

Agenda

EXECUTIVE COMMITTEE

THURSDAY, April 2, 2020

4:00 p.m.

GM Office - Conference Room

128 Sun Street, Suite 101, Salinas, California

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Please Read Important Notice on Page 2

CALL TO ORDER

ROLL CALL

President Robert Cullen (City of King)

Vice President Gloria De La Rosa (City of Salinas)
Alternate Vice President Chris Lopez (County of Monterey)

GENERAL MANAGER AND DEPARTMENT MANAGER COMMENTS

COMMITTEE MEMBER COMMENTS

PUBLIC COMMENTS

Receive public communications from audience on items which are not on the agenda. Speakers are limited to three minutes at the discretion of the Chair.

CONSIDERATION ITEMS

1. MINUTES OF MARCH 5, 2020 MEETING

- A. Committee Discussion
- B. Public Comment
- C. Recommended Committee Action Approval

2. FEBRUARY 2020 CLAIMS AND FINANCIAL REPORTS

- A. Receive report from Ray Hendricks, Finance and Administration Manager
- B. Committee Discussion
- C. Public Comment
- D. Recommended Committee Action Forward to the Board and Recommend Approval

3. UPDATE ON GLOBAL ORGANICS ENERGY DEMONSTRATION PROJECT AND RELATED AGREEMENTS

- A. Receive Report from Patrick Mathews, General Manager/CAO
- B. Board Discussion
- C. Public Comment
- D. Recommended Action Provide Input and Direction

4. <u>UPDATE ON THE CITY OF SALINAS' ONE YEAR NOTICE OF INTENT TO WITHDRAWAL FROM THE JOINT POWERS</u> AGREEMENT WITH THE SALINAS VALLEY SOLID WASTE AUTHORITY

- A. Receive Report from Patrick Mathews, General Manager/CAO
- B. Board Discussion
- C. Public Comment
- D. Recommended Action Provide Input and Direction

FUTURE AGENDA ITEMS

5. FUTURE AGENDA ITEMS - VIEW AHEAD CALENDAR

CLOSED SESSION

Receive public comment from audience before entering into closed session:

- 6. Pursuant to Government Code Section 54956.8 to confer with legal counsel and real property negotiators General Manager/CAO Patrick Mathews, Asst. GM/Ops Manager Cesar Zuñiga, Finance and Administration Manager Ray Hendricks, and General Counsel Roy C. Santos, concerning the possible terms and conditions of acquisition, lease, exchange or sale of 1) Salinas Valley Solid Waste Authority Property, APNs 003-051-086 and 003-051-087, located at 135-139 Sun Street, Salinas, CA: 2) APN 002-021-005, located at 356 W. Market St., Salinas, CA: 3) APN 002-021-006, located at 346 W. Market St., Salinas, CA: 4) APN 002-021-007, located at 330 W. Market St., Salinas, CA: and 5) APN 002-021-008, located at 320 W. Market St., Salinas, CA 6) APN 003-211-022-000, located at 195 Sherwood Dr. and 416 Main St., Salinas, CA 7) Republic Services Property, APNs 261-051-005, 007, and 019, located at 1120 Madison Lane, Salinas, California
- 7. Pursuant to **Government Code Section 54957(a)** to consult with General Counsel, Roy C. Santos on the threat to public services and/or facilities consideration of tactical response plan consultation
- **8.** Pursuant to **Government Code section 54956.9** conference with legal counsel Anticipated litigation. Initiation of Litigation Pursuant to Paragraph (4) of Subdivision (d) of Section 54956.9 (Deciding Whether to Initiate Litigation): One Case

RECONVENE

ADJOURNMENT

Important Notice

Due to State, County and local orders and recommendations on protocols to contain the spread of COVID-19, all of the Executive Committee members will be attending remotely from various locations. Members of the public will only be allowed to submit comments via email.

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID 19 virus, please do the following:

- You are strongly encouraged to observe the live stream of the Executive Committee meeting on our website at https://svswa.org/live-stream-meetings/ or on our YouTube channel https://www.youtube.com/user/svswa831.
- 2. If you choose not to attend the Executive Committee meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Wednesday prior to the meeting. Please submit your comment to the Clerk of the Board at comment@svswa.org. Your comment will be placed into the record at the Executive Committee meeting.
- 3. If you are watching the live stream of the Executive Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please submit your comment, limited to 250 words or less, to the Clerk of the Board at comment@svswa.org. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.
- 4. Limited seating with audio/video of the Executive Committee meeting will be available in the Large Conference Room.
- 5. If you attend the Executive Committee meeting in person, you will be required to maintain appropriate social distancing, i.e., maintain a 6-foot distance between yourself and other individuals. You will still be required to submit your comments via email.

This meeting agenda was posted at the Salinas Valley Solid Waste Authority office at 128 Sun Street, Suite 101, Salinas, on **Monday, March 30, 2020**. The Executive Committee will next meet in regular session on **Thursday, May 7, 2020, at 4:00 p.m.** Staff reports for the Authority Executive Committee meetings are available for review at 128 Sun Street, Suite 101, Salinas, California 93901, Phone 831-775-3000 and at www.salinasvalleyrecycles.org. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact Erika J. Trujillo, Clerk of the Board, at 831-775-3000. Notification 48 hours prior to the meeting will

enable the Authority to make reasonable arrangements to ensure accessibility to this meeting (28 CFR Executive Committee to provide direction 35.102-35.104 ADA Title II)

MINUTES OF MEETING SALINAS VALLEY SOLID WASTE AUTHORITY EXECUTIVE COMMITTEE March 5, 2020

CALL TO ORDER

President Cullen called the meeting to order at 4:00 p.m.

COMMITTEE MEMBERS PRESENT

Robert Cullen President
Gloria De La Rosa Vice Presiden

Chris Lopez Alternate Vice President

ITEM NO. 1

Agenda Item

General Manager/CAO

Roy Santos by E.T.

General Counsel

STAFF MEMBERS PRESENT

Patrick Mathews, General Manager/CAO

Cesar Zuniga, Assistant General Brian Kennedy, Engineering and Enviornmental Compliance Manager

Ray Hendricks, Finance and Administration Erikat J. Trujillo, Clerk of the Board Roy C. Santos, General Counsel

Mandy Brooks, Resource Recovery Maager (Via Telephone)

(arrived at 4:31 pm)

GENERAL MANAGER AND DEPARTMENT MANAGER COMMENTS

(4:01) General Manager/CAO Mathews provided an update on the steps being taken to stay informed and pass information onto employees, such as, preventive actions being implemented, and plans being developed for potential operational impacts related to the coronavirus.

COMMITTEE COMMENTS

(4:06) Alternative Vice President Lopez commended staff for taking a proactive approach to the coronavirus concerns.

PUBLIC COMMENT

(4:08) None

CONSIDERATION ITEMS

1. Minutes of February 6, 2020 Meeting

(4:09) The Clerk of the Board stated a correction under staff members present. Administrative Assistant Rosie Ramirez was not in attendance at the meeting, Clerk of the Board Erika J. Trujillo was in attendance.

Committee Discussion: None **Public Comment:** None

Committee Action: Vice President De La Rosa made a motion to approve the minutes with

the correction indicated by the Clerk of the Board. Alternate Vice

President Lopez seconded the motion. The motion passed

unanimously: 3-0.

2. January 2020 Claims and Financial Reports

(4:09) Finance and Administration Manager Hendricks provided a report on the Agency's finances, indicating that revenues where ahead compared to last year with expenditures is inline and comparable to last year.

Committee Discussion: None

Public Comment: None

Committee Action: Alternate Vice President Lopez made a motion to forward to the Board

recommending approval. Vice President De La Rosa seconded the

motion. The motion passed; 3-0

3. A Resolution Approving Amendment No. 1 to the Professional Service Agreement with TDRA Industries, Inc. dba Vision Recycling for Organics Processing and Composting at the Johnson Canyon Landfill and Sun Street Transfer Station

(4:10) General Manager/CAO Mathews provided an overview of the current scope of work under the current contract that includes chip and grind services for green waste and wood waste. He detailed the amendment being proposed to include aerated static pile composting and joint activities related to food waste, de-packager slurry, culls, and mixed organics processing by the Authority staff.

Committee Discussion: The Committee discussed the report.

Public Comment: None

Committee Action: Alternate Vice President Lopez made a motion to forward to the Board

recommending approval. Vice President De La Rosa seconded the

motion. The motion passed; 3-0

4. Redistribution of January 2018 Report on the Results of Market Research Study to Assist with the Realignment of the Marketing and Branding Strategy

(4:26) General Manager/CAO Mathews explained the difference between the customer service survey that was presented to the Board at the February meeting and 2018 survey currently being presented that was conducted by a consultant to measure general resident satisfaction regarding waste services, preferred methods of communication and media habits, and opinions around recycling and waste management within the Authorities jurisdiction. He reviewed the survey's key findings in detail.

Committee Discussion: The Committee discussed the report suggesting summarizing the

presentation for the Board focusing on the Sun Street Transfer Station

statistics.

Public Comment: None

Committee Action: None; Informational Only

5. A Resolution Approving the Disposal and Service Fees Effective July 1, 2020

(4:42) Finance and Administration Manager Hendricks reviewed the proposed changes. He explained in detail the projected revenues, rate increases, and impacts to the commercial and residential customers.

Committee Discussion: The Committee discussed the report.

Public Comment: None

Committee Action: Alternate Vice President Lopez made a motion to forward to the Board

recommending approval. Vice President De La Rosa seconded the

motion. The motion passed; 3-0

6. A Resolution Approving the Operating Budget, the Personnel Allocation, and Salary Schedule for FY 2020-21

(4:49) Finance and Administration Manager Hendricks provided a report on the proposed budget for fiscal year 2020-21. The proposed budget is status quo for all services with no new program changes. He reviewed in detail the budget increases and the cost of two additional positions being requested by staff; one Equipment Maintenance Technician I/II (Mechanic) position and one Loader Operator to be designated to the organics, wood waste, and construction and demolition materials recovery operations. Mr. Hendricks explained the residential and commercial rate changes proposed to balance the budget.

Committee Discussion: The Committee discussed the report.

Public Comment: None

Committee Action: Vice President De La Rosa made a motion to forward to the Board

recommending approval. Alternate Vice President Lopez seconded

the motion. The motion passed; 3-0

7. Strategic Plan Discussion

(5:05) General Manager/CAO Mathews commented on the possibility to reinstate the Board of Directors Strategic Planning bi-annual sessions. He provided a brief history on actions that lead to the temporary cancelation of the strategic planning sessions and proposed potential restructure options.

Committee Discussion: The Committee discussed the report.

Public Comment: None

Committee Action: By consensus the Committee deferred this item until a decision is made

by the City of Salinas on the One Year Notice of Intent to Withdrawal

from the Joint Powers Agreement

8. Update on the city of Salinas' One Year Notice of Intent to Withdrawal from the Joint Powers Agreement with the Salinas Valley Solid Waste Authority

(5:13) General Manager/CAO Mathews indicated there was no new information on this item as the City of Salinas has not yet responded to the formal request that was sent to the City of Salinas on February 21.

Committee Discussion: Vice President De La Rosa stated the City Mayor would be responding

to the request and that the City of Salinas would be contacting General Manager/CAO Mathews to schedule meetings quickly.

Staff Comments: General Manager/CAO Mathews clarified that even though he was

directed by the Board to meet with the City of Salinas staff he is not authorized to negotiate or approve any offers. He commented on the importance for the City of Salinas to provide further information or study materials, as requested in the letter. Having this information in advance of the meetings will allow the Board and staff to appropriately prepare

for any negotiations that may arise.

Public Comment: None
Committee Action: None

FUTURE AGENDA ITEMS

9. Future Agenda Items

(5:18) The Committee reviewed the view ahead.

CLOSED SESSION

(5:19) General Manager/CAO Mathews indicated there is no new information to discuss on Item No. 10. President Cullen invited public comment related to Item No. 11.

- Pursuant to Government Code Section 54956.8 to confer with legal counsel and real property negotiators General Manager/CAO Patrick Mathews, Asst. GM/Ops Manager Cesar Zuñiga, Finance and Administration Manager Ray Hendricks, and General Counsel Roy C. Santos, concerning the possible terms and conditions of acquisition, lease, exchange or sale of 1) Salinas Valley Solid Waste Authority Property, APNs 003-051-086 and 003-051-087, located at 135-139 Sun Street, Salinas, CA: 2) APN 002-021-005, located at 356 W. Market St., Salinas, CA: 3) APN 002-021-006, located at 346 W. Market St., Salinas, CA: 4) 5APN 002-021-007, located at 330 W. Market St., Salinas, CA: and 5) APN 002-021-008, located at 320 W. Market St., Salinas, CA 5) APN 002-021-008, located at 320 W. Market St., Salinas, CA 6) APN 003-211-022-000, located at 195 Sherwood Dr. and 416 Main St., Salinas, CA
- 11. Pursuant to **Government Code Section 54957 (b)** to consider the Performance Evaluation of the General Manager/Chief Administrative Officer Patrick Mathews for 2019.

Public Comment: None

(5:13) President Cullen adjourned the meeting into closed session to discuss Item No. 11.

RECONVENE

(5:32) President Cullen reconvened the meeting to open session with no reportable actions taken in closed session.

ADJOURNMENT

(5:33) President Cullen adjourned the meeting.

| | APPROVED: |
|---------------------------------------|--------------------------|
| ATTEST: | Robert Cullen, President |
| Erika J. Truiillo. Clerk of the Board | |



Date: April 02, 2020

From: C. Ray Hendricks, Finance and Administration

Manager

Title: February 2020 Claims and Financial Reports

ITEM NO. 2

Finance and Administration
Manager/Controller/Treasurer

General Manager/CAO

N/A

General Counsel

RECOMMENDATIONS

Staff requests that the Executive Committee recommends acceptance of the February 2020 Claims and Financial Reports.

DISCUSSION & ANALYSIS

Please refer to the attached financial reports and checks issued report for the month of February for a summary of the Authority's financial position as of February 29, 2020. The following are highlights of the Authority's financial activity for the month of February.

Results of Operations (Consolidated Statement of Revenues and Expenditures)

For the month of February 2020, operating expenditures exceeded revenues by \$30,348.

Fiscal year 2019-20 to date operating revenues exceeded expenditures by \$3,005,815.

Revenues (Consolidated Statement of Revenues and Expenditures)

After eight months of the fiscal year, (66.6% of the fiscal year), revenues total \$15,425,771 or 74.5% of the total annual revenues forecast of \$20,712,305. February Tipping Fees totaled \$10,310,681 or 77.2% of the forecasted total of \$13,357,500.

Operating Expenditures (Consolidated Statement of Revenues and Expenditures) As of February 29, 2020 (66.6% of the fiscal year), year-to-date operating expenditures totaled \$12,419,957. This is 66.2% of the operating budget of \$18,750,500.

Capital Project Expenditures (Consolidated CIP Expenditures Report)

For the month of February 2020, capital project expenditures totaled \$617,908. \$367,119 was for the JC Module 7 Engineering and Construction. \$177,336 was for the Organics Program. \$16,455 was for Jolon Road Postclosure Maintenance. \$14,554 was for Crazy Horse Postclosure Maintenance. \$12,466 was for the Tire Amnesty program.

Claims Checks Issued Report

The Authority's Checks Issued Report for the month of February 2020 is attached for review and acceptance. February disbursements total \$1,431,539.21 of which \$477,559.30 was paid from the payroll checking account for payroll and payroll related benefits.

Following is a list of vendors paid more than \$50,000 during the month of February 2020.

| Vendor | Services | Amount |
|-----------------------------|---|--------------|
| Wood Brothers | JC Module 7 Construction | \$347,763.81 |
| Green Mountain Technologies | Composting Aeration & Control Equipment | \$157,174.38 |

Cash Balances

Restricted by Legal Agreements:

The Authority's cash position decreased \$491,139.50 during February to \$29,512,067.13. Decrease in cash position was due to payment of the second interest installment for our 2014 Bonds of \$704,620, and large progress payments for JC Module 7 and Compost Aeration & Control Equipment. Most of the cash balance is restricted, held in trust, committed, or assigned as shown below.

| Johnson Canyon Closure Fund State & Federal Grants BNY - Bond 2014A Payment BNY - Bond 2014B Payment | 4,733,290.20 (242,695.55) - - |
|--|--|
| Funds Held in Trust: Central Coast Media Recycling Coalition Employee Unreimbursed Medical Claims | 120,782.61 8,607.95 |
| Committed by Board Policy: AB939 Services Designated for Capital Projects Reserve Designated for Environmental Impairment Reserve Designated for Operating Reserve Expansion Fund (South Valley Revenues) | 219,174.40 4,598,804.91 1,651,462.97 1,651,462.97 8,560,681.29 |
| Assigned for Post Closure and Capital Improvements Crazy Horse Post Closure Lewis Road Post Closure Jolon Road Post Closure | 700,162.46 138,606.80 67,383.11 |

ATTACHMENTS

Available for Operations:

Total

- 1. February 2020 Consolidated Statement of Revenues and Expenditures
- 2. February 2020 Consolidated CIP Expenditures Report

Capital Improvement Projects

3. February 2020 Checks Issued Report

5,605,855.70

1,698,487.31

29,512,067.13

Consolidated Statement of Revenues and Expenditure For Period Ending February 29, 2020

| | CURRENT BUDGET | M-T-D REV/EXP | Y-T-D REV/EXP | % OF BUDGET | REMAINING BALANCE | Y-T-D ENCUMBRANCES | UNENCUMBERED BALANCE |
|-----------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Revenue Summary | | | | | | | |
| Tipping Fees - Solid Waste | 13,357,500 | 1,024,675 | 10,310,681 | 77.2 % | 3,046,819 | 0 | 3,046,819 |
| Tipping Fees - Surcharge | 1,421,775 | 103,149 | 939,068 | 66.0 % | 482,707 | | 482,707 |
| Tipping Fees - Diverted Materials | 2,236,430 | 171,482 | 1,750,247 | 78.3 % | 486,183 | 0 | 486,183 |
| AB939 Service Fee | 2,733,000 | 227,750 | 1,822,000 | 66.7 % | 911,000 | 0 | 911,000 |
| Charges for Services | 130,800 | 6,054 | 82,542 | 63.1 % | 48,258 | 0 | 48,258 |
| Sales of Materials | 267,800 | 32,669 | 146,836 | 54.8 % | 120,964 | 0 | 120,964 |
| Gas Royalties | 265,000 | 0 | 141,825 | 53.5 % | 123,175 | 0 | 123,175 |
| Investment Earnings | 300,000 | 0 | 224,502 | 74.8 % | 75,498 | 0 | 75,498 |
| Grants/Contributions | 0 | 0 | 8,071 | 0.0 % | (8,071) | 0 | (8,071) |
| Other Non-Operating Revenue | 0 | 0 | 0 | 0.0 % | 0 | 0 | 0 |
| Total Revenue | 20,712,305 | 1,565,778 | 15,425,771 | 74.5 % | 5,286,534 | 0 | 5,286,534 |
| Expense Summary | | | | | | | |
| Executive Administration | 488,700 | 23,608 | 265,904 | 54.4 % | 222,796 | 68,906 | 153,890 |
| Administrative Support | 420,500 | 32,816 | 307,576 | 73.1 % | 112,924 | 57,020 | 55,904 |
| Human Resources Administration | 213,700 | 12,371 | 123,305 | 57.7 % | 90,395 | 6,604 | 83,791 |
| Clerk of the Board | 183,000 | 11,733 | 102,721 | 56.1 % | 80,279 | 3,549 | 76,730 |
| Finance Administration | 774,100 | 44,832 | 425,480 | 55.0 % | 348,620 | 7,951 | 340,670 |
| Operations Administration | 501,100 | 27,684 | 269,518 | 53.8 % | 231,582 | 5,284 | 226,298 |
| Resource Recovery | 984,200 | 61,942 | 576,684 | 58.6 % | 407,516 | 6,086 | 401,430 |
| Marketing | 77,500 | 10,246 | 36,749 | 47.4 % | 40,751 | 39,597 | 1,154 |
| Public Education | 223,100 | 7,361 | 91,739 | 41.1 % | 131,361 | 83,851 | 47,510 |
| Household Hazardous Waste | 870,900 | 34,693 | 430,365 | 49.4 % | 440,535 | 154,237 | 286,298 |
| C & D Diversion | 136,000 | 0 | 76,958 | 56.6 % | 59,042 | 0 | 59,042 |
| Organics Diversion | 1,300,800 | 21,007 | 667,263 | 51.3 % | 633,537 | 425,675 | 207,861 |
| Diversion Services | 24,000 | 1,800 | 13,350 | 55.6 % | 10,650 | 8,600 | 2,050 |

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Consolidated Statement of Revenues and Expenditure For Period Ending February 29, 2020

| | CURRENT BUDGET | M-T-D REV/EXP | Y-T-D REV/EXP | % OF BUDGET | REMAINING BALANCE | Y-T-D ENCUMBRANCES | UNENCUMBERED BALANCE |
|-------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| JR Transfer Station | 641,400 | 34,520 | 358,200 | 55.8 % | 283,200 | 90,963 | 192,237 |
| JR Recycling Operations | 165,500 | 7,721 | 76,877 | 46.5 % | 88,623 | 621 | 88,001 |
| SS Disposal Operations | 1,133,700 | 65,182 | 727,533 | 64.2 % | 406,167 | 123,123 | 283,044 |
| SS Transfer Operations | 1,293,000 | 106,930 | 920,426 | 71.2 % | 372,574 | 250,247 | 122,327 |
| SS Recycling Operations | 713,600 | 49,621 | 407,370 | 57.1 % | 306,230 | 62,329 | 243,900 |
| JC Landfill Operations | 2,959,100 | 190,858 | 1,743,327 | 58.9 % | 1,215,773 | 617,400 | 598,373 |
| JC Recycling Operations | 483,100 | 25,443 | 219,843 | 45.5 % | 263,257 | 23,371 | 239,886 |
| Johnson Canyon ECS | 370,300 | 12,799 | 162,163 | 43.8 % | 208,137 | 115,305 | 92,832 |
| Sun Street ECS | 156,100 | 7,584 | 65,185 | 41.8 % | 90,915 | 20,731 | 70,185 |
| Debt Service - Interest | 1,452,400 | 704,620 | 1,452,290 | 100.0 % | 110 | 0 | 110 |
| Debt Service - Principal | 1,897,700 | 0 | 1,897,663 | 100.0 % | 37 | 0 | 37 |
| Closure Set-Aside | 312,000 | 23,842 | 236,279 | 75.7 % | 75,721 | 0 | 75,721 |
| Cell Construction Set-Aside | 975,000 | 76,911 | 765,189 | 78.5 % | 209,811 | 0 | 209,811 |
| Total Expense | 18,750,500 | 1,596,126 | 12,419,957 | 66.2 % | 6,330,543 | 2,171,451 | 4,159,092 |
| Revenue Over/(Under) Expenses | 1,961,805 | (30,348) | 3,005,815 | 153.2 % | (1,044,010) | (2,171,451) | 1,127,441 |

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Consolidated CIP Expenditure Report For Period Ending February 29, 2020

| | CURRENT BUDGET | M-T-D REV/EXP | Y-T-D REV/EXP | % OF BUDGET | REMAINING BALANCE | Y-T-D ENCUMBRANCES | UNENCUMBERED BALANCE |
|---|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Fund 131 - Crazy Horse Closure Fund | | | | | | | |
| 131 9316 CH Corrective Action Program | 253,000 | 0 | 0 | 0.0 % | 253,000 | 0 | 253,000 |
| 131 9319 CH LFG System Improvements | 146,500 | 0 | 0 | 0.0 % | 146,500 | 0 | 146,500 |
| 131 9321 CH Postclosure Maintenance | 560,000 | 14,554 | 259,338 | 46.3 % | 300,662 | 115,992 | 184,670 |
| Total Fund 131 - Crazy Horse Closure Fund | 959,500 | 14,554 | 259,338 | 27.0 % | 700,162 | 115,992 | 584,170 |
| Fund 141 - Lewis Road Closure Fund | | | | | | | |
| 141 9402 LR LFG Well Replacement | 35,000 | 0 | 0 | 0.0 % | 35,000 | 0 | 35,000 |
| 141 9403 LR Postclosure Maintenance | 235,000 | 9,365 | 131,393 | 55.9 % | 103,607 | 41,387 | 62,220 |
| Total Fund 141 - Lewis Road Closure Fund | 270,000 | 9,365 | 131,393 | 48.7 % | 138,607 | 41,387 | 97,220 |
| Fund 161 - Jolon Road Closure Fund | | | | | | | |
| 161 9604 JR Postclosure Maintenance | 260,000 | 16,455 | 192,617 | 74.1 % | 67,383 | 10,601 | 56,782 |
| Total Fund 161 - Jolon Road Closure Fund | 260,000 | 16,455 | 192,617 | 74.1 % | 67,383 | 10,601 | 56,782 |
| Fund 180 - Expansion Fund | | | | | | | |
| 180 9804 Long Range Facility Needs EIR | 335,395 | 0 | 0 | 0.0 % | 335,395 | 335,395 | 0 |
| 180 9806 Long Range Financial Model | 28,388 | 0 | 0 | 0.0 % | 28,388 | 0 | 28,388 |
| 180 9807 GOE Autoclave Final Project | 100,000 | 0 | 0 | 0.0 % | 100,000 | 0 | 100,000 |
| Total Fund 180 - Expansion Fund | 463,783 | 0 | 0 | 0.0 % | 463,783 | 335,395 | 128,388 |
| Fund 211 - Grants | | | | | | | |
| 211 9214 Organics Program 2016-17 | 243,264 | 124,263 | 243,264 | 100.0 % | 0 | 0 | 0 |
| 211 9217 Micro Grants for Mattress Collection | 10,000 | 0 | 0 | 0.0 % | 10,000 | 10,000 | 0 |
| 211 9220 Tire Amnesty 2019-20 | 90,000 | 12,466 | 17,085 | 19.0 % | 72,915 | 1,800 | 71,115 |
| 211 9247 Cal Recycle - CCPP | 60,456 | 9,750 | 14,765 | 24.4 % | 45,691 | 0 | 45,691 |
| 211 9253 Cal Recycle - 2017-18 CCPP | 13,575 | 3,672 | 5,035 | 37.1 % | 8,540 | 1,259 | 7,281 |
| 211 9256 Cal Recycle - 2018-19 CCPP | 21,848 | 3,672 | 9,482 | 43.4 % | 12,366 | 3,091 | 9,275 |
| Total Fund 211 - Grants | 439,143 | 153,823 | 289,631 | 66.0 % | 149,512 | 16,150 | 133,361 |

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Consolidated CIP Expenditure Report For Period Ending February 29, 2020

| | CURRENT BUDGET | M-T-D REV/EXP | Y-T-D REV/EXP | % OF BUDGET | REMAINING BALANCE | Y-T-D ENCUMBRANCES | UNENCUMBERED BALANCE |
|--|-------------------|------------------|------------------|----------------|----------------------|-----------------------|----------------------|
| Fund 216 - Reimbursement Fund | | | | | | | |
| 216 9802 Autoclave Demonstration Unit | 141,499 | 0 | 0 | 0.0 % | 141,499 | 0 | 141,499 |
| 216 9804 Long Range Facility Needs EIR | 180,062 | 0 | 0 | 0.0 % | 180,062 | 0 | 180,062 |
| Total Fund 216 - Reimbursement Fund | 321,560 | 0 | 0 | 0.0 % | 321,560 | 0 | 321,560 |
| Fund 800 - Capital Improvement Projects Fu | | | | | | | |
| 800 9104 Organics System Expansion Study | 193,841 | 3,519 | 36,270 | 18.7 % | 157,571 | 129,050 | 28,521 |
| 800 9105 Concrete Grinding | 20,000 | 0 | 0 | 0.0 % | 20,000 | 0 | 20,000 |
| 800 9106 Waste Composition Study | 29,543 | 0 | 29,543 | 100.0 % | 0 | 0 | 0 |
| 800 9107 Scale House Software Upgrade | 100,000 | 0 | 0 | 0.0 % | 100,000 | 0 | 100,000 |
| 800 9108 Emergency Generators | 200,000 | 0 | 0 | 0.0 % | 200,000 | 0 | 200,000 |
| 800 9214 Organics Program 2016-17 | 850,000 | 53,073 | 375,515 | 44.2 % | 474,485 | 435,414 | 39,072 |
| 800 9501 JC LFG System Improvements | 79,177 | 0 | 0 | 0.0 % | 79,177 | 0 | 79,177 |
| 800 9506 JC Litter Control Barrier | 61,343 | 0 | 0 | 0.0 % | 61,343 | 0 | 61,343 |
| 800 9507 JC Corrective Action | 225,000 | 0 | 0 | 0.0 % | 225,000 | 0 | 225,000 |
| 800 9526 JC Equipment Replacement | 643,708 | 0 | 140,618 | 21.8 % | 503,090 | 0 | 503,090 |
| 800 9527 JC Module 7 Engineering and Cons | 2,674,088 | 367,119 | 2,484,475 | 92.9 % | 189,613 | 95,390 | 94,224 |
| 800 9528 JC Roadway Improvements | 2,218,937 | 0 | 0 | 0.0 % | 2,218,937 | 0 | 2,218,937 |
| 800 9601 JR Transfer Station Improvements | 108,399 | 0 | 0 | 0.0 % | 108,399 | 0 | 108,399 |
| 800 9602 JR Equipment Purchase | 0 | 0 | 0 | 0.0 % | 0 | 0 | 0 |
| 800 9603 JR Well Replacement | 100,000 | 0 | 0 | 0.0 % | 100,000 | 0 | 100,000 |
| 800 9701 SSTS Equipment Replacement | 413,858 | 0 | 18,512 | 4.5 % | 395,346 | 0 | 395,346 |
| 800 9703 SSTS Improvements | 10,934 | 0 | 3,228 | 29.5 % | 7,705 | 0 | 7,705 |
| Total Fund 800 - Capital Improvement Proje | 7,928,826 | 423,710 | 3,088,160 | 38.9 % | 4,840,666 | 659,854 | 4,180,813 |
| Total CIP Expenditures | 10,642,814 | 617,908 | 3,961,139 | 37.2 % | 6,681,674 | 1,179,380 | 5,502,295 |

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| Check # | Name | Check Date | Amount | Check Total |
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| 24228 | AON RISK INSURANCE SERVICES WEST, INC . WORKER'S COMP PREMIUMS | 2/6/2020 | 16,201.90 | 44,004,00 |
| 24229 | AT&T SERVICES INC ALL SITES TELEPHONE SERVICES | 2/6/2020 | 384.92 | 16,201.90 |
| 24230 | BANK OF NEW YORK BOND ADMINISTRATION FEE | 2/6/2020 | 5,300.00 | 384.92 |
| 24231 | BARTEL ASSOCIATES, LLC FINANCE CONSULTING SERVICES | 2/6/2020 | 3,400.00 | 5,300.00 |
| 24232 | BEST ENVIRONMENTAL ALL SITES AIR BOARD FEES | 2/6/2020 | 18,000.00 | 3,400.00 |
| 24233 | BRIAN KENNEDY USCC: COMPOST2020 CONFERENCE | 2/6/2020 | 90.00 | 18,000.00 |
| 24234 | CESAR ZUÑIGA ADM OPS COMPOST CONFERENCE | 2/6/2020 | 777.44 | 90.00 |
| 24235 | USCC - COMPOST2020 CONFERENCE CLINTON HENDRICKS | 2/6/2020 | 11.13 | 788.57 |
| 24236 | CSMFO TRAVEL REIMBURSEMENT COMCAST | 2/6/2020 | 1,300.29 | 1,300.29 |
| 24237 | ADMIN INTERNET SERVICES CONSOLIDATED FABRICATORS CORP | 2/6/2020 | 285.96 | 285.96 |
| 24238 | JC ORGANICS SUPPLIES CSC OF SALINAS/YUMA | 2/6/2020 | 8,622.44 | 8,622.44 |
| 24239 | ALL SITES VEHICLE MAINTENANCE EAST BAY TIRE CO. | 2/6/2020 | 772.98 | 772.98 |
| 24240 | ALL SITES VEHICLE MAINTENANCE EDGES ELECTRICAL GROUP, LLC | 2/6/2020 | 577.82 | 577.82 |
| 24241 | JC ORGANICS CONSTRUCTION SUPPLIES F.A.S.T. SERVICES | 2/6/2020 | 3,516.56 | 3,516.56 |
| 24242 | MONTHLY INTERPRETING SERVICES: PUBLIC MEETINGS FERGUSON ENTERPRISES INC #795 | 2/6/2020 | 180.00 | 180.00 |
| 24243 | JC MAINTENANCE SUPPLIES FULL STEAM STAFFING LLC | 2/6/2020 | 63.50 | 63.50 |
| 24244 | SSTS & JC CONTRACT LABOR GEOLOGIC ASSOCIATES, INC. | 2/6/2020 | 3,589.74 | 3,589.74 |
| 24245 | JOLON ROAD FCPCMP AND CAP UPDATES GEOSYNTEC CONSULTANTS, INC. | 2/6/2020 | 16,256.00 | 16,256.00 |
| 24246 | JC CQA MODULE 7 GOLDEN STATE TRUCK & TRAILER REPAIR | 2/6/2020 | 19,354.86 | 19,354.86 |
| 24247 | ALL SITES EQUIPMENT AND VEHICLE MAINTENANCE **VOID** | 2/6/2020 | 29,410.11 | 29,410.11 |
| | | | - | - |
| 24248 | GONZALES ACE HARDWARE JC FACILITY MAINTENANCE SUPPLIES COVERNMENT FINANCE OFFICERS ASSOCIA | 2/6/2020 | 386.59 | 386.59 |
| 24249 | GOVERNMENT FINANCE OFFICERS ASSOCIA GFOA - ANNUAL MEMBERSHIP | 2/6/2020 | 160.00 | 160.00 |

| Check # | Name | Check Date | Amount | Check Total |
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| 24250 | GREEN RUBBER - KENNEDY AG, LP ALL SITES FACILITY MAINTENANCE SUPPLIES | 2/6/2020 | 1,757.06 | 1 757 0/ |
| 24251 | GUARDIAN SAFETY AND SUPPLY, LLC SS SAFETY SUPPLIES | 2/6/2020 | 113.58 | 1,757.06 |
| 24252 | ISCO MACHINERY, INC. JC EQUIPMENT RENTAL | 2/6/2020 | 7,669.35 | 113.58 |
| 24253 | JASON GUILLEN CALRECYCLE : HHW CONFERENCE | 2/6/2020 | 164.00 | 7,669.35 |
| 24254 | MALLORY CO. INC HHW SAFETY SUPPLIES | 2/6/2020 | 78.66 | 164.00 |
| 24255 | MISSION LINEN SUPPLY ALL SITES UNIFORMS | 2/6/2020 | 182.19 | 78.66 |
| 24256 | MONTEREY COUNTY HEALTH DEPARTMENT MO.CO. QUARTERLY REGIONAL FEE | 2/6/2020 | 26,715.52 | 182.19 |
| 24257 | OFFICE DEPOT ALL SITES OFFICE SUPPLIES | 2/6/2020 | 732.65 | 26,715.52 |
| 24258 | PACIFIC GAS AND ELECTRIC COMPANY ALL SITES ELECTRICAL SERVICES | 2/6/2020 | 6,108.86 | 732.65 |
| 24259 | PENINSULA MESSENGER LLC ALL SITES COURIER SERVICES | 2/6/2020 | 709.00 | 6,108.86 |
| 24260 | QUINN COMPANY ALL SITES EQUIPMENT AND VEHICLE MAINTENANCE | 2/6/2020 | 1,045.84 | 709.00 |
| 24261 | RODOLFO RAMIREZ AYALA ALL SITES EQUIPMENT & VEHICLE MAINTENANCE | 2/6/2020 | 1,440.00 | 1,045.84 |
| 24262 | SALINAS NATIONAL LITTLE LEAGUE EVENT SPONSORSHIP | 2/6/2020 | 400.00 | 1,440.00 |
| 24263 | SAN BENITO SUPPLY, CONSTRUCTION, CONCRETE & QUARRY JC FACILITY MAINTENANCE | 2/6/2020 | 1,854.02 | 400.00 |
| 24264 | SKINNER EQUIPMENT REPAIR, INC. ALL SITES EQUIPMENT & VEHICLE MAINTENANCE | 2/6/2020 | 5,450.63 | 1,854.02 |
| 24265 | **VOID** | 2/6/2020 | - | 5,450.63 |
| 24266 | SOUTHERN COUNTIES OIL CO., A CA LIMITED PARTNERSHIP ALL SITES EQUIPMENT & VEHICLE FUEL | 2/6/2020 | 14,356.43 | - |
| 24267 | SPRINT NEXTEL ALL SITES CELL PHONE SERVICES | 2/6/2020 | 329.57 | 14,356.43 |
| 24268 | ULINE, INC. JC SAFETY SUPPLIES | 2/6/2020 | 340.27 | 329.57 |
| 24269 | UNITED RENTALS (NORTHWEST), INC SS EQUIPMENT RENTAL | 2/6/2020 | 908.07 | 340.27 |
| 24270 | VALERIO VARELA JR ALL SITES VEHICLE, EQUIPMENT & FACILITY MAINT | 2/6/2020 | 3,800.00 | 908.07 |
| 24271 | VALLEY FABRICATION, INC. JC ORG FACILITY MAINTENANCE | 2/6/2020 | 270.07 | 3,800.00 |
| | | | | 270.07 |

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| 24272 | WEST COAST RUBBER RECYCLING, INC TIRE AMNESTY TIRE RECYCLING TIRE DIVERSION SERVICES | 2/6/2020 | 9,000.00 1,800.00 | |
| 24273 | WESTERN TRAILER COMPANY SS VEHICLE MAINTENANCE | 2/6/2020 | 303.33 | 10,800.00 |
| 24274 | A & G PUMPING, INC JC & JR PORTABLE TOILETS | 2/11/2020 | 459.88 | 303.33 |
| 24275 | A-7 AUSTIN, LTD FINANCE DEPARTMENT SUPPLIES | 2/11/2020 | 277.52 | 459.88 |
| 24276 | ADMANOR, INC CCRMC - MEDIA CAMPAIGN RECYCLING PUBLIC ED SVR MARKETING/BRANDING | 2/11/2020 | 13,278.93 1,823.16 10,246.03 | 277.52 |
| 24277 | AGRI-FRAME, INC JC EQUIPMENT MAINTENANCE | 2/19/2020 | (179.55) | 25,348.12 |
| 24277 | AGRI-FRAME, INC JC EQUIPMENT MAINTENANCE | 2/11/2020 | 179.55 | (179.55) |
| 24278 | AMERICAN SUPPLY CO. ALL SITES JANITORIAL SUPPLIES | 2/11/2020 | 1,413.60 | 179.55 |
| 24279 | BECKS SHOES AND REPAIR ALL SITES UNIFORMS | 2/11/2020 | 383.88 | 1,413.60 |
| 24280 | CARMEL AREA WASTEWATER DISTRIC* DE-PACKAGED ORGANICS PROCESSING | 2/11/2020 | 290.00 | 383.88 |
| 24281 | CITY OF GONZALES JC WATER SERVICES | 2/11/2020 | 99.86 | 290.00 |
| 24282 | DOUGLAS NOLAN SCHOOL ASSEMBLY PROGRAM | 2/11/2020 | 5,500.00 | 99.86 |
| 24283 | EAST BAY TIRE CO. ALL SITES VEHICLE MAINTENANCE | 2/11/2020 | 802.34 | 5,500.00 |
| 24284 | ENRIQUE CARRILLO JR. ALL SITES TIRE REPAIR | 2/11/2020 | 10,795.80 | 802.34 |
| 24285 | FERNANDO CABALLERO DOT MEDICAL CARD: FERNANDO CABALLERC | 2/11/2020 | 150.00 | 10,795.80 |
| 24286 | GONZALES ACE HARDWARE JC ORGANICS MAINTENANCE | 2/11/2020 | 108.40 | 150.00 |
| 24287 | GONZALES TIRE & AUTO SUPPLY JC VEHICLE MAINTENANCE | 2/11/2020 | 16.23 | 108.40 |
| 24288 | GRAINGER JC ORGANICS & SS MAINTENANCE | 2/11/2020 | 1,775.41 | 1 775 41 |
| 24289 | MICHAEL SILVA FRED PRYOR SUPERVISOR TRAINING SWANA : ANNUAL CONFERENCE 2020 | 2/11/2020 | 19.00 263.00 | 1,775.41 |
| 24290 | OFFICE DEPOT ALL SITES OFFICE SUPPLIES | 2/11/2020 | 1,863.74 | 282.00 |
| 24291 | PACIFIC GAS AND ELECTRIC COMPANY ALL SITES ELECTRICAL SERVICES | 2/11/2020 | 216.85 | 1,863.74 |
| | | | 2.23 | 216.85 |

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| 24292 | PAGEFREEZER SOFTWARE INC. PUBLIC RECORDS COMPLIANCE FOR SM | 2/11/2020 | 1,438.00 | 1 420 00 |
| 24293 | PRYOR LEARNING SOLUTIONS FRED PRYOR SUPERVISOR TRAINING = M.S | 2/11/2020 | 149.00 | 1,438.00 |
| 24294 | R. PATRICK MATHEWS BIOCYCLE : CONNECT WEST 2020 | 2/11/2020 | 143.00 | 149.00 |
| 24295 | SALINAS NEWSPAPERS, INC THE CALIFORNIAN: SC RECRUITMENT | 2/11/2020 | 1,317.00 | 143.00 1,317.00 |
| 24296 | SKINNER EQUIPMENT REPAIR, INC. JC & ORGANICS VEHICLE & EQUIPMENT MAINTENANCE | 2/11/2020 | 597.27 | 597.27 |
| 24297 | STERICYCLE, INC SHREDDING SERVICE | 2/11/2020 | 176.24 | 176.24 |
| 24298 | STURDY OIL COMPANY JR VEHICLE MAINTENANCE | 2/11/2020 | 531.43 | 531.43 |
| 24299 | TELCO BUSINESS SOLUTIONS MONTHLY NETWORK SUPPORT | 2/11/2020 | 242.00 | 242.00 |
| 24300 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION MONTHLY VEHICLE FUEL | 2/11/2020 | 2,653.29 | |
| 24301 | AGRI-FRAME, INC JC EQUIPMENT MAINTENANCE SUPPLIES | 2/20/2020 | 179.55 | 2,653.29 179.55 |
| 24302 | ASSOCIATION OF PUBLIC TREASURERS OF THE UNITED STATES AND CANADA APT US&C CONFERENCE REGISTRATION | 2/20/2020 | 1,097.00 | 1,097.00 |
| 24303 | AT&T SERVICES INC ALL SITES TELEPHONE SERVICES | 2/20/2020 | 368.94 | 368.94 |
| 24304 | BC LABORATORIES, INC LABORATORY ANALYTICAL TESTING | 2/20/2020 | 5,794.24 | 5,794.24 |
| 24305 | BECKS SHOES AND REPAIR JC SAFETY SHOES | 2/20/2020 | 380.74 | 380.74 |
| 24306 | CALIFORNIA HIGHWAY ADOPTION CO. OPS LITER ABATEMENT | 2/20/2020 | 550.00 | 550.00 |
| 24307 | CITY OF GONZALES MONTHLY HOSTING FEE | 2/20/2020 | 20,833.33 | 20,833.33 |
| 24308 | CLARK PEST CONTROL, INC ADMIN PEST CONTROL | 2/20/2020 | 93.00 | 93.00 |
| 24309 | CSC OF SALINAS/YUMA ALL SITES VEHICLE MAINTENANCE | 2/20/2020 | 116.91 | 116.91 |
| 24310 | CUTTING EDGE SUPPLY JC EQUIPMENT MAINTENANCE | 2/20/2020 | 2,112.50 | 2,112.50 |
| 24311 | EAST BAY TIRE CO. ALL SITES VEHICLE MAINTENANCE | 2/20/2020 | 1,167.83 | 1,167.83 |
| 24312 | EDGES ELECTRICAL GROUP, LLC JC ORGANICS CONSTRUCTION | 2/20/2020 | 3,372.88 | 3,372.88 |
| 24313 | FULL STEAM STAFFING LLC SSTS & JC CONTRACT LABOR | 2/20/2020 | 3,864.92 | 3,372.88 |
| | | | | 3,004.92 |

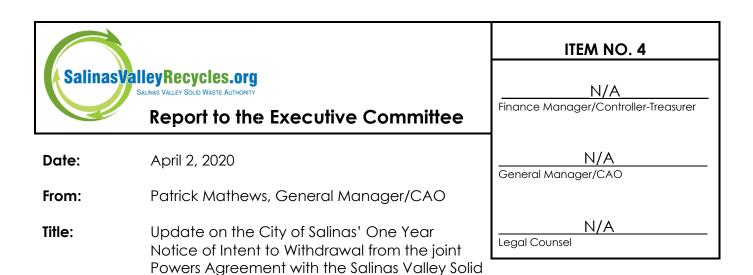
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| 24314 | GOLDEN STATE TRUCK & TRAILER REPAIR ALL SITES EQUIPMENT AND VEHICLE MAINTENANCE | 2/20/2020 | 12,366.76 | 10.2// 7/ |
| 24315 | GONZALES ACE HARDWARE ALL SITES FACILITY MAINTENANCE SUPPLIES | 2/20/2020 | 250.02 | 12,366.76 |
| 24316 | GONZALES LITTLE LEAGUE EVENT SPONSORSHIP | 2/20/2020 | 400.00 | 250.02 |
| 24317 | GREEN MOUNTAIN TECHNOLOGIES, INC. COMPOSTING AERATION AND CONTROLL EQUIPMENT | 2/20/2020 | 157,174.38 | 400.00 |
| 24318 | GREEN RUBBER - KENNEDY AG, LP ALL SITES FACILITY MAINTENANCE SUPPLIES | 2/20/2020 | 631.28 | 157,174.38 |
| 24319 | GUERITO JC & SSTS PORTABLE TOILETS | 2/20/2020 | 1,028.00 | 631.28 |
| 24320 | HOPE SERVICES SSTS LITTER ABATEMENT | 2/20/2020 | 13,704.53 | 1,028.00 |
| 24321 | JULIO GIL JC FACILITY MAINTENANCE | 2/20/2020 | 2,331.35 | 13,704.53 |
| 24322 | KING LUMINAIRE CO INC. RECYCLING/WASTE RECEPTACLES - KC DOWNTOWN | 2/20/2020 | 16,544.00 | 2,331.35 |
| 24323 | MAESTRO HEALTH FSA SERVICE FEE | 2/20/2020 | 150.00 | 16,544.00 |
| 24324 | MISSION LINEN SUPPLY ALL SITES UNIFORMS | 2/20/2020 | 182.19 | 150.00 |
| 24325 | MONTEREY CITY DISPOSAL SERVICE, INC. MIXED RECYCLING DIVERSION FEES | 2/20/2020 | 223.20 | 182.19 |
| 24326 | NEXIS PARTNERS, LLC MONTHLY ADMIN BUILDING RENT | 2/20/2020 | 9,212.00 | 223.20 |
| 24327 | PACIFIC CREST ENGINEERING INC JC ENGINEERING SERVICES | 2/20/2020 | 1,906.25 | 9,212.00 |
| 24328 | PACIFIC GAS AND ELECTRIC COMPANY CNG VEHICLE FUEL | 2/20/2020 | 7,777.64 | 1,906.25 |
| 24329 | PINNACLE MEDICAL GROUP PINNACLE: PRE-EMPLOYMENT PHYSICALS | 2/20/2020 | 225.00 | 7,777.64 |
| 24330 | PRICILLIA RODRIGUEZ SS HAULING SERVICES | 2/20/2020 | 4,107.62 | 225.00 |
| 24331 | PROBUILD COMPANY LLC JC FACILITY MAINTENANCE | 2/20/2020 | 4,129.59 | 4,107.62 |
| 24332 | PSTS, INC. JC ORGANICS SERVICES | 2/20/2020 | 3,228.75 | 4,129.59 |
| 24333 | PURE WATER BOTTLING ALL SITES WATER SERVICE | 2/20/2020 | 276.75 | 3,228.75 |
| 24334 | QED ENVIRONMENTAL SYSTEMS INC. JC MAINTENANCE SUPPLIES | 2/20/2020 | 1,290.00 | 276.75 |
| 24335 | QUINN COMPANY ALL SITES EQUIPMENT AND VEHICLE MAINTENANCE | 2/20/2020 | 7,695.84 | 1,290.00 |
| | | | | 7,695.84 |

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| 24336 | R&B COMPANY CH FACILITY MAINTENANCE | 2/20/2020 | 514.18 | E1410 |
| 24337 | REPUBLIC SERVICES #471 ADM BUILDING MONTHLY TRASH SERVICE | 2/20/2020 | 76.98 | 514.18 76.98 |
| 24338 | RODOLFO RAMIREZ AYALA ALL SITES EQUIPMENT & VEHICLE MAINTENANCE | 2/20/2020 | 3,485.00 | 3,485.00 |
| 24339 | **VOID** | 2/20/2020 | - | 3,463.00 |
| 24340 | ROSSI BROS TIRE & AUTO SERVICE ALL SITES VEHICLE & EQUIPMENT MAINTENANCE | 2/20/2020 | 3,496.90 | 3,496.90 |
| 24341 | SAN JOSE CONSERVATION CORPS TIRE AMNESTY SSTS TIRE LOADING DEC 2019 | 2/20/2020 | 3,466.47 | 3,466.47 |
| 24342 | SOCIAL VOCATIONAL SERVICES, INC. JC LITTER ABATEMENT | 2/20/2020 | 6,298.88 | 6,298.88 |
| 24343 | SOLEDAD TIRE & WHEEL SERVICE, INC. JC VEHICLE MAINTENANCE | 2/20/2020 | 455.64 | 455.64 |
| 24344 | SOLID WASTE ASSOCIATION OF NORTH AMERICA OPS SWANA ANNUAL MEMBERSHIF | 2/20/2020 | 253.00 | 253.00 |
| 24345 | SOUTHERN COUNTIES OIL CO., A CA LIMITED PARTNERSHIP ALL SITES EQUIPMENT & VEHICLE FUEL | 2/20/2020 | 7,104.01 | 7,104.01 |
| 24346 | STATE WATER RESOURCES CONTROL BOARD CH, LR & JC ANNUAL PERMIT FEES | 2/20/2020 | 23,310.00 | 23,310.00 |
| 24347 | VALERIO VARELA JR SS & JC VEHICLE & EQUIPMENT MAINTENANCE | 2/20/2020 | 1,485.00 | 1,485.00 |
| 24348 | VALLEY FABRICATION, INC. JC FACILITY MAINTENANCE | 2/20/2020 | 186.82 | 186.82 |
| 24349 | VERIZON WIRELESS SERVICES JC, ORGANICS & RR INTERNET SERVICES | 2/20/2020 | 114.03 | 114.03 |
| 24350 | WOOD BROTHERS, INC. JC MODULE 7 CONSTRUCTION | 2/20/2020 | 347,763.81 | 347,763.81 |
| | Subtotal | | | 953,979.91 |
| | Payroll Disbursements | | | 477,559.30 |
| | Grand Total | | | 1,431,539.21 |



AN UPDATE WILL BE GIVEN AT THE MEETING

Agreements



AN UPDATE WILL BE GIVEN AT THE MEETING

Waste Authority

| | | SVR | Agenda Item - V | liew Ahead 201 | 20 | Item No. 5 | | |
|----|---|---|---|--|---|---|--|--|
| | Apr | May | Jun | Jul | Aug | Sep | | |
| A | • | · | | | | 1 | | |
| 1 | Minutes | Minutes | Minutes | | Minutes | Minutes | | |
| 2 | Claims/Financials (EC) | Claims/Financials (EC) | Claims/Financials (EC) | MEETINGS RECESS | May Claims/Financials (EC) | Claims/Financials (EC) | | |
| 3 | Member Agencies Activities Report | Member Agencies Activities Report | Member Agencies Activities Report | MEETING | June Claims/Financials (EC) | Member Agencies Activities Report | | |
| 4 | Update on GOE Project and Agreements (EC) | 1st Qtr. Tonnage & Diversion Report | CCPP Supplemental Appropriation (EC) | | June 30 Cash & Investments Report (EC) | New FY Grants & CIF Budget (EC) | | |
| 5 | Update on the GOE Project and Agreements (EC) | FY Investment Policy (EC) | Award Marketing Agreement | | Member Agencies Activities Report | Annual Franchise Haulers Performance Rapt | | |
| 6 | 2018 Market Research Study Results | March 31 Cash & Investments Report (EC) | Award School Assebly Program Agreement | | 2nd Qtr. Tonnage & Diversion Report | | | |
| 7 | Public Hearing: Rates & Fee Sched | Update on Gloria/Iverson Rd. Project | Award Litter Abatement Agreement to Hope Services (SSST) | | Recycling Recognition | | | |
| 8 | Update on the COS Notice of Withdrawal (EC) | Recycling Recognition | Amnd No. 1 Agreement w/ISM Solar | | Employee of the Year Recognition | | | |
| 9 | Real Property Negotiations | Wally-Waste-Not Awards | Amnd. 1 Agreement w/GLA | | Annual Tonnage & Diversion Performance Report | | | |
| 10 | GM Contract Amendment (EC) | Recycling Recognition | Award Litter Abatement Agreement to Social Vocational Services (So. Co.) | | | | | |
| 11 | Threat to Public Services and/or Facilities | Board Policy Updates (EC) | Social Media Campaign | | | | | |
| 12 | Public Hearing: GM Contract Amend | Update on the COS Notice of Withdrawal (EC) | | | | | | |
| 13 | | Real Property Negotiations | | | | | | |
| 14 | | | | Conse Present | ution | | | |
| 15 | | | | Conside Closed 5 [Other] (Pu | ession | . Informational, etc.) | | |
| 16 | | | | [Other] (Public Hearing, Recognition, Informational, etc.) (EC) Executive Committee (sp) Strategic Plan Item | | | | |
| 17 | | | | | | | | |