | 2,002,000         | 111,765          | 1,168,396        | 58.4 %         | 833,604              | 729,476               | 104,129                 |
| Diversion Services                | 30,000            | 2,145            | 29,490           | 98.3 %         | 510                  | 0                     | 510                     |
| JR Transfer Station               | 688,000           | 43,001           | 477,423          | 69.4 %         | 210,577              | 28,264                | 182,313                 |
| JR Recycling Operations           | 146,500           | 13,066           | 107,297          | 73.2 %         | 39,203               | 13                    | 39,190                  |

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#### Consolidated Statement of Revenues and Expenditure For Period Ending April 30, 2022

|                                | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED BALANCE |
|--------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|----------------------|
| SS Disposal Operations         | 1,160,100         | 77,464           | 880,414          | 75.9 %         | 279,686              | 57,590                | 222,095              |
| SS Transfer Operations         | 1,474,000         | 86,656           | 1,000,413        | 67.9 %         | 473,587              | 196,888               | 276,699              |
| SS Recycling Operations        | 725,900           | 46,640           | 515,302          | 71.0 %         | 210,598              | 46,239                | 164,358              |
| JC Landfill Operations         | 3,719,100         | 263,301          | 2,905,052        | 78.1 %         | 814,048              | 160,954               | 653,093              |
| JC Recycling Operations        | 469,300           | 30,710           | 330,166          | 70.4 %         | 139,134              | 3,055                 | 136,079              |
| Johnson Canyon ECS             | 513,600           | 29,404           | 310,892          | 60.5 %         | 202,708              | 43,955                | 158,753              |
| Sun Street ECS                 | 128,100           | 9,071            | 80,146           | 62.6 %         | 47,954               | 29,126                | 18,829               |
| Debt Service - Interest        | 1,279,000         | 0                | 1,278,956        | 100.0 %        | 44                   | 0                     | 44                   |
| Debt Service - Principal       | 1,855,000         | 0                | 1,855,000        | 100.0 %        | 0                    | 0                     | 0                    |
| Closure/Post Closure Set-Aside | 344,000           | 30,108           | 316,892          | 92.1 %         | 27,108               | 0                     | 27,108               |
| Cell Construction Set-Aside    | 1,075,000         | 94,088           | 990,289          | 92.1 %         | 84,711               | 0                     | 84,711               |
| Total Expense                  | 20,968,000        | 1,159,274        | 15,779,857       | 75.3 %         | 5,188,143            | 1,623,350             | 3,564,793            |
| Revenue Over/(Under) Expenses  | 2,646,350         | 820,284          | 5,114,568        | 193.3 %        | (2,468,218)          | (1,623,350)           | (844,868)            |

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# Consolidated CIP Expenditure Report For Period Ending April 30, 2022

|  | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|--|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Fund 131 - Crazy Horse Post-Closure Fund   |                   |                  |                  |                |                      |                       |                         |
| 131 9316 CH Corrective Action Program      | 253,000           | 0                | 0                | 0.0 %          | 253,000              | 0                     | 253,000                 |
| 131 9319 CH LFG System Improvements        | 146,500           | 0                | 0                | 0.0 %          | 146,500              | 0                     | 146,500                 |
| 131 9321 CH Postclosure Maintenance        | 763,681           | 16,634           | 284,225          | 37.2 %         | 479,456              | 111,903               | 367,553                 |
| Total Fund 131 - Crazy Horse Post-Closure  | 1,163,181         | 16,634           | 284,225          | 24.4 %         | 878,956              | 111,903               | 767,053                 |
| Fund 141 - Lewis Road Post-Closure Fund    |                   |                  |                  |                |                      |                       |                         |
| 141 9402 LR LFG Well Replacement           | 50,000            | 0                | 0                | 0.0 %          | 50,000               | 0                     | 50,000                  |
| 141 9403 LR Postclosure Maintenance        | 330,532           | 5,433            | 146,871          | 44.4 %         | 183,661              | 31,646                | 152,015                 |
| Total Fund 141 - Lewis Road Post-Closure F | 380,532           | 5,433            | 146,871          | 38.6 %         | 233,661              | 31,646                | 202,015                 |
| Fund 161 - Jolon Road Post-Closure Fund    |                   |                  |                  |                |                      |                       |                         |
| 161 9604 JR Postclosure Maintenance        | 369,616           | 2,548            | 216,448          | 58.6 %         | 153,168              | 8,450                 | 144,718                 |
| Total Fund 161 - Jolon Road Post-Closure F | 369,616           | 2,548            | 216,448          | 58.6 %         | 153,168              | 8,450                 | 144,718                 |
| Fund 180 - Expansion Fund                  |                   |                  |                  |                |                      |                       |                         |
| 180 9110 Sun Street Office Purchase        | 4,017,000         | 0                | 0                | 0.0 %          | 4,017,000            | 0                     | 4,017,000               |
| 180 9804 Long Range Facility Needs EIR     | 335,395           | 0                | 0                | 0.0 %          | 335,395              | 0                     | 335,395                 |
| 180 9806 Long Range Financial Model        | 28,388            | 0                | 0                | 0.0 %          | 28,388               | 0                     | 28,388                  |
| 180 9807 GOE Autoclave Final Project       | 100,000           | 0                | 0                | 0.0 %          | 100,000              | 0                     | 100,000                 |
| Total Fund 180 - Expansion Fund            | 4,480,783         | 0                | 0                | 0.0 %          | 4,480,783            | 0                     | 4,480,783               |
| Fund 211 - Grants                          |                   |                  |                  |                |                      |                       |                         |
| 211 9220 Tire Amnesty 2019-20              | 4,121             | 0                | 3,675            | 89.2 %         | 447                  | 0                     | 447                     |
| 211 9228 Tire Amnesty 2021-22              | 77,757            | 0                | 0                | 0.0 %          | 77,757               | 0                     | 77,757                  |
| 211 9229 Carton Council of North America   | 5,000             | 0                | 5,000            | 100.0 %        | 0                    | 0                     | 0                       |
| 211 9247 Cal Recycle - CCPP                | 12,559            | 2,625            | 12,540           | 99.9 %         | 19                   | 0                     | 19                      |
| 211 9257 Cal Recycle - 2019-20 CCPP        | 15,910            | 0                | 15,910           | 100.0 %        | 0                    | 0                     | 0                       |

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# Consolidated CIP Expenditure Report For Period Ending April 30, 2022

|  | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED BALANCE |
|--|-------------------|------------------|------------------|----------------|----------------------|-----------------------|----------------------|
| 211 9258 Cal Recycle - 2020-21 CCPP        | 21,552            | 0                | 11,271           | 52.3 %         | 10,281               | 6,523                 | 3,758                |
| Total Fund 211 - Grants                    | 136,899           | 2,625            | 48,396           | 35.4 %         | 88,504               | 6,523                 | 81,981               |
| Fund 216 - Reimbursement Fund              |                   |                  |                  |                |                      |                       |                      |
| 216 9802 Autoclave Demonstration Unit      | 141,499           | 0                | 0                | 0.0 %          | 141,499              | 0                     | 141,499              |
| 216 9804 Long Range Facility Needs EIR     | 180,062           | 0                | 0                | 0.0 %          | 180,062              | 0                     | 180,062              |
| Total Fund 216 - Reimbursement Fund        | 321,560           | 0                | 0                | 0.0 %          | 321,560              | 0                     | 321,560              |
| Fund 800 - Capital Improvement Projects Fu |                   |                  |                  |                |                      |                       |                      |
| 800 9104 Organics System Expansion Study   | 31,756            | 0                | 0                | 0.0 %          | 31,756               | 0                     | 31,756               |
| 800 9105 Concrete Grinding                 | 80,000            | 0                | 75,386           | 94.2 %         | 4,614                | 0                     | 4,614                |
| 800 9107 Scale House Software Upgrade      | 100,000           | 0                | 0                | 0.0 %          | 100,000              | 0                     | 100,000              |
| 800 9108 Emergency Generators              | 222,568           | 1,937            | 4,795            | 2.2 %          | 217,772              | 159,106               | 58,666               |
| 800 9109 Organics Infrastructure Upgrades  | 3,000,000         | 0                | 0                | 0.0 %          | 3,000,000            | 0                     | 3,000,000            |
| 800 9214 Organics Program 2016-17          | 563,340           | 0                | 27,104           | 4.8 %          | 536,236              | 0                     | 536,236              |
| 800 9222 Community-Based Social Marketing  | 170,000           | 0                | 104,508          | 61.5 %         | 65,492               | 55,392                | 10,100               |
| 800 9223 Outdoor Education Center          | 185,000           | 0                | 19,166           | 10.4 %         | 165,834              | 106,727               | 59,108               |
| 800 9501 JC LFG System Improvements        | 109,465           | 0                | 9,047            | 8.3 %          | 100,418              | 0                     | 100,418              |
| 800 9505 JC Partial Closure                | 100,000           | 5,534            | 41,341           | 41.3 %         | 58,659               | 32,100                | 26,559               |
| 800 9506 JC Litter Control Barrier         | 70,490            | 0                | 15,865           | 22.5 %         | 54,625               | 0                     | 54,625               |
| 800 9507 JC Corrective Action              | 260,362           | 0                | 0                | 0.0 %          | 260,362              | 77,048                | 183,314              |
| 800 9509 JC Groundwater Well               | 250,000           | 0                | 14,309           | 5.7 %          | 235,691              | 40,473                | 195,219              |
| 800 9526 JC Equipment Replacement          | 1,216,025         | 0                | 0                | 0.0 %          | 1,216,025            | 0                     | 1,216,025            |
| 800 9527 JC Module Engineering and Constr  | 2,149,120         | 10,539           | 1,166,344        | 54.3 %         | 982,776              | 27,257                | 955,519              |
| 800 9528 Roadway Improvements              | 300,049           | 0                | 0                | 0.0 %          | 300,049              | 0                     | 300,049              |
| 800 9601 JR Transfer Station Improvements  | 357,138           | 0                | 0                | 0.0 %          | 357,138              | 0                     | 357,138              |
| 800 9602 JR Equipment Purchase             | 240,000           | 0                | 0                | 0.0 %          | 240,000              | 182,750               | 57,250               |
| 800 9603 JR Well Replacement               | 150,000           | 0                | 12,609           | 8.4 %          | 137,391              | 39,945                | 97,446               |
| 800 9701 SSTS Equipment Replacement        | 598,568           | 0                | 0                | 0.0 %          | 598,568              | 556,966               | 41,602               |

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# Consolidated CIP Expenditure Report For Period Ending April 30, 2022

|  | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED BALANCE |
|--|-------------------|------------------|------------------|----------------|----------------------|-----------------------|----------------------|
| 800 9703 SSTS Improvements and Cleanup     | 160,934           | 0                | 0                | 0.0 %          | 160,934              | 0                     | 160,934              |
| Total Fund 800 - Capital Improvement Proje | 10,314,814        | 18,010           | 1,490,475        | 14.4 %         | 8,824,338            | 1,277,762             | 7,546,576            |
| Total CIP Expenditures                     | 17,167,386        | 45,250           | 2,186,415        | 12.7 %         | 14,980,971           | 1,436,284             | 13,544,687           |

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| Check # | Name  | Check Date | Amount   | Check Total        |
|---------|---|------------|----------|--------------------|
| 28822   | A-7 AUSTIN, LTD<br>Finance Dept Supplies                                      | 4/6/2022   | 272.02   | 070.00             |
| 28823   | ALESHIRE & WYNDER, LLP<br>Legal Services                                      | 4/6/2022   | 3,008.53 | 272.02<br>3,008.53 |
| 28824   | ASBURY ENVIRONMENTAL SERVICES HHW Hauling & Disposal                          | 4/6/2022   | 95.00    | 95.00              |
| 28825   | AT&T SERVICES INC All Sites Telephone Services                                | 4/6/2022   | 344.47   | 344.47             |
| 28826   | CARLON'S FIRE EXTINGUISHER SALES & SERVICE JC Facility Maintenance            | 4/6/2022   | 1,796.64 | 1,796.64           |
| 28827   | COAST COUNTIES TRUCK & EQUIPMENT CO. SS Vehicle Maintenance                   | 4/6/2022   | 113.93   | 113.93             |
| 28828   | DON CHAPIN INC  JC Facility Improvements                                      | 4/6/2022   | 1,136.04 | 1,136.04           |
| 28829   | EAST BAY TIRE CO.  JC Equipment Maintenance                                   | 4/6/2022   | 261.56   | 261.56             |
| 28830   | FIRST ALARM<br>All Sites Alarm Services                                       | 4/6/2022   | 1,382.91 | 1,382.91           |
| 28831   | FRESNO OXYGEN<br>SS Facility Maintenance                                      | 4/6/2022   | 215.84   | 215.84             |
| 28832   | FULL STEAM STAFFING LLC<br>SS Contract Labor                                  | 4/6/2022   | 982.80   | 982.80             |
| 28833   | GEOLOGIC ASSOCIATES, INC. JC Engineering Services                             | 4/6/2022   | 392.00   | 392.00             |
| 28834   | GOLDEN STATE TRUCK & TRAILER REPAIR All Sites Equipment & Vehicle Maintenance | 4/6/2022   | 903.00   | 903.00             |
| 28835   | GONZALES ACE HARDWARE All Sites Facility & Vehicle Maintenance                | 4/6/2022   | 132.53   | 132.53             |
| 28836   | GREEN RUBBER - KENNEDY AG, LP<br>JC Facility Supplies                         | 4/6/2022   | 746.75   | 746.75             |
| 28837   | GREEN VALLEY INDUSTRIAL SUPPLY, INC<br>SS Facility Maintenance                | 4/6/2022   | 39.55    | 39.55              |
| 28838   | INFINITY STAFFING SERVICES, INC.<br>JC, Org, & JR Contract Labor              | 4/6/2022   | 5,183.57 | 5,183.57           |
|         |   |            |          | 0,100.07           |

| Check # | Name   | Check Date | Amount           | Check Total |
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| 28839   | JT HOSE & FITTINGS<br>JC Equipment Maintenance   | 4/6/2022   | 496.50           |             |
| 28840   | JULIO GIL<br>JC Facility Maintenance   | 4/6/2022   | 417.29           | 496.50      |
| 28841   | MANAGEMENT PARTNERS INC. Strategic Planning Session Facilitation                         | 4/6/2022   | 3,250.00         | 417.29      |
| 28842   | MISSION LINEN SUPPLY All Sites Uniforms  | 4/6/2022   | 168.32           | 3,250.00    |
| 28843   | ODP BUSINESS SOLUTIONS, LLC Adm Office Supplies  | 4/6/2022   | 488.49           | 168.32      |
| 28844   | ONE STOP AUTO CARE/V & S AUTO CARE, INC HHW Equipment Maintenance JC Vehicle Maintenance | 4/6/2022   | 745.45<br>671.13 | 488.49      |
| 28845   | ONHOLD EXPERIENCE<br>Adm Telephone Hold Service  | 4/6/2022   | 207.00           | 1,416.58    |
| 28846   | PACE ANALYTICAL SERVICES, LLC CH Lab Analysis  | 4/6/2022   | 6,152.00         | 207.00      |
| 28847   | PROBUILD COMPANY LLC JC Facility Maintenance Supplies                                    | 4/6/2022   | 1,584.71         | 6,152.00    |
| 28848   | QUINN COMPANY All Sites Equipment & Vehicle Maintenance                                  | 4/6/2022   | 1,356.22         | 1,584.71    |
| 28849   | R.D. OFFUTT COMPANY JC Equipment Maintenance   | 4/6/2022   | 845.30           | 1,356.22    |
| 28850   | REPUBLIC SERVICES #471 Ops Adm Building Monthly Trash                                    | 4/6/2022   | 85.30            | 845.30      |
| 28851   | Society for the Prevention of Cruelty to Animals for Monterey Cc<br>Room Rental          | 4/6/2022   | 225.00           | 85.30       |
| 28852   | SOUTH COUNTY NEWSPAPER Notice Of Public Hearing  | 4/6/2022   | 440.00           | 225.00      |
| 28853   | SOUTHERN COUNTIES LUBRICANTS LLC All Sites Biodiesel Fuel                                | 4/6/2022   | 6,453.69         | 440.00      |
| 28854   | SPECIALTY DISTRIBUTORS INC. JC Facility Maintenance                                      | 4/6/2022   | 1,088.61         | 6,453.69    |
| 28855   | STERICYCLE, INC Adm Shredding Services   | 4/6/2022   | 97.64            | 1,088.61    |
|         |  |            |                  | 97.64       |

| Check # | Name  | Check Date        | Amount     | Check Total |
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| 28856   | TELCO BUSINESS SOLUTIONS                                | 4/6/2022          |            |             |
|         | Monthly Network Support                                 |                   | 245.35     | 245.35      |
| 28857   | TOYOTA MATERIAL HANDLING                                | 4/6/2022          |            | 243.33      |
|         | HHW Equipment Maintenance                               |                   | 969.79     |             |
| 28858   | VALERIO VARELA JR                                       | 4/6/2022          |            | 969.79      |
| 20000   | JC Facility Maintenance                                 | 1, 0, 2022        | 200.00     |             |
|         | SS Vehicle Maintenance                                  |                   | 1,000.00   |             |
| 28859   | VALLEY FABRICATION, INC.                                | 4/6/2022          |            | 1,200.00    |
| 20007   | SS Vehicle Maintenance                                  | 4) 0) 2022        | 105.00     |             |
|         |   |                   |            | 105.00      |
| 28860   | VISION RECYCLING INC  Monthly Organics & C&D Processing | 4/6/2022          | 108,034.43 |             |
|         | Morning Organies a Cab Hocossing                        |                   | 100,004.40 | 108,034.43  |
| 28861   | WESTERN EXTERMINATOR COMPANY                            | 4/6/2022          |            |             |
|         | All Sites Vector Control                                |                   | 154.10     | 154.10      |
| 28862   | WHITE CAP, L.P.   | 4/6/2022          |            | 134.10      |
|         | JC Improvements   |                   | 214.64     |             |
| 28863   | A & G PUMPING, INC                                      | 4/14/2022         |            | 214.64      |
| 20000   | JR & JC Org Portable Toilet                             | 7/17/2022         | 491.13     |             |
|         |   |                   |            | 491.13      |
| 28864   | ALESHIRE & WYNDER, LLP Legal Services                   | 4/14/2022         | 14,580.00  |             |
|         | Logar vor vicos   |                   | 1-1,000.00 | 14,580.00   |
| 28865   | AMERICAN SUPPLY CO.                                     | 4/14/2022         |            |             |
|         | All Sites Janitorial Supplies                           |                   | 183.12     | 183.12      |
| 28866   | ASBURY ENVIRONMENTAL SERVICES                           | 4/14/2022         |            | 100.12      |
|         | HHW Hauling & Disposal                                  |                   | 285.00     | 005.00      |
| 28867   | AUTOZONE LLC.   | 4/14/2022         |            | 285.00      |
| 20007   | JC Equipment Maintenance Supplies                       | 1,7 1 1,7 2 2 2 2 | 93.20      |             |
| 000.40  | عدار المحد  | 4/1.4/0000        |            | 93.20       |
| 28868   | **Void**  | 4/14/2022         | _          |             |
|         |   |                   |            | -           |
| 28869   | COAST COUNTIES TRUCK & EQUIPMENT CO.                    | 4/14/2022         | 281.57     |             |
|         | SS Vehicle Maintenance                                  |                   | 201.3/     | 281.57      |
| 28870   | CUTTING EDGE SUPPLY                                     | 4/14/2022         |            |             |
|         | JC Equipment Maintenance Supplies                       |                   | 1,275.15   | 1 075 15    |
| 28871   | DON CHAPIN INC  | 4/14/2022         |            | 1,275.15    |
|         | CH Facility Improvements                                |                   | 586.73     |             |
| 20072   | EAST BAY TIDE CO  | A / 1 A / 1000    |            | 586.73      |
| 28872   | EAST BAY TIRE CO.  SS Vehicle Maintenance               | 4/14/2022         | 37.98      |             |
|         |   |                   |            | 37.98       |
|         |   |                   |            |             |

| Check # | Name   | Check Date | Amount           | Check Total |
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| 28873   | GONZALES ACE HARDWARE All Sites Facility & Vehicle Maintenance   | 4/14/2022  | 139.31           |             |
| 28874   | GONZALES TIRE & AUTO SUPPLY SS Vehicle Maintenance               | 4/14/2022  | 1,170.22         | 139.31      |
| 28875   | **Void**   | 4/14/2022  | -                | 1,170.22    |
| 28876   | GREEN RUBBER - KENNEDY AG, LP<br>JC Facility Maintenance         | 4/14/2022  | 1,396.70         | -           |
| 28877   | GUERITO<br>SS & JC Portable Toilets                              | 4/14/2022  | 1,243.00         | 1,396.70    |
| 28878   | LANDSCAPE MAINTENANCE OF AMERICA RR Litter Abatement             | 4/14/2022  | 325.00           | 1,243.00    |
| 28879   | Maestro Health<br>FSA Service Fee                                | 4/14/2022  | 150.00           | 325.00      |
| 28880   | MISSION LINEN SUPPLY All Sites Uniforms                          | 4/14/2022  | 319.66           | 150.00      |
| 28881   | PACE ANALYTICAL SERVICES, LLC All Sites Lab Analysis             | 4/14/2022  | 531.48           | 319.66      |
| 28882   | PENINSULA MESSENGER LLC All Sites Courier Service                | 4/14/2022  | 1,094.00         | 531.48      |
| 28883   | PROBUILD COMPANY LLC   | 4/14/2022  | ·                | 1,094.00    |
| 28884   | JC Facility Maintenance PURE WATER BOTTLING                      | 4/14/2022  | 242.27           | 242.27      |
| 28885   | All Sites Water Service  R.D. OFFUTT COMPANY                     | 4/14/2022  | 401.10           | 401.10      |
|         | JC Org Equipment Maintenance<br>SS Equipment Maintenance         |            | 139.45<br>629.55 | 769.00      |
| 28886   | RODOLFO RAMIREZ AYALA<br>SS & JR Vehicle Maintenance             | 4/14/2022  | 1,350.00         | 1,350.00    |
| 28887   | ROSSI BROS TIRE & AUTO SERVICE<br>All Sites Tire Repair Services | 4/14/2022  | 2,962.32         |             |
| 28888   | **Void**   | 4/14/2022  | -                | 2,962.32    |
| 28889   | SAFE HEARING AMERICA, INC. Annual Audiometric Testing            | 4/14/2022  | 1,462.00         | -           |
|         | -  |            |                  | 1,462.00    |

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| 28890   | SALINAS NEWSPAPERS, INC.                                     | 4/14/2022    |                 |                           |
| 20070   | Notice Of Public Hearing                                     | 1, 1 1, 2022 | 441.28          |                           |
| 28891   | SCS FIELD SERVICES   | 4/14/2022    |                 | 441.28                    |
| 20071   | All Sites Routine & Non-Routine Environmental Services       | 4/14/2022    | 28,621.50       |                           |
|         |  |              |                 | 28,621.50                 |
| 28892   | **Void**   | 4/14/2022    |                 |                           |
|         |  |              |                 | -                         |
| 28893   | SOCIAL VOCATIONAL SERVICES, INC.                             | 4/14/2022    |                 |                           |
|         | JC Litter Abatement  |              | 7,179.43        | 7,179.43                  |
| 28894   | SOUTHERN COUNTIES LUBRICANTS LLC                             | 4/14/2022    |                 | 7,177.40                  |
|         | All Sites Biodiesel Fuel                                     |              | 28,976.52       | 00.077.50                 |
| 28895   | Southern Counties Oil Co., a CA Limited Partnership          | 4/14/2022    |                 | 28,976.52                 |
| 20070   | SS & JR Biodiesel Fuel                                       | .,,          | 8,052.80        |                           |
| 2000/   | TV OVOVO V TIPE V O  | 442.440000   |                 | 8,052.80                  |
| 28896   | TY CUSHION TIRE, LLC SS Special dept Supplies                | 4/14/2022    | 7,519.10        |                           |
|         | or operating deprive principles                              |              | 7,017.10        | 7,519.10                  |
| 28897   | US BANK CORPORATE PAYMENT SYSTEM                             | 4/14/2022    |                 |                           |
|         | AGA: Finance Annual Membership                               |              | 105.00          |                           |
|         | Doodle: Annual Subscription                                  |              | 83.40           |                           |
|         | Att.com: Finance Internet  Amazon: RR Office Supplies        |              | 43.23<br>180.22 |                           |
|         | USCC: RR Compost Training                                    |              | 111.50          |                           |
|         | SWANA: MOLO Certification                                    |              | 250.00          |                           |
|         | Costco: Admin & JC Office Supplies                           |              | 206.86          |                           |
|         | Experian: Credit Checks                                      |              | 238.95          |                           |
|         | Amazon: Office Supplies                                      |              | 74.20           |                           |
|         | Intermedia: Monthly Exchange Server Hosting                  |              | 424.65          |                           |
|         | Amazon: Admin Safety Supplies                                |              | 23.97           |                           |
|         | GFOA: Annual Membership                                      |              | 160.00          |                           |
|         | ATT.COM: JC Internet Service                                 |              | 70.00           |                           |
|         | Hotels.com: SWANA Western Regional Conference                |              | 894.12          |                           |
|         | Mountain Mikes Pizza: Hazwoper Training                      |              | 96.09           |                           |
|         | CalCPA: Annual Membership                                    |              | 60.00           |                           |
|         | Zoom: Monthly Subscription                                   |              | 146.96          |                           |
|         | Amazon: JC ECS Maintenance Supplies                          |              | 145.33          |                           |
|         | USPS: Office Supplies  |              | 8.95            |                           |
|         | OSHA: Hazwoper Training                                      |              | 34.99           |                           |
|         | OSHA: Hazwoper Training                                      |              | 39.00           |                           |
|         | OSHA: Hazwoper Training                                      |              | 39.00           |                           |
|         | OSHA: Hazwoper Training                                      |              | 34.99           |                           |
|         | CALPELRA: Managing Collective Bargaining                     |              | 285.00<br>15.41 |                           |
|         | Amazon: JC Facility Maintenance CA DMV: Ops Vehicle Supplies |              | 23.53           |                           |
|         | C/(DM14. Ops 4 of ficio 30ppiles                             |              | 25.55           | 3,795.35                  |
| 28898   | **Void**   | 4/14/2022    |                 | <i>3.</i> · · · · · · · · |
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| 28899   | **Void**  | 4/14/2022  | -                  |             |
| 28900   | VALERIO VARELA JR<br>All Sites Vehicle & Equipment Maintenance            | 4/14/2022  | 1,700.00           | -           |
| 28901   | VOSTI'S INC<br>All Sites Facility Supplies                                | 4/14/2022  | 2,124.28           | 1,700.00    |
| 28902   | **Void**  | 4/14/2022  | -                  | 2,124.28    |
| 28903   | W&W MARKETING GROUP, INC.<br>Adm Uniforms                                 | 4/14/2022  | 235.34             | -           |
| 28904   | WEST COAST RUBBER RECYCLING, INC JR Tire Diversion                        | 4/14/2022  | 2,145.00           | 235.34      |
| 28905   | A & G MACHINE SHOP INC. JC Facility Maintenance                           | 4/20/2022  | 4,549.30           | 2,145.00    |
| 28906   | AGRI-FRAME, INC<br>SS Vehicle Maintenance                                 | 4/20/2022  | 404.91             | 4,549.30    |
| 28907   | AT&T SERVICES INC All Sites Telephone Services                            | 4/20/2022  | 719.58             | 404.91      |
| 28908   | BAKKER CONSTRUCTION<br>Refund Credit Balance                              | 4/20/2022  | 171.94             | 719.58      |
| 28909   | BLUE RIDGE SERVICES, INC. JC Surveying Services                           | 4/20/2022  | 4,274.00           | 171.94      |
| 28910   | CARLON'S FIRE EXTINGUISHER SALES & SERVICE JR Safety Supplies             | 4/20/2022  | 714.27             | 4,274.00    |
| 28911   | CENTRAL COAST COMMERCIAL TIRE CENTER INC SS Vehicle Maintenance           | 4/20/2022  | 596.65             | 714.27      |
| 28912   | CITY OF GONZALES  JC Water Service  Monthly Hosting Fee                   | 4/20/2022  | 93.96<br>20,833.33 | 596.65      |
| 28913   | CLARK PEST CONTROL, INC Adm Exterminator Service                          | 4/20/2022  | 95.00              | 20,927.29   |
| 28914   | CLEAN EARTH ENVIRONMENTAL SOLUTIONS, INC. Monthly HHW Disposal & Supplies | 4/20/2022  | 6,243.29           | 95.00       |
| 28915   | COAST COUNTIES TRUCK & EQUIPMENT CO. SS Vehicle Maintenance               | 4/20/2022  | 2,201.27           | 6,243.29    |
|         |   |            |                    | 2,201.27    |

| Check # | Name  | Check Date | Amount    | Check Total       |
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| 28916   | COMCAST<br>Monthly Internet Service   | 4/20/2022  | 419.12    | 410.10            |
| 28917   | Dole Fresh Vegetables<br>Refund Credit Balance                                | 4/20/2022  | 1,868.86  | 419.12            |
| 28918   | FIRST ALARM<br>SS Alarm Services  | 4/20/2022  | 35.00     | 1,868.86          |
| 28919   | GOLDEN STATE TRUCK & TRAILER REPAIR All Sites Equipment & Vehicle Maintenance | 4/20/2022  | 1,243.39  | 35.00<br>1,243.39 |
| 28920   | GONZALES ACE HARDWARE All Sites Facility & Vehicle Maintenance                | 4/20/2022  | 31.51     | 31.51             |
| 28921   | GRAINGER<br>JC Org Facility Maintenance                                       | 4/20/2022  | 278.79    | 278.79            |
| 28922   | GREEN VALLEY INDUSTRIAL SUPPLY, INC SS Vehicle Maintenance                    | 4/20/2022  | 31.33     | 31.33             |
| 28923   | GUARDIAN SAFETY AND SUPPLY, LLC<br>JC Safety Supplies                         | 4/20/2022  | 145.11    |                   |
| 28924   | HOPE SERVICES Monthly SS Litter Abatement                                     | 4/20/2022  | 15,874.31 | 145.11            |
| 28925   | INFINITY STAFFING SERVICES, INC.<br>JC, Org & JR Contract Labor               | 4/20/2022  | 3,164.34  | 15,874.31         |
| 28926   | JT HOSE & FITTINGS<br>SS Vehicle Maintenance                                  | 4/20/2022  | 84.38     | 3,164.34          |
| 28927   | KANEKO AND KRAMMER CORP. Compensation Study                                   | 4/20/2022  | 6,920.00  | 84.38             |
| 28928   | MISSION LINEN SUPPLY All Sites Uniforms                                       | 4/20/2022  | 319.66    | 6,920.00          |
| 28929   | NEXIS PARTNERS, LLC<br>Monthly Adm Building Rent                              | 4/20/2022  | 9,935.00  | 319.66            |
| 28930   | ODP BUSINESS SOLUTIONS, LLC All Sites Office Supplies                         | 4/20/2022  | 126.26    | 9,935.00          |
| 28931   | PACE ANALYTICAL SERVICES, LLC All Sites Lab Analysis                          | 4/20/2022  | 2,524.32  | 126.26            |
| 28932   | PACIFIC CREST ENGINEERING INC JC Engineering Services                         | 4/20/2022  | 1,845.00  | 2,524.32          |
|         |   |            |           | 1,845.00          |

| Check # | Name   | Check Date | Amount    | Check Total |
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| 28933   | PINNACLE MEDICAL GROUP, Inc. A Professional Corporation<br>Hep B Vaccine | 4/20/2022  | 80.00     | 00.00       |
| 28934   | PROBUILD COMPANY LLC  JC Facility Maintenance                            | 4/20/2022  | 777.17    | 80.00       |
| 28935   | QUINN COMPANY All Sites Equipment & Vehicle Maintenance                  | 4/20/2022  | 961.29    | 777.17      |
| 28936   | Roberto Rodriguez<br>Medical DOT Renewal                                 | 4/20/2022  | 150.00    | 961.29      |
| 28937   | SHARPS SOLUTIONS, LLC<br>SS Hauling & Disposal                           | 4/20/2022  | 250.00    | 150.00      |
| 28938   | TODD V. RAMEY JC Partial Closure CQA                                     | 4/20/2022  | 3,612.00  | 250.00      |
| 28939   | VALERIO VARELA JR<br>SS Facility Maintenance                             | 4/20/2022  | 2,220.12  | 3,612.00    |
| 28940   | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION All Sites Monthly Fuel     | 4/20/2022  | 2,346.86  | 2,220.12    |
| 28941   | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION All Sites Monthly Fuel     | 4/20/2022  | 1,119.78  | 2,346.86    |
| 28942   | HOME DEPOT All Sites Facility Maintenance Supplies                       | 4/28/2022  | 523.14    | 1,119.78    |
| 28943   | BECKS SHOES AND REPAIR All Sites Safety Supplies                         | 4/28/2022  | 216.75    | 523.14      |
| 28944   | CALIFORNIA SURVEYING & DRAFTING SUPPLY INC JC Special Dept Supplies      | 4/28/2022  | 110.79    | 216.75      |
| 28945   | CALIFORNIA WATER SERVICE SS & JRTS Water Services                        | 4/28/2022  | 1,573.67  | 110.79      |
| 28946   | CDW GOVERNMENT Replacement Scanner                                       | 4/28/2022  | 581.79    | 1,573.67    |
| 28947   | COAST COUNTIES TRUCK & EQUIPMENT CO. SS Vehicle Maintenance              | 4/28/2022  | 453.93    | 581.79      |
| 28948   | COASTLINE MARKETING GROUP, INC. Website Services                         | 4/28/2022  | 7,600.00  | 453.93      |
| 28949   | CORE & MAIN LP JC Facility Maintenance                                   | 4/28/2022  | 3,397.03  | 7,600.00    |
|         | · , · · · · · ·  |            | 2,21,7,00 | 3,397.03    |

| Check # | Name  | Check Date | Amount   | Check Total |
|---------|---|------------|----------|-------------|
| 28950   | CSC OF SALINAS/YUMA<br>All Sites Vehicle Maintenance                          | 4/28/2022  | 48.98    |             |
| 28951   | CUTTING EDGE SUPPLY JC Equipment Maintenance                                  | 4/28/2022  | 1,407.53 | 48.98       |
| 28952   | EAST BAY TIRE CO. JC Equipment Maintenance                                    | 4/28/2022  | 317.57   | 1,407.53    |
| 28953   | FIRST ALARM<br>SS Alarm Services  | 4/28/2022  | 2,367.84 | 317.57      |
| 28954   | GOLDEN STATE TRUCK & TRAILER REPAIR All Sites Equipment & Vehicle Maintenance | 4/28/2022  | 1,633.95 | 2,367.84    |
| 28955   | GONZALES ACE HARDWARE All Sites Facility & Vehicle Maintenance Supplies       | 4/28/2022  | 70.66    | 1,633.95    |
| 28956   | GREEN RUBBER - KENNEDY AG, LP JC Org Facility Maintenance                     | 4/28/2022  | 700.66   | 70.66       |
| 28957   | GUARDIAN SAFETY AND SUPPLY, LLC JC Safety Supplies                            | 4/28/2022  | 163.63   | 700.66      |
| 28958   | INFINITY STAFFING SERVICES, INC.  JC Contract Labor                           | 4/28/2022  | 741.10   | 163.63      |
| 28959   | JOAQUIN VASQUEZ<br>SS Facility Maintenance                                    | 4/28/2022  | 250.00   | 741.10      |
| 28960   | JT HOSE & FITTINGS  | 4/28/2022  |          | 250.00      |
| 28961   | All Sites Equipment Maintenance  KING CITY HARDWARE INC.                      | 4/28/2022  | 95.02    | 95.02       |
| 28962   | JR Facility Maintenance  MISSION LINEN SUPPLY                                 | 4/28/2022  | 49.43    | 49.43       |
| 28963   | All Sites Uniforms  ODP BUSINESS SOLUTIONS, LLC                               | 4/28/2022  | 217.73   | 217.73      |
| 28964   | All Sites Office Supplies  **Void**   | 4/28/2022  | 991.27   | 991.27      |
| 28965   | ONE STOP AUTO CARE/V & S AUTO CARE, INC                                       | 4/28/2022  | -        | -           |
| 28966   | RR Vehicle Maintenance  PACIFIC TRUCK PARTS, INC                              | 4/28/2022  | 369.28   | 369.28      |
|         | RR Equipment Maintenance  |            | 387.21   | 387.21      |

| Check #      | Name                                      | Check Date | Amount    | Check Total  |
|--------------|---|------------|-----------|--------------|
| 28967        | QUINN COMPANY                             | 4/28/2022  |           |              |
|              | All Sites Equipment & Vehicle Maintenance |            | 255.70    | 055.70       |
| 28968        | R.D. OFFUTT COMPANY                       | 4/28/2022  |           | 255.70       |
|              | JC Equipment Maintenance                  |            | 101.67    | 101.67       |
| 28969        | REFRIGERATION SUPPLIES DISTRIBUTOR        | 4/28/2022  |           | 101.67       |
|              | HHW Disposal                              |            | 23.69     | 23.69        |
| 28970        | SCALES UNLIMITED                          | 4/28/2022  |           | 23.07        |
|              | JC Scale Maintenance                      |            | 637.00    | 637.00       |
| 28971        | SOUTHERN COUNTIES LUBRICANTS LLC          | 4/28/2022  |           | 037.00       |
|              | All Sites Biodiesel Fuel                  |            | 54,576.34 | 54,576.34    |
| 28972        | The EcoHero Show LLC                      | 4/28/2022  |           | 04,07 0.04   |
|              | School Assembly Program                   |            | 5,500.00  | 5,500.00     |
| 28973        | VERIZON WIRELESS SERVICES                 | 4/28/2022  |           | 0,000.00     |
|              | Monthly Internet Service                  |            | 152.04    | 152.04       |
| 28974        | WHITE CAP, L.P.                           | 4/28/2022  |           |              |
|              | JC Maintenance Supplies                   |            | 216.65    | 216.65       |
| 22-00486-DFT | PACIFIC GAS AND ELECTRIC COMPANY          | 4/20/2022  |           |              |
|              | All Sites Electrical Services             |            | 19,690.16 | 19,690.16    |
| 22-00487-DFT | PACIFIC GAS AND ELECTRIC COMPANY          | 4/20/2022  |           | .,           |
|              | All Sites CNG Fuel                        |            | 10,218.83 | 10,218.83    |
| 22-00488-DFT | •   | 4/25/2022  |           |              |
|              | Quarterly BOE Landfill Fee Jan Mar.       |            | 73,898.00 | 73,898.00    |
|              | Culphahal                                 |            |           | F/1 //2 70   |
|              | Subtotal                                  |            |           | 561,663.78   |
|              | Payroll Disbursements                     |            |           | 531,056.00   |
|              | Grand Total                               |            |           | 1,092,719.78 |
|              |   |            |           |              |



#### Report to the Executive Committee

**Date:** June 2, 2022

From: Patrick Mathews, General Manager/CAO

**Title:** Update and Budget Direction on Sun Street

Transfer Station (SSTS) Relocation Project

#### ITEM NO. 3

N/A

Finance and Administration Manager/
Controller/Treasurer

General Manager/CAO

N/A

**Authority General Counsel** 

#### **RECOMMENDATION**

Staff recommends that the Executive Committee accept this report and provide a recommendation to the Board of Directors on how to move forward with budget, rate and staffing adjustments during the relocation transition period.

#### STRATEGIC PLAN RELATIONSHIP

<u>Promote the Value of SVR Services and Programs to the Community.</u>

The Authority provides a wide array of essential recycling and waste recovery services and programs to the local businesses, schools, and residents. Re-establishment of the Authority's SSTS AB 939 recycling services and waste recovery programs in a more permanent location meets the long-term public needs and supports the "Excellent Infrastructure" goals of the City of Salinas.

#### **FISCAL IMPACT**

Recent information from the County of Monterey indicates that permitting related delays associated with the Madison Lane Transfer Station (MLTS) may push back the Authority relocation to MLTS to between the end of 2022 and first half of 2023. This anticipated delay will require some form of adjustments to the FY 2022/23 budget, rates and staffing adopted in March 2022. The Authority's approved FY 2022/23 budget included some concessions in rates and reductions in staff positions along with the understanding that the Authority would relocate on or before July 1st and commence waste transfer operations for Republic Services with the existing Authority fleet.

Staff has evaluated budget/rate revision alternatives, operational impacts, and solutions to bridge this unexpected delay based on last month's input from the Executive Committee. Adjustments to rates and/or the previously approved FY 2022/23 budget will be needed to sustain operations into and possibly through the coming FY 22/23.

#### **DISCUSSION & ANALYSIS**

Five (5) FY 2022/23 budget and rate adjustment scenarios are outlined below for Board discussion and consideration to address this unexpected delay in the Sun Street Transfer Station Relocation Project. Each of these scenarios have both budgetary and labor related impacts for the transition period before relocation to MLTS can be authorized by Republic Services, and impacts after the relocation is completed.

Based on conversation with Republic Services representatives and both parties respective attorneys, Republic is requesting we honor the commitments within the Master

Transportation Agreement which would require we implement Scenario 2b below and commence transportation services at MLTS on July 1st and retain the approve tipping fee reduction from \$68.50 to \$64.75 per ton. If the Executive Committee and Board concur with this approach, 2 actions will be needed: a budget adjustment to cover the expected revenue shortfall (see attached cost summary sheet for 2b) and fund SSTS operations for an unknown period until MLTS permit issues are resolved, and adding back in 1-2 temporary staff positions and contract trucking to maintain reduced SSTS operations until relocation is completed.

#### SCENARIO 1

Defer implementation of the Master Transportation Agreement with Republic Services for up to 1-year, continue operations at SSTS on a status quo basis similar to the current 2021/22 operations, prioritize franchise waste to Sun Street up to permit limits with MLTS receiving all overflow. This scenario requires returning one (1) position eliminated during the previous FY 2022/23 Budget adoption and returning the Solid Waste rate back to its current \$68.50/ton (from the approved 22/23 rate reduction of \$64.75/ton). The one (1) added position would be eliminated at the time of relocation.

#### SCENARIO 2a

Implement the Master Transportation Agreement with Republic Services on July 1, 2022, as planned. Prioritize franchise waste flow to MLTS with overflow franchise waste directed to SSTS along with all self-haul materials. This scenario requires adding one (1) of the positions eliminated in the approved FY 2022/23 Budget and returning the Solid Waste rate back to its current \$68.50/ton (from the approved 22/23 rate reduction of \$64.75/ton). The one (1) added position would be eliminated at the time of relocation. This scenario also requires hiring two temporary contract drivers and trucks to handle the increased waste and recyclable materials transfer tonnage for both MLTS and SSTS until the SSTS relocation occurs.

#### SCENARIO 2b (Recommended)

Implement the Master Transportation Agreement with Republic Services on July 1, 2022, as planned. Prioritize franchise waste flow to MLTS with overflow franchise waste directed to SSTS along with all self-haul materials. This scenario requires adding one (1) of the positions eliminated in the approved FY 2022/23 Budget and implementing the approved 22/23 rate reduction of \$64.75/ton. The one (1) added position would be eliminated at the time of relocation. This scenario also requires hiring of two (2) temporary contract drivers and trucks to handle the increased waste and recyclable materials transfer tonnage for both MLTS and SSTS until the SSTS relocation occurs.

#### SCENARIO 3

Terminate the Master Transportation Agreement with Republic Services and prioritize franchise waste flow to MLTS. All overflow franchise waste would be directed to SSTS along with all self-haul materials and the Authority would provide overflow franchise waste transportation services until the SSTS relocation occurs. This scenario requires eliminating one (1) of the positions included in the approved FY 2022/23 Budget and returning the Solid Waste rate back to its current \$68.50/ton (from the approved 22/23 rate reduction of \$64.75/ton). Five (5) additional positions would be eliminated at the time of relocation. Republic

Services would assume all transfer operations at MLTS and the Authority would only provide Recycling and HHW services at MLTS.

#### **SCENARIO 4**

Terminate the Master Transportation Agreement with Republic Services, and temporarily convert SSTS into a <u>self-haul public service facility only</u>. This scenario requires eliminating three (3) positions included in the approved FY 2022/23 Budget and returning the Solid Waste rate back to its current \$68.50/ton (from the approved 22/23 rate reduction of \$64.75/ton), along with applying the transportation surcharge to all customers at transfer stations only. Three (3) additional positions would be eliminated at the time of relocation. Republic Services would assume all transfer operations at MLTS and the Authority would only provide Recycling and HHW services at MLTS.

All of these scenarios, with the exception of 2b (most expensive), would require some level of renegotiation of the existing approved Lease and Master Transportation Agreements with Republic Services, under consultation with the City of Salinas. All of these scenarios would also require some form of meet and confer with the affected employee organizations(s), at a minimum over impacts and effects. With the exception of Scenario 1 and 4, the rest of the scenarios require prioritizing the maximum use of MLTS under its interim 500 ton per day limit with SSTS handling all franchise waste overflow not handled at MLTS. Attachment 1 provides a summary of each scenario's respective budget and staffing impacts, for interim operations and after SSTS relocation and closure.

#### **BACKGROUND**

In order to facilitate continued communication and coordination between all of the regional stakeholders, the Board has recommended more organized communication between all the respective agencies and organizations involved with the subject project. The stakeholders for this project are City of Salinas, County of Monterey, Republic Services, and the Authority.

According to Republic Services, the lease improvements needed for relocation of Authority services to Madison Lane Transfer Station (MLTS) are continuing to move forward. However, a final completion date is not yet available as permitting requirements are still under discussion with the County. In accordance with the Authority's lease at MLTS, the Authority will have 60 days to complete its relocation once all of the required lease site improvements are completed, and Republic has relocated its scale house facilities to accommodate the expected increase in traffic within the property boundaries.

<u>Stakeholder Group Coordinating Discussions - Update.</u> The following relocation related topics and initial actions/progress have been discussed at the coordinating meetings:

- Community outreach meeting date/time/location, stakeholder participants, topics for presentation, and sharing of any public feedback received to-date (All)
  - a. March 31st meeting was postponed allowing more time for the County and Republic to resolve permitting needs and timing for the facility improvements and .
- 2) Site improvements, timing, and relocation challenges

- a. Republic previously indicated that design and permitting challenges had revised the estimated completion date for lease site improvements to May 1st, which would obligate the Authority to be relocated by July 1st and close Sun Street Transfer Station Operations. This timeline has now been revised to the end of 2022 based on initial discussion with the County.
- b. The Authority had a contingency plan for continuing operations should the relocation date be pushed beyond July 1st due to any delays in completion of Republic's lease site improvements or permitting. However, this contingency was only for short term delays and now appears these delays will extend at least to mid-fiscal year, creating a budget shortfall without further Board action.
- 3) Relocation plan, timing and community/customer noticing and marketing campaign (Authority)
  - a. Authority staff have engaged our local media consultant to assist with a comprehensive media plan for the community on the upcoming Sun Street Closure and relocation of our AB 939 recycling programs to MLTS. Mandy Brooks, Resource Recovery Manager, presented the marketing campaign at the February 2022 Board meeting and staff is ready to start the comprehensive information campaign once our relocation date is known.
- 4) Project impact mitigation measures (current and future) including litter/illegal dumping, traffic/noise and Rossi Road extension (All)
  - a. Republic Services will provide added staff and resources to increase litter abatement in and around MLTS once the Authority relocates. All stakeholders will continue to monitor and coordinate response any increase in illegal dumping.
  - b. A County staff report was provided at the March 17, 2022, Board meeting related to the Rossi Road Extension project which could address increased traffic from MLTS operations and other proposed housing and commercial projects in South Boronda.
  - c. A County staff report was provided at the March 17, 2022, Board meeting related to addressing and improving enforcement associate with excessive illegal parking on Madison Lane that has created a safety hazard for all businesses and customers of businesses located on Madison Lane.

In accordance with our September 21, 2021, Lease Agreement with Republic Services, the Authority is prepared to relocate within the required 60 days' notice from Republic Services of completion of required lease and facility improvements needed to support our relocation. The required improvements include: 1) repairs, improvements and modifications to the Authority's lease space, and 2) relocation of Republic's scale facility to accommodate the expected increase in traffic to the facility once SSTS closes. All traffic to MLTS must be fully contained within the property per State and local permit requirements.

#### ATTACHMENT(S)

1. Cost and Labor Impact Summary for 5 Budget Revision Scenarios

#### Scenario Summary

- ${\bf 1}$  -Status Quo (ML is overflow) MLTS Transportation Agreement is deferred
- 3 -SVSWA Transports for both SS and ML (SS is overflow)
- 2 -Status Quo (SS is overflow) MLTS Transportation Agreement is Cancelled
- $\mbox{4-SS}$  is Self Haul only  $\mbox{-}$  MLTS Transportation Agreement is Cancelled

| Scenario   | 1         |      | 2         |    | 2b        |    | 3           |    | 4           |
|--|-----------|------|-----------|----|-----------|----|-------------|----|-------------|
| SW Tipping Fee   | \$ 68.5   | 0 \$ | 68.50     | \$ | 64.75     | \$ | 68.50       | \$ | 68.50       |
| Apply Transportation Surcharge to Self Haul                        | \$ -      | \$   | -         | \$ | -         | \$ | -           | \$ | 18.75       |
| Republic Tons at SS  | 52,00     |      | 26,000    |    | 26,000    |    | 26,000      |    | -           |
| Increased Solid Waste Tonnage Estimate (SS Self Haul)              | 6,00      | 0    | 6,000     |    | 6,000     |    | 6,000       |    | 6,000       |
| Increased Organics Tonnage Estimate (SS Self Haul)                 | 5,00      | 0    | 5,000     |    | 5,000     |    | 5,000       |    | 5,000       |
| Increased C&D Tonnage Estimate (SS Self Haul)                      | 1,00      | 0    | 1,000     |    | 1,000     |    | 1,000       |    | 1,000       |
| Revenue  |           |      |           |    |           |    |             |    |             |
| Reduction in MLTS Transfer   | (2,122,00 | 0)   | (622,000) |    | (622,000) |    | (2,122,000) |    | (2,122,000) |
| SS Transportation  | 975,00    | 0    | 487,500   |    | 487,500   |    | 487,500     |    | -           |
| Self Haul Surcharge  | -         |      | -         |    | -         |    | -           |    | 375,000     |
| Solid Waste Tipping Fee Increase                                   | 806,25    | 0    | 806,250   |    | -         |    | 806,250     |    | 806,250     |
| Self Haul Tonnage Increase   | 388,50    | 0    | 388,500   |    | 388,500   |    | 388,500     |    | 388,500     |
| Organics Self Haul Tonnage Increase                                | 285,00    | 0    | 285,000   |    | 285,000   |    | 285,000     |    | 285,000     |
| C&D Self Haul  | 87,25     | 0    | 87,250    |    | 64,750    |    | 87,250      |    | 87,250      |
| Other Revenues   | 160,00    | 0    | 160,000   |    | 160,000   |    | 160,000     |    | 160,000     |
| Total Revenues   | 580,00    | 0    | 1,592,500 |    | 763,750   |    | 92,500      |    | (20,000)    |
| Expenditures   |           |      |           |    |           |    |             |    |             |
| FY 2021-22 Dept 3710 (no labor)                                    | 420,60    | 0    | 420,600   |    | 420,600   |    | 420,600     |    | 420,600     |
| Transportation Budget Changes                                      | -         |      | 190,900   |    | 190,900   |    | (188,400)   |    | (292,050)   |
| Organics Processing  | 190,55    | 0    | 190,550   |    | 190,550   |    | 190,550     |    | 190,550     |
| Add one Equipment Lead   | 155,00    | 0    | 155,000   |    | 155,000   |    | 155,000     |    | -           |
| Temporary Contract Truck and Driver                                | -         |      | 133,000   |    | 133,000   |    | -           |    | -           |
| Temporary Contract Truck and Driver                                | -         |      | 133,000   |    | 133,000   |    | -           |    | -           |
| Reduce one SVSWA driver  | -         |      | -         |    | -         |    | (133,000)   |    | (133,000)   |
| Reduce one SVSWA driver  | -         |      | -         |    | -         |    | (133,000)   |    | (133,000)   |
| Reduce one SVSWA driver  | -         |      | -         |    | -         |    | -           |    | (133,000)   |
| Total Expenditures   | 766,15    | 0    | 1,223,050 |    | 1,223,050 |    | 311,750     |    | (79,900)    |
| Net Surplus/(Shortfall)  | (186,15   | 0)   | 369,450   |    | (459,300) |    | (219,250)   |    | 59,900      |
| Total Employee Count on 07-01-2022<br>(Approved Budget Assumes 61) | 6         | 2    | 62        |    | 62        |    | 60          |    | 58          |
| Net Staff Allocation change on 07-01-2022                          |           | 1    | 1         |    | 1         |    | (1)         |    | (3)         |
| Net Staff Allocation change on SS Closure                          | (         | 1)   | (1)       | _  | (1)       | _  | (5)         | _  | (3)         |
| Total Allocation Change  | -         |      | -         |    | -         |    | (6)         |    | (6)         |

Published 6/1/2022

RECEIVED

MAY 31 2022

SVSWA

#### N Leasing Company, LLC

May 31, 2022

#### Via Federal Express & Email.

Salinas Valley Solid Waste Authority 128 Sun Street Suite 101 Salinas, CA 95060 Attn: Patrick Mathews, General Manager/CAO Email: Patrickm@svswa.org

Dear Mr. Mathews,

Pursuant to section 1.1 (e) of the Lease between N Leasing Company, LLC (Landlord) and the Salinas Valley Solid Waste Authority (SVSWA), dated October 6, 2021, the Landlord hereby gives the SVSWA notice of delivery of the leased Premises to the SVSWA. This will constitute the "ten-day" notice pursuant to that section of the Lease.

Please confirm your acceptance of this notice.

Sincerely,
Michael Capuco

cc. Roy Santos, Authority Counsel
Aleshire & Wynder LLP
2440 Tulare Street Suite 410
Fresno, CA 93721
Email: rsantos@awattorneys.com



# City of Salinas

OFFICE OF THE CITY MANAGER • 200 Lincoln Ave • Salinas, California 93901

(831) 758-7201 • (831) 758-7368 (Fax) • www.ci.salinas.ca.us

May 31, 2022

Patrick Matthews General Manager Salinas Valley Solid Waste Authority 128 Sun Street, Suite 101 Salinas, CA 93901

RE: City of Salinas/SVSWA MOU providing 60-day notice to cease operations at the Sun Street Transfer Station, and relocate to the Madison Lane Transfer Station

#### Dear Patrick:

Thank you for our recent discussion and the ongoing work to finally move the operations of the Salinas Valley Solid Waste Authority from Sun Street to the Madison Lane Transfer Station. I understand that you have been working with Republic Services on tenant improvements, and the completion thereof, and I am sending this letter to serve as the required sixty (60) day notice to relocate all operations from Sun Street, excluding administrative offices, to Madison Lane, no later than August 1, 2022.

This 60-day notice is provided in accordance with the City of Salinas/SVSWA MOU Agreement signed by the City and the Authority in September of 2021. Per said MOU, Section 3D:

The Authority agrees to cease operations at the SSTS and to close all of its public service operations at the Sun Street, excluding administrative offices, and relocate its operations to MLTS within 60 days of Republic Services notice of completion of all agreed lessor improvements needed to facilitate the SSTS relocation to leased space at the MLTS.

As you know, Salinas is committed to working with the Authority, the County and Republic Services as we meet the challenges of landfill disposal, organic waste processing, the Rossi Street extension to Boronda Road to better access Madison Lane, and all the many challenges we face as we successfully serve our residents.

Thank you again, Patrick.

Sincerely,

Steven S. Carrigan City Manager

City of Salinas

|     | SVR Agenda Item - View Ahead 2022  |   |                 |  |                                      |  |  |  |
|-----|--|---|-----------------|--|--------------------------------------|--|--|--|
|     | June   | SVR .<br>30-Jun-22                            | Agenda Item - \ | View Ahead 202   | Sep                                  | Oct  |  |  |
| A 1 | Minutes  |   |                 | Minutes  | Minutes                              | Minutes                                      |  |  |
| 2   | Claims/Financials (EC)   |   |                 | May Claims/Financials (EC)   | Claims/Financials (EC)               | Claims/Financials (EC)                       |  |  |
| 3   | Member Agencies<br>Activities Report   | uo  |                 | June<br>Claims/Financials<br>(EC)                                    | Member Agencies<br>Activities Report | Member Agencies<br>Activities Report         |  |  |
| 4   | CCPP Supplemental<br>Appropriation   | ng Sessi                                      | ECESS           | June 30 Cash &<br>Investments Report<br>(EC)                         | New FY Grants & CIP<br>Budget (EC)   | September 30<br>Cash & Investments<br>Report |  |  |
| 5   | Agreements for<br>Equipment Maintenance<br>Services                                  | Plannin                                       |                 | Member Agencies<br>Activities Report                                 | 2019-2020 SVR Annual<br>Report       | BD/EC Meetings<br>Schedule                   |  |  |
| 6   | Geo-Logic Associates<br>Amend. No. 2<br>Groundwater<br>Monitoring Services<br>Agrmt. | Board of Directors Strategic Planning Session | MEETINGS RECESS | 2nd Qtr.<br>Tonnage & Diversion<br>Report                            | Social Media Campaign                | Salinas Bowmen<br>Agreement                  |  |  |
| 7   | Social Vocational<br>Services Agreement<br>Litter Abatement<br>Services              | Directors                                     | MEET            | Community Based Social<br>Marketing research final<br>report/results |                                      | Audit Report<br>Previous FY (EC)             |  |  |
| 8   | Hope Services<br>Agreement for Litter<br>Abatement Services                          | Board of                                      |                 |  |                                      | Regional Franchise<br>Procurement (EC)       |  |  |
| 9   | SGA Marketing Amend.<br>No. 1 Media Marketing<br>Services                            |   |                 |  |                                      | GM Evaluation (EC)                           |  |  |
| 10  | Vision Engineering<br>Amend No. 1 JC<br>Closure CQA Services                         |   |                 |  |                                      |  |  |  |
| 11  | Supplemental<br>Appropriation Grant<br>Award SB 1383                                 |   |                 |  |                                      |  |  |  |
| 12  | Adoption of AB 361   |   |                 |  |                                      |  |  |  |
| 13  | Update on Sun St. AB<br>939 Programs<br>Relocation Project (EC)                      |   |                 |  |                                      |  |  |  |
| 14  | Rate Hearing   |   |                 |  |                                      |  |  |  |
| 15  | Organics Technology<br>Review  |   |                 |  |                                      |  |  |  |
| 16  | Edible Food Recovery<br>Funding  |   |                 |  |                                      |  |  |  |
| 17  | Landfills Basic 101  |   |                 |  |                                      |  |  |  |
| 17  | Operations MOU (EC)  |   |                 |  | nsent                                |  |  |  |

Consideration

Closed Session

(EC) Executive Committee
(sp) Strategic Plan Item

[Other] (Public Hearing, Recognition, Informational, etc.)

ABC MOU (EC)

Management MOU (EC)