

Agenda EXECUTIVE COMMITTEE

THURSDAY, June 6, 2019 4:00 p.m.

Conference Room 128 Sun Street, Suite 101, Salinas, California

CALL TO ORDER

ROLL CALL

President Robert Cullen (City of King)

Vice President Gloria De La Rosa (City of Salinas)
Alternate Vice President Chris Lopez (County of Monterey)

GENERAL MANAGER AND DEPARTMENT MANAGER COMMENTS

COMMITTEE MEMBER COMMENTS

PUBLIC COMMENTS

Receive public communications from audience on items which are not on the agenda. Speakers are limited to three minutes at the discretion of the Chair.

CONSIDERATION ITEMS

1. Minutes of May 2, 2019 Meeting

- A. Committee Discussion
- B. Public Comment
- C. Recommended Committee Action Approval

2. April 2019 Claims and Financial Reports

- A. Receive a report from Finance and Administration Manager Ray Hendricks
- B. Committee Discussion
- C. Public Comment
- D. Recommended Committee Action Forward to the Board and Recommend Approval

3. Salinas Valley Solid Waste Authority Advisory Committee Formation

- A. Receive a report from General Manager/CAO Patrick Mathews
- B. Committee Discussion
- C. Public Comment
- D. Recommended Committee Action None; Information Only

4. Future Organics Program Infrastructure and Equipment Needs

- A. Receive a report from Asst. General Manager/Operation Manager Cesar Zuñiga
- B. Committee Discussion
- C. Public Comment
- D. Recommended Committee Action Provide Input and Provide Direction

5. <u>A Resolution Approving Supplemental Appropriation of \$21,848 for CalRecycle's Beverage Container Recycling City/County Payment Program 2018-19</u>

- A. Receive a report from Finance and Administration Manager Ray Hendricks
- B. Committee Discussion
- C. Public Comment

D. Recommended Committee Action – Forward to the Board and Recommend Approval

FUTURE AGENDA ITEMS

6. Future Agenda Items – View Ahead Calendar

CLOSED SESSION

Receive public comment from audience before entering into closed session:

- 7. Pursuant to Government Code Section 54956.8 to confer with legal counsel and real property negotiators General Manager/CAO Patrick Mathews, Asst. GM/Ops Manager Cesar Zuñiga, Finance and Administration Manager Ray Hendricks, and General Counsel Roy C. Santos, concerning the possible terms and conditions of acquisition, lease, exchange or sale of 1) Salinas Valley Solid Waste Authority Property, APNs 003-051-086 and 003-051-087, located at 135-139 Sun Street, Salinas, CA: 2) Republic Services Property, APNs 261-051-005, 007, and 019, located at 1120 Madison Lane, Salinas CA: 3) APN 002-021-006, located at 346 W. Market St., Salinas, CA: 4) APN 002-021-007, located at 330 W. Market St., Salinas, CA: 5) APN 002-021-008, located at 320 W. Market St., Salinas, CA: and 6) APN 137-021-002, located at 531 Eckhart Road, Salinas, CA
- 8. Pursuant to Government Code Section 54956.8 to confer with legal counsel and real property negotiators General Manager/CAO Patrick Mathews, Asst. GM/Ops Manager Cesar Zuñiga, Finance and Administration Manager Ray Hendricks, and General Counsel Roy C. Santos, concerning the terms and conditions of lease of 1) Property located at 128 Sun Street, Suite 101, Salinas, CA

RECONVENE

ADJOURNMENT

This meeting agenda was posted at the Salinas Valley Solid Waste Authority office at 128 Sun Street, Suite 101, Salinas, on **Friday, May 31, 2019**. The Executive Committee will next meet in regular session on **Thursday, August 1, 2019, at 4:00 p.m.** Staff reports for the Authority Executive Committee meetings are available for review at 128 Sun Street, Suite 101, Salinas, California 93901, Phone 831-775-3000 and at www.salinasvalleyrecycles.org.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact Erika J. Trujillo, Clerk of the Board, at 831-775-3000. Notification 48 hours prior to the meeting will enable the Authority to make reasonable arrangements to ensure accessibility to this meeting (28 CFR Executive Committee to provide direction 35.102-35.104 ADA Title II)

MINUTES OF MEETING SALINAS VALLEY SOLID WASTE AUTHORITY **EXECUTIVE COMMITTEE** May 2, 2019

CALL TO ORDER

President Cullen called the meeting to order at 4:01 p.m.

COMMITTEE MEMBERS PRESENT

Robert Cullen President

Alternate Vice President Chris Lopez

ABSENT

Gloria De La Rosa Vice President

STAFF MEMBERS PRESENT

Patrick Mathews, General Manager/CAO Brian Kennedy, Engineering and Cesar Zuniga, Assistant General **Enviornmental Compliance Manager** Erika J. Trujillo, Clerk of the Board Manager/Operations Manager Ray Hendricks, Finance and Administration Roy C. Santos, General Counsel (Via Telephone)

Manager

Mandy Brooks, Resource Recovery Manager

GENERAL MANAGER AND DEPARTMENT MANAGER COMMENTS

(4:00) General Manager/CAO Mathews informed the committee that he will be giving a presentation regarding the SB 1383 to the King City Council at their upcoming May meeting. He indicated the agency would be reaching out to all the member agencies to conduct the presentation. Mr. Mathews commented on the preparation to conduct a tour of the Johnson Canyon Landfill for the Board of Directors and interested parties one hour prior to the Regular June Board meeting.

COMMITTEE COMMENTS

(4:05) Director Lopez commended Mr. Mathews and Mrs. Brooks on the presentation they gave at the Reimagining Organics Waste event organized by the Monterey County Sustainability Working Group that targeted the agricultural sector in Monterey County.

PUBLIC COMMENT

(4:05) None

CONSIDERATION ITEMS

1. Minutes of April 4, 2019 Meeting

(4:06)

Public Comment: None Committee Discussion: None

Committee Action: Alternate Vice President Lopez made a motion to approve the minutes

as presented. President Cullen seconded the motion. The motion

passed unanimously: 2-0.

2. February 2019 Claims and Financial Reports

(4:07) Finance and Administration Manager Hendricks provided a report on the Agency's financial activities for the month of February. Mr. Hendricks indicated that revenues were exceeding budgeted amounts, while expenditures were within budgeted amounts for the fiscal year.

Public Comment: None Committee Discussion: None

Committee Action: Alternate Vice President Lopez made a motion to forward to the Board

recommending approval. President Cullen seconded the motion. The

motion passed; 2-0

3. A Resolution Establishing the Investment Policy

(4:09) Finance and Administration Manager Hendricks reported there were no changes to the Investment Policy that is being presented.

Public Comment: None

Committee Discussion: The Committee discussed the report.

Committee Action: Alternate Vice President Lopez made a motion to forward to the Board

recommending approval. President Cullen seconded the motion. The

motion passed; 2-0

Consideration of an Extension of the Lease Agreement for the Administration Office Located at 128 Sun Street, Suite 101, Salinas CA 93901

(4:11) General Manager Mathews provided a report on the expiration of the current lease agreement on December 31, 2019 for the Administration Office. He indicated the owner is offering a two-year lease extension with no rate increase and is not interested in a one-year lease.

Public Comment: None

Committee Discussion: The Committee discussed the report inquiring about the terms for a

possible one-year extension, subleasing options/restrictions, and

obligations to the two-year lease extension.

Committee Action: Alternate Vice President Lopez made a motion to forward this item to

the Board for discussion. President Cullen seconded the motion. The

motion passed; 2-0

5. Consideration of the Reformation of the Citizens Advisory Group

(4:18) General Manager/CAO Mathews provided a summary on the history of the Citizens Advisory Group (CAG) formation and purpose. He presented a recommendation to the Committee for the restructure: having three Board members, three Stakeholders, and three citizens instead of all citizens appointed by the Board, consequently triggering a name change. Mr. Mathews indicated that with a more diverse group of stakeholders the focus could be broadened.

Public Comment: None

Committee Discussion: The Committee discussed the report providing the following

recommendation for the structure of the group;

• Authority Board President or his/her Board member designee

- One Citizen Representative from the south-county Cities
- One Citizen Representative from the unincorporated Monterey County
- One Citizen Representative from the City of Salinas

- One Representative from the Farm Bureau
- One Representative from Grower-Shipper Association
- One Representative from the Salinas Chamber of Commerce
- One Representative from the South County Chamber of Commerce
- One Representative from the North County Chamber of Commerce or the Grange

The Executive Committee would be responsible to complete the selection process and make recommendations of appointments to the full Board.

Committee Action:

Alternate Vice President Lopez made a motion to forward to the Board with the input provided by the Committee for discussion. President Cullen seconded the motion. The motion passed; 2-0

FUTURE AGENDA ITEMS

6. Future Agenda Items

(4:47) The Committee reviewed the future agenda items.

CLOSED SESSION

(4:51) President Cullen invited public comment related to following closed session items:

- 7. Pursuant to Government Code Section 54956.8 to confer with legal counsel and real property negotiators General Manager/CAO Patrick Mathews, Asst. GM/Ops Manager Cesar Zuñiga, Finance and Administration Manager Ray Hendricks, and Legal Counsel Roy C. Santos, concerning the possible terms and conditions of acquisition, lease, exchange or sale of 1) Salinas Valley Solid Waste Authority Property, APNs 003-051-086 and 003-051-087, located at 135-139 Sun Street, Salinas, CA: and 2) Republic Services Property, APNs 261-051-005, 007, and 019, located at 1120 Madison Lane, Salinas CA.
- **8.** Pursuant to **Government Code Section 54956.9(b)** to confer with legal counsel regarding one item involving significant exposure to litigation associated with the City of Salinas Notice of intention to withdraw.

Public Comment: None

(4:49) President Cullen adjourned the meeting to closed session to discuss Item Nos. 7 & 8.

RECONVENE

(5:05) President Cullen reconvened to meeting to open session with no reportable actions taken in closed session.

ADJOURNMENT

| 1 | 15·0A | l President | Cullen | adjourned | the mee | tina. |
|---|-------|-----------------------|---------|-----------|---------|-----------|
| ١ | 0.00 | 1 1 1 0 3 1 0 0 1 1 1 | COIICII | adjourned | | /III I.Y. |

| | APPROVED: |
|---------------------------------------|--------------------------|
| ATTEST: | Robert Cullen, President |
| Erika J. Trujillo, Clerk of the Board | |



Date: June 06, 2019

From: C. Ray Hendricks, Finance and Administration

Manager

Title: April 2019 Claims and Financial Reports

Finance and Administration Manager/Controller-Treasurer General Manager/CAO N/A General Counsel

RECOMMENDATIONS

Staff recommends acceptance of the April 2019 Claims and Financial Reports.

DISCUSSION & ANALYSIS

Please refer to the attached financial reports and checks issued report for the month of April for a summary of the Authority's financial position as of April 30, 2019. The following are highlights of the Authority's financial activity for the month of April.

Results of Operations (Consolidated Statement of Revenues and Expenditures)
For the month of April 2019, operating revenues exceeded expenditures by \$1,041,604.
Fiscal year 2018-19 to date operating revenues exceeded expenditures by \$3,480,761.

Revenues (Consolidated Statement of Revenues and Expenditures)

After ten months of the fiscal year, (83.33% of the fiscal year), revenues total \$18,934,639 or 96.0% of the total annual revenues forecast of \$19,720,275. April Tipping Fees totaled \$1,251,811 and for the year to date totaled \$12,514,277 or 98.8% of the forecasted total of \$12,672,500.

Operating Expenditures (Consolidated Statement of Revenues and Expenditures) As of April 30, 2019 (83.33% of the fiscal year), year-to-date operating expenditures total \$15,453,878. This is 77.6% of the operating budget of \$19,913,000.

<u>Capital Project Expenditures (Consolidated Grant and CIP Expenditures Report)</u>
For the month of April 2019, capital project expenditures totaled \$476,873. \$413,194 was for the JC Module 7 Engineering & Construction. \$49,784 was for JC Equipment Replacement.

Claims Checks Issued Report

The Authority's Checks Issued Report for the month of April 2019 is attached for review and acceptance. April disbursements total \$ 1,398,420.79 of which \$419,292.70 was paid from the payroll checking account for payroll and payroll related benefits.

Following is a list of vendors paid more than \$50,000 during the month of April 2019.

| Vendor | Services | Amount |
|---------------------------------------|------------------------------------|--------------|
| Wood Brothers | Module 7 Construction | \$391,107.56 |
| CA Dep. of Tax and Fee Administration | Quarterly BOE Jan-Mar | \$74,235.00 |
| Cardlock Fuel Systems | All Sites Equipment & Vehicle Fuel | \$70,176.48 |

Cash Balances

The Authority's cash position increased \$795,607.86 during April to \$29,268,303.16 Most of the cash balance is restricted, held in trust, committed, or assigned as shown below.

| Restricted by | y Lega | <u>l Agreen</u> | <u>nents:</u> |
|---------------|--------|-----------------|---------------|
| | | | |

| Johnson Canyon Closure Fund State & Federal Grants BNY - Bond 2014A Payment BNY - Bond 2014B Payment BNY - Sub Pmt Cap One 2014 Eq Lease GEO Deposit (CEQA) | 4,422,357.85 (143,087.92) - - - - |
|--|--|
| Funds Held in Trust: Central Coast Media Recycling Coalition Employee Unreimbursed Medical Claims | 80,430.95 1,824.36 |
| Committed by Board Policy: AB939 Services Designated for Capital Projects Reserve Designated for Environmental Impairment Reserve Designated for Operating Reserve Expansion Fund (South Valley Revenues) | 241,655.55 2,969,712.87 1,148,432.29 1,148,432.29 8,418,318.16 |
| Assigned for Capital Projects Available for Operations: | 7,647,550.39 3,332,676.37 |

ATTACHMENTS

Total

- 1. April 2019 Consolidated Statement of Revenues and Expenditures
- 2. April 2019 Consolidated Grant and CIP Expenditures Report
- 3. April 2019 Checks Issued Report

29,268,303.16

Consolidated Statement of Revenues and Expenditure For Period Ending April 30, 2019

| | CURRENT BUDGET | M-T-D REV/EXP | Y-T-D REV/EXP | % OF BUDGET | REMAINING BALANCE | Y-T-D ENCUMBRANCES | UNENCUMBERED BALANCE |
|-----------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Revenue Summary | | | | | | | |
| Tipping Fees - Solid Waste | 12,672,500 | 1,251,811 | 12,514,277 | 98.8 % | 158,223 | 0 | 158,223 |
| Tipping Fees - Surcharge | 1,849,550 | 120,541 | 1,523,356 | 82.4 % | 326,194 | | 326,194 |
| Tipping Fees - Diverted Materials | 2,029,525 | 273,412 | 1,989,855 | 98.0 % | 39,670 | | 39,670 |
| AB939 Service Fee | 2,319,700 | 193,308 | 1,933,080 | 83.3 % | 386,620 | | 386,620 |
| Charges for Services | 206,000 | 27,525 | 203,552 | 98.8 % | 2,448 | | 2,448 |
| Sales of Materials | 265,000 | 5,258 | 234,620 | 88.5 % | 30,380 | 0 | 30,380 |
| Gas Royalties | 240,000 | 0 | 217,503 | 90.6 % | 22,497 | 0 | 22,497 |
| Investment Earnings | 138,000 | 117,335 | 318,395 | 230.7 % | (180,395) | 0 | (180,395) |
| Other Non-Operating Revenue | 0 | 0 | 0 | 0.0 % | 0 | 0 | 0 |
| Total Revenue | 19,720,275 | 1,989,189 | 18,934,639 | 96.0 % | 785,636 | 0 | 785,636 |
| Expense Summary | | | | | | | |
| Executive Administration | 509,000 | 31,792 | 371,435 | 73.0 % | 137,565 | 286 | 137,279 |
| Administrative Support | 465,100 | 32,634 | 393,057 | 84.5 % | 72,043 | 26,178 | 45,865 |
| Human Resources Administration | 226,900 | 9,910 | 153,332 | 67.6 % | 73,568 | 324 | 73,244 |
| Clerk of the Board | 197,000 | 11,473 | 139,736 | 70.9 % | 57,264 | 2,203 | 55,061 |
| Finance Administration | 902,800 | 35,671 | 586,021 | 64.9 % | 316,779 | 2,904 | 313,876 |
| Operations Administration | 542,400 | 23,146 | 355,673 | 65.6 % | 186,727 | 9,428 | 177,300 |
| Resource Recovery | 1,126,900 | 59,594 | 809,171 | 71.8 % | 317,729 | 3,709 | 314,020 |
| Marketing | 75,000 | 10,199 | 50,705 | 67.6 % | 24,295 | 23,140 | 1,155 |
| Public Education | 221,000 | 33,458 | 127,737 | 57.8 % | 93,263 | 43,270 | 49,993 |
| Household Hazardous Waste | 933,500 | 50,227 | 606,486 | 65.0 % | 327,014 | 121,019 | 205,995 |
| C & D Diversion | 155,800 | 0 | 87,244 | 56.0 % | 68,556 | 0 | 68,556 |
| Organics Diversion | 1,037,900 | 7,453 | 584,108 | 56.3 % | 453,792 | 414,425 | 39,367 |
| Diversion Services | 18,500 | 1,950 | 13,650 | 73.8 % | 4,850 | 1,950 | 2,900 |
| JR Transfer Station | 570,800 | 40,672 | 428,475 | 75.1 % | 142,325 | 24,582 | 117,744 |

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Consolidated Statement of Revenues and Expenditure For Period Ending April 30, 2019

| | CURRENT BUDGET | M-T-D REV/EXP | Y-T-D REV/EXP | % OF BUDGET | REMAINING BALANCE | Y-T-D ENCUMBRANCES | UNENCUMBERED BALANCE |
|------------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| JR Recycling Operations | 195,000 | 8,959 | 109,328 | 56.1 % | 85,672 | 0 | 85,672 |
| ML Transfer Station | 286,000 | 0 | 285,308 | 99.8 % | 692 | 0 | 692 |
| SS Disposal Operations | 1,321,900 | 84,088 | 1,001,939 | 75.8 % | 319,961 | 57,015 | 262,946 |
| SS Transfer Operations | 1,299,100 | 90,960 | 984,415 | 75.8 % | 314,685 | 39,496 | 275,189 |
| SS Recycling Operations | 845,500 | 36,678 | 580,443 | 68.7 % | 265,057 | 38,402 | 226,655 |
| JC Landfill Operations | 2,822,800 | 255,449 | 2,328,051 | 82.5 % | 494,749 | 285,533 | 209,216 |
| JC Recycling Operations | 449,200 | 23,781 | 283,827 | 63.2 % | 165,373 | 2,078 | 163,295 |
| Crazy Horse Postclosure Maintenanc | 530,800 | 21,946 | 310,482 | 58.5 % | 220,318 | 55,874 | 164,444 |
| Lewis Road Postclosure Maintenance | 243,400 | 10,481 | 150,762 | 61.9 % | 92,638 | 23,949 | 68,689 |
| Johnson Canyon ECS | 352,800 | 28,643 | 275,092 | 78.0 % | 77,708 | 41,125 | 36,583 |
| Jolon Road Postclosure Maintenance | 228,800 | 2,297 | 157,142 | 68.7 % | 71,658 | 7,168 | 64,490 |
| Sun Street ECS | 153,000 | 9,051 | 77,232 | 50.5 % | 75,768 | 16,583 | 59,185 |
| Debt Service - Interest | 1,550,600 | 0 | 1,550,433 | 100.0 % | 167 | 0 | 167 |
| Debt Service - Principal | 2,383,200 | 0 | 2,383,139 | 100.0 % | 61 | 0 | 61 |
| Closure Set-Aside | 268,300 | 27,076 | 269,455 | 100.4 % | (1,155) | 0 | (1,155) |
| Total Expense | 19,913,000 | 947,586 | 15,453,878 | 77.6 % | 4,459,122 | 1,240,638 | 3,218,484 |
| Revenue Over/(Under) Expenses | (192,725) | 1,041,604 | 3,480,761 | -1,806.1 % | (3,673,486) | (1,240,638) | (2,432,848) |

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Consolidated Grant and CIP Expenditure Report For Period Ending April 30, 2019

| | CURRENT BUDGET | M-T-D REV/EXP | Y-T-D REV/EXP | % OF BUDGET | REMAINING BALANCE | Y-T-D ENCUMBRANCES | UNENCUMBERED BALANCE |
|---|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Fund 180 - Expansion Fund | | | | | | | |
| 180 9023 Salinas Area MRC | 0 | 0 | 0 | 0.0 % | 0 | 0 | 0 |
| 180 9804 Long Range Facility Needs EIR | 352,431 | 0 | 17,035 | 4.8 % | 335,395 | 335,460 | (65) |
| 180 9806 Long Range Financial Model | 55,620 | 0 | 21,973 | 39.5 % | 33,647 | 5,262 | 28,385 |
| 180 9807 GOE Autoclave Final Project | 100,000 | 0 | 0 | 0.0 % | 100,000 | 0 | 100,000 |
| Total Fund 180 - Expansion Fund | 508,051 | 0 | 39,009 | 7.7 % | 469,042 | 340,722 | 128,320 |
| Fund 211 - Grants | | | | | | | |
| 211 9213 Tire Amnesty 2017-18 | 21,032 | 0 | 16,551 | 78.7 % | 4,481 | 0 | 4,481 |
| 211 9214 Organics Program 2016-17 | 1,146,717 | 3,254 | 494,533 | 43.1 % | 652,184 | 61,881 | 590,303 |
| 211 9216 AB2766 Motor Vehicle Emission Re | 379,335 | 0 | 379,335 | 100.0 % | 0 | 0 | 0 |
| 211 9217 Micro Grants for Mattress Collection | 12,766 | 0 | 0 | 0.0 % | 12,766 | 0 | 12,766 |
| 211 9247 Cal Recycle - CCPP | 72,858 | 550 | 3,497 | 4.8 % | 69,361 | 10,000 | 59,361 |
| 211 9252 Cal Recycle - 2016-17 CCPP | 26,196 | (280) | 18,457 | 70.5 % | 7,739 | 280 | 7,459 |
| 211 9253 Cal Recycle - 2017-18 CCPP | 21,782 | (2,397) | 2,310 | 10.6 % | 19,472 | 6,572 | 12,900 |
| Total Fund 211 - Grants | 1,680,687 | 1,127 | 914,683 | 54.4 % | 766,003 | 78,733 | 687,270 |
| Fund 216 - Reimbursement Fund | | | | | | | |
| 216 9802 Autoclave Demonstration Unit | 141,499 | 0 | 0 | 0.0 % | 141,499 | 0 | 141,499 |
| 216 9804 Long Range Facility Needs EIR | 180,062 | 0 | 0 | 0.0 % | 180,062 | 0 | 180,062 |
| Total Fund 216 - Reimbursement Fund | 321,560 | 0 | 0 | 0.0 % | 321,560 | 0 | 321,560 |
| Fund 800 - Capital Improvement Projects Fu | | | | | | | |
| 800 9103 Closed Landfill Revenue Study | 24,831 | 0 | 0 | 0.0 % | 24,831 | 0 | 24,831 |
| 800 9104 Organics System Expansion Study | 19,010 | 0 | 0 | 0.0 % | 19,010 | 0 | 19,010 |
| 800 9105 Concrete Grinding | 128,450 | 0 | 128,450 | 100.0 % | 0 | 0 | 0 |
| 800 9106 Waste Composition Study | 150,000 | 0 | 66,629 | 44.4 % | 83,371 | 83,371 | 0 |
| 800 9316 CH Corrective Action Program | 253,000 | 0 | 0 | 0.0 % | 253,000 | 0 | 253,000 |
| 800 9319 CH LFG System Improvements | 116,500 | 0 | 9,545 | 8.2 % | 106,955 | 0 | 106,955 |

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Consolidated Grant and CIP Expenditure Report For Period Ending April 30, 2019

| | CURRENT BUDGET | M-T-D REV/EXP | Y-T-D REV/EXP | % OF BUDGET | REMAINING BALANCE | Y-T-D ENCUMBRANCES | UNENCUMBERED BALANCE |
|--|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| 800 9320 CH Flare Enclosure | 0 | 0 | 0 | 0.0 % | 0 | 0 | 0 |
| 800 9401 LR LFG Replacement | 5,000 | 0 | 0 | 0.0 % | 5,000 | 0 | 5,000 |
| 800 9402 LFG Well Replacement | 30,000 | 0 | 0 | 0.0 % | 30,000 | 0 | 30,000 |
| 800 9501 JC LFG System Improvements | 0 | 0 | 0 | 0.0 % | 0 | 0 | 0 |
| 800 9506 JC Litter Control Barrier | 61,343 | 0 | 50,051 | 81.6 % | 11,291 | 0 | 11,291 |
| 800 9507 JC Corrective Action | 225,000 | 0 | 0 | 0.0 % | 225,000 | 0 | 225,000 |
| 800 9508 JC Drainage Modifications | 200,000 | 0 | 2,524 | 1.3 % | 197,476 | 0 | 197,476 |
| 800 9510 JC LFG System (Vertical Wells) | 30,234 | 0 | 22,919 | 75.8 % | 7,314 | 0 | 7,314 |
| 800 9511 JC LFG System (Horizontal Wells) | 30,063 | 0 | 18,201 | 60.5 % | 11,862 | 0 | 11,862 |
| 800 9526 JC Equipment Replacement | 130,900 | 49,784 | 87,192 | 66.6 % | 43,708 | 0 | 43,708 |
| 800 9527 JC Module 7 Engineering and Cons | 4,933,506 | 413,194 | 918,850 | 18.6 % | 4,014,656 | 3,608,984 | 405,671 |
| 800 9528 JC Roadway Improvements | 2,218,937 | 0 | 0 | 0.0 % | 2,218,937 | 0 | 2,218,937 |
| 800 9601 JR Transfer Station Improvements | 83,399 | 0 | 0 | 0.0 % | 83,399 | 0 | 83,399 |
| 800 9603 JR Well Replacement | 75,000 | 0 | 0 | 0.0 % | 75,000 | 0 | 75,000 |
| 800 9701 SSTS Equipment Replacement | 222,575 | 0 | 8,718 | 3.9 % | 213,858 | 0 | 213,858 |
| 800 9703 SSTS Improvements | 41,014 | 12,769 | 30,080 | 73.3 % | 10,934 | 0 | 10,934 |
| Total Fund 800 - Capital Improvement Proje | 8,978,762 | 475,747 | 1,343,160 | 15.0 % | 7,635,602 | 3,692,355 | 3,943,247 |
| Total CIP Expenditures | 11,489,060 | 476,873 | 2,296,851 | 20.0 % | 9,192,208 | 4,111,811 | 5,080,398 |

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| Check # | Name | Check Date | Amount | Check Total |
|---------|--|---------------|------------------------|-------------|
| 22319 | A & B FIRE PROTECTION & SAFETY, INC | 4/4/2019 | | |
| 22010 | JR SAFETY SUPPLIES | 4/4/2010 | 89.42 | |
| 22320 | ADMANOR INC | 4/4/2010 | | 89.42 |
| 22320 | ADMANOR, INC MEDIA CAMPAIGN | 4/4/2019 | 8,398.51 | |
| | CCRMC - MEDIA CAMPAIGN | | 2,744.00 | |
| | MEDIA - RECYCLING ED | | 1,680.00 | 10.000.51 |
| 22321 | AGRI-FRAME, INC | 4/4/2019 | | 12,822.51 |
| 22021 | SS VEHICLE MAINTENANCE | 4/4/2010 | 749.48 | |
| | | | | 749.48 |
| 22322 | ASBURY ENVIRONMENTAL SERVICES HHW ABOP DISPOSAL | 4/4/2019 | 110.00 | |
| | THIW ABOT DIGITOOAL | | 110.00 | 110.00 |
| 22323 | AT&T SERVICES INC | 4/4/2019 | | |
| | ALL SITES TELEPHONE SERVICES | | 541.74 | E 4 4 7 4 |
| 22324 | CARDLOCK FUELS SYSTEM, INC. | 4/4/2019 | | 541.74 |
| | JC BIODIESEL FUEL | ., ., = 0 . 0 | 32,765.78 | |
| | | 4/4/0040 | | 32,765.78 |
| 22326 | CARLON'S FIRE EXTINGUISHER SALES & SERVICE ADM ANNUAL FIRE EXTINGUISHER INSPECTION | 4/4/2019 | 215.00 | |
| | ADM FIRE EXTINGUISHER TAGS | | 35.59 | |
| | | | | 250.59 |
| 22327 | COAST COUNTIES TRUCK & EQUIPMENT CO. | 4/4/2019 | 4 040 40 | |
| | SSTS VEHICLE MAINTENANCE SS VEHICLE PARTS RETURN | | 1,812.49 (1,257.64) | |
| | | | (1,201101) | 554.85 |
| 22328 | CUTTING EDGE SUPPLY | 4/4/2019 | | |
| | JC EQUIPMENT MAINTENANCE | | 1,237.72 | 1,237.72 |
| 22329 | DATA FLOW | 4/4/2019 | | 1,237.72 |
| | FINANCE SPECIAL SUPPLIES | | 265.52 | |
| 22220 | EMO DECEADOU INO | 4/4/0040 | | 265.52 |
| 22330 | EMC RESEARCH, INC. PUBLIC OUTREACH SURVEY | 4/4/2019 | 2,500.00 | |
| | | | 2,000.00 | 2,500.00 |
| 22331 | ERNESTO MACIAS | 4/4/2019 | 0.4 | |
| | MILEAGE REIMBURSEMENT | | 57.94 | 57.94 |
| 22332 | FERGUSON ENTERPRISES INC #795 | 4/4/2019 | | 07.54 |
| | JC MAINTENANCE SUPPLIES | | 184.72 | |
| 22333 | FULL STEAM STAFFING LLC | 4/4/2019 | | 184.72 |
| 22333 | FULL STEAM STAFFING LLC SS CONTRACT LABOR | 4/4/2019 | 1,837.50 | |
| | JC CONTRACT LABOR | | 727.13 | |
| 00004 | 0F0L00I0 40000L4TF0 INO | 4/4/0040 | | 2,564.63 |
| 22334 | GEOLOGIC ASSOCIATES, INC. JC ENGINEER CONSULTING | 4/4/2019 | 7,978.00 | |
| | TO ENGINEER CONTROL | | 7,070.00 | 7,978.00 |
| 22335 | GOLDEN STATE TRUCK & TRAILER REPAIR | 4/4/2019 | | |
| | ALL SITES EQUIPMENT MAINTENANCE | | 16,945.39 | 16,945.39 |
| 22337 | GONZALES ACE HARDWARE | 4/4/2019 | | 10,945.59 |
| | JC FACILITY MAINTENANCE | | 37.84 | |
| 2222 | HOME DEDOT | 4/4/2010 | | 37.84 |
| 22338 | HOME DEPOT ALL SITES FACILITY SUPPLIES | 4/4/2019 | 2,307.34 | |
| | | | 2,507.04 | 2,307.34 |
| 22341 | INTERNATIONAL INSTITUTE OF MUNICIPAL CLERKS | 4/4/2019 | | |
| | ANNUAL MEMBERSHIP | | 235.00 | 235.00 |
| 22342 | ISCO MACHINERY, INC. | 4/4/2019 | | 233.00 |
| | JC EQUIPMENT RENTAL | | 1,162.50 | |
| | | | | 1,162.50 |
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| 22343 | J. S. COLE CO. JC EQUIPMENT RENTAL | 4/4/2019 | 1,170.00 | 1 170 00 |
| 22344 | MALLORY CO. INC HHW SAFETY SUPPLIES | 4/4/2019 | 417.39 | 1,170.00 |
| 22345 | MARTA M. GRANADOS 2018-19 INTERPRETING SERVICES: PUBLIC MEETINGS | 4/4/2019 | 180.00 | 417.39 |
| 22346 | METECH RECYCLING, INC. RR E-WASTE HAULING | 4/4/2019 | 5,952.05 | 180.00 |
| 22347 | MICHAEL SILVA SWANA CONFERENCE | 4/4/2019 | 25.00 | 5,952.05 |
| 22348 | MISSION LINEN SUPPLY ALL SITES UNIFORMS | 4/4/2019 | 217.57 | 25.00 |
| 22349 | ODOR NO MORE, INC. SS & JC DEPARTMENT SUPPLIES | 4/4/2019 | 10,473.30 | 217.57 |
| 22350 | OFFICE DEPOT OFFICE SUPPLIES | 4/4/2019 | 1,122.88 | 10,473.30 |
| 22351 | ONE STOP AUTO CARE/V & S AUTO CARE, INC OPS ADM VEHICLE MAINTENANCE | 4/4/2019 | 273.68 | 1,122.88 |
| 22352 | PACIFIC GAS AND ELECTRIC COMPANY ALL SITES ELECTRICAL SERVICES | 4/4/2019 | 8,111.33 | 273.68 |
| 22353 | PUMP ONE ENVIRONMENTAL JC MAINTENANCE SUPPLIES | 4/4/2019 | 2,840.35 | 8,111.33 |
| 22354 | QUINN COMPANY ALL SITES EQUIPMENT MAINTENANCE | 4/4/2019 | 1,296.23 | 2,840.35 |
| 22355 | RETURNS R US, INC. PHARMACEUTICAL TAKE BACK KITS | 4/4/2019 | 450.00 | 1,296.23 |
| 22356 | SCS ENGINEERS CH, LR & JC LMR REPORTING ENGINEERING SERVICE | 4/4/2019 | 10,800.00 | 450.00 |
| 22357 | SHARPS SOLUTIONS, LLC HHW HAULING & DISPOSAL | 4/4/2019 | 240.00 | 10,800.00 |
| 22358 | SHRED-IT US JV LLC. ADMIN SHREDDING SERVICES | 4/4/2019 | 147.52 | 240.00 |
| 22359 | SKIN'S WELDING, INC. JC EQUIPMENT MAINTENANCE | 4/4/2019 | 81.84 | 147.52 |
| 22360 | VERIZON WIRELESS SERVICES JR INTERNET SERVICES | 4/4/2019 | 38.01 | 81.84 |
| 22361 | WEST COAST RUBBER RECYCLING, INC SS TIRE DIVERSION | 4/4/2019 | 1,950.00 | 38.01 |
| 22362 | WOOD BROTHERS, INC. JC MODULE 7 CONSTRUCTION | 4/4/2019 | 391,107.56 | 1,950.00 |
| 22363 | A & G PUMPING, INC JRTS PORTABLE TOILETS | 4/11/2019 | 211.65 | 391,107.56 |
| 22364 | AMERICAN SUPPLY CO. ALL SITES JANITORIAL SUPPLIES | 4/11/2019 | 286.93 | 211.65 |
| | | | | 286.93 |

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| 22365 | AON RISK INSURANCE SERVICES WEST, INC . INSURANCE | 4/11/2019 | 66.00 | 00.00 |
| 22366 | BC LABORATORIES, INC ALL SITES LAB WATER ANALYSIS | 4/11/2019 | 721.00 | 66.00 |
| 22367 | BLUE STRIKE ENVIRONMENTAL AIRSHOW RECYCLING SERVICES | 4/11/2019 | 952.00 | 721.00 |
| 22368 | CALIFORNIA HIGHWAY ADOPTION CO. RR LITTER ABATEMENT | 4/11/2019 | 550.00 | 952.00 |
| 22369 | CARDLOCK FUELS SYSTEM, INC. JC BIODIESEL FUEL | 4/11/2019 | 2,033.01 | 550.00 |
| 22370 | COAST COUNTIES TRUCK & EQUIPMENT CO. SSTS VEHICLE MAINTENANCE | 4/11/2019 | 635.52 | 2,033.01 |
| 22371 | CUTTING EDGE SUPPLY JC EQUIPMENT MAINTENANCE | 4/11/2019 | 411.86 | 635.52 |
| 22372 | DEPARTMENT OF MOTOR VEHICLES SS VEHICLE MAINTENANCE | 4/11/2019 | 10.00 | 411.86 |
| 22373 | DOUGLAS NOLAN SCHOOL ASSEMBLY PROGRAM | 4/11/2019 | 3,250.00 | 10.00 |
| 22374 | FERGUSON ENTERPRISES INC #795 JC MAINTENANCE SUPPLIES | 4/11/2019 | 53.07 | 3,250.00 |
| 22375 | GOLDEN STATE TRUCK & TRAILER REPAIR ALL SITES EQUIPMENT MAINTENANCE | 4/11/2019 | 3,731.89 | 53.07 |
| 22376 | GONZALES ACE HARDWARE JC FACILITY MAINTENANCE SS MAINTENANCE SUPPLIES | 4/11/2019 | 126.19 49.75 | 3,731.89 |
| 22377 | GONZALES TIRE & AUTO SUPPLY JC VEHICLE SUPPLIES | 4/11/2019 | 17.58 | 175.94 |
| 22378 | GRAINGER ALL SITES FACILITY MAINTENANCE SUPPLIES | 4/11/2019 | 375.55 | 17.58 |
| 22379 | HD SUPPLY CONSTRUCTION SUPPLY, LTD BRANCH #6186 JC SAFETY SUPPLIES | 4/11/2019 | 200.18 | 375.55 |
| 22380 | INFINITY STAFFING SERVICES, INC. JC CONTRACT LABOR | 4/11/2019 | 487.50 | 200.18 |
| 22381 | INTERSTATE BATTERIES JC VEHICLE MAINTENANCE | 4/11/2019 | 103.64 | 487.50 |
| 22382 | ISCO MACHINERY, INC. JC EQUIPMENT RENTAL | 4/11/2019 | 3,146.40 | 103.64 |
| 22383 | KING CITY HARDWARE INC. JRTS FACILITY MAINTENANCE | 4/11/2019 | 66.84 | 3,146.40 |
| 22384 | MALLORY CO. INC HHW SAFETY SUPPLIES | 4/11/2019 | 59.00 | 66.84 |
| 22385 | MANUEL PEREA TRUCKING, INC. SS & JR EQUIPMENT RENTAL | 4/11/2019 | 400.00 | 59.00 |
| | OO G ON EQUIL WILING NEINTAL | | 400.00 | 400.00 |

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| 22386 | METECH RECYCLING, INC. RR E-WASTE HAULING | 4/11/2019 | 3,005.75 | |
| 22387 | MISSION LINEN SUPPLY | 4/11/2019 | 400.27 | 3,005.75 |
| 22388 | ALL SITES UNIFORMS MONTEREY COUNTY CANNABIS INDUSTRY ASSOCIATION | 4/11/2019 | 199.37 | 199.37 |
| | ORGANICS RECYCLING AD | | 250.00 | 250.00 |
| 22389 | OFFICE DEPOT OFFICE SUPPLIES OFFICE SUPPLIES RETURN | 4/11/2019 | 87.77 (50.24) | |
| 22390 | ONHOLD EXPERIENCE ONHOLD SERVICES | 4/11/2019 | 207.00 | 37.53 |
| 22391 | PACIFIC GAS AND ELECTRIC COMPANY ALL SITES ELECTRICAL SERVICES | 4/11/2019 | 568.01 | 207.00 |
| 22392 | PROBUILD COMPANY LLC JC FACILITY MAINTENANCE | 4/11/2019 | 202.32 | 568.01 |
| 22393 | PURE WATER BOTTLING ALL SITES BOTTLED WATER | 4/11/2019 | 308.60 | 202.32 |
| 22394 | QUINN COMPANY ALL SITES EQUIPMENT MAINTENANCE SS & JC EQUIPMENT PARTS RETURN | 4/11/2019 | 2,853.52 (806.60) | 308.60 |
| 22396 | SCS FIELD SERVICES JC, CH & LR ENGINEERING SERVICES | 4/11/2019 | 925.00 | 2,046.92 |
| 22397 | SKINNER EQUIPMENT REPAIR, INC. ALL SITES VEHICLE MAINTENANCE | 4/11/2019 | 8,815.74 | 925.00 |
| 22399 | SOCIAL VOCATIONAL SERVICES, INC. JC LITTER ABATEMENT | 4/11/2019 | 5,848.99 | 8,815.74 |
| 22400 | SPRINT NEXTEL SS & JR CELL PHONE SERVICES | 4/11/2019 | 262.04 | 5,848.99 |
| 22401 | TOYOTA MATERIAL HANDLING | 4/11/2019 | | 262.04 |
| 22402 | HHW EQUIPMENT MAINTENANCE US BANK CORPORATE PAYMENT SYSTEM | 4/11/2019 | 6,281.69 | 6,281.69 |
| | TIGER SUPPLIES: JC SMALL TOOLS PARK N TRAVEL: USCC CONFERENCE AIRPORT PARKING AMAZON: OFFICE SUPPLIES AMAZON: OFFICE SUPPLIES SWANA: MEMBERSHIP RENEWAL APPLEBEE'S: EMPLOYEE ENGAGEMENT MEETING AMAZON: JC MAINTENANCE SUPPLIES LA PLAZA BAKERY: BOARD MEETING 1/24/19 COSTCO: BOARD OF DIRECTORS MEETING SMART & FINAL: BOARD MEETING 1/24/19 THRIFTY RENTAL CAR: USCC CONFERENCE TRANSPORTATION COSTCO: JC OFFICE SUPPLIES EXPERIAN: CREDIT CHECKS SAFEWAY: EXECUTIVE COMMITTEE MEETING TROOPER BAY: SS EQUIPMENT MAINTENANCE FACEBOOK: BOOSTED POSTS HARBOR FREIGHT: SS FACILITY LANDSCAPING SUPPLIES BEST BUY: CH FACILITY MAINTENANCE GFOA: INTERMEDIATE GOV. ACCOUNTING | | 132.97 44.17 92.31 35.72 253.00 72.12 47.98 126.38 105.73 19.16 111.07 20.54 49.95 37.97 20.46 1.50 93.90 1,263.90 150.00 | |

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| | HUGHESNET : JR INTERNET SERVICE | | 79.99 | |
| | FED EX : MAP LAMINATION | | 38.88 | |
| | INTERMEDIA: MONTHLY EXCHANGE SERVER HOSTING | | 369.70 | |
| | AT&T : JC INTERNET SERVICE | | 70.00 | |
| | CONSTANT CONTACT : NEWSLETTER | | 108.00 | |
| | OFFICE DEPOT.COM: ADMINISTRATION SUPPLIES | | 1,223.59 | |
| | AMAZON : CH MAINTENANCE SUPPLIES | | 39.80 | |
| | VEG GROWERS SUPPLY: WASTE CHARACTERIZATION SUPPLIES | | 50.00 | |
| | REFLECTIVE APPAREL : SS OPS SAFETY | | 146.05 | |
| | LOGMEIN.COM: ANNUAL SUBSCRIPTION | | 599.99 | |
| | SHELL OIL: USCC CONFERENCE TRANSPORTATION FUEL | | 5.64 | |
| | AMAZON : SS SAFETY SUPPLIES | | 64.20 | |
| | SMART N FINAL: OFFICE SUPPLIES | | 18.27 | |
| | SMART N FINAL: EMPLOYEE ENGAGEMENT MEETING SUPPLIES | | 13.31 | 5,829.74 |
| 22406 | VALERIO VARELA JR | 4/11/2019 | | 5,029.14 |
| | SS FACILITY MAINTENANCE | | 200.00 | |
| | | | | 200.00 |
| 22407 | VALLEY FABRICATION, INC. | 4/11/2019 | | |
| | SS FACILITY MAINTENANCE | | 143.45 | |
| | | | | 143.45 |
| 22408 | WESTERN EXTERMINATOR COMPANY | 4/11/2019 | | |
| | ALL SITES VECTOR CONTROL | | 136.00 | |
| | | | | 136.00 |
| 22409 | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION | 4/11/2019 | | |
| | ALL SITES FUEL | | 3,095.08 | |
| | | | | 3,095.08 |
| 22422 | CHRISTIAN BROTHERS INSTITUTE OF CALIFORNIA | 4/15/2019 | | |
| | WALLY WASTE-NOT AWARD - PALMA SCHOOL | | 2,000.00 | 0.000.00 |
| 00400 | COMMUNITY ACTION PARTNERSHIP OF CANALLIE ORIGINS COUNTY IN | 4/45/0040 | | 2,000.00 |
| 22423 | COMMUNITY ACTION PARTNERSHIP OF SAN LUIS OBISPO COUNTY, IN | 4/15/2019 | 0.000.00 | |
| | WALLY WASTE-NOT AWARD - SOLEDAD MSHS | | 2,000.00 | 2 000 00 |
| 22424 | COMMUNITY ACTION DADTNEDSHID OF SANTHUS ODISDO COUNTY IN | 4/45/2040 | | 2,000.00 |
| 22424 | COMMUNITY ACTION PARTNERSHIP OF SAN LUIS OBISPO COUNTY, IN | 4/15/2019 | 2 000 00 | |
| | WALLY WASTE-NOT AWARD - SAN JERARDO | | 2,000.00 | 2 000 00 |
| 22425 | COMMUNITY ACTION PARTNERSHIP OF SAN LUIS OBISPO COUNTY, IN | 4/15/2019 | | 2,000.00 |
| 22425 | WALLY WASTE-NOT AWARD - LA PAZ | 4/13/2019 | 2,000.00 | |
| | WALLT WASTE-NOT AWAID - LATAL | | 2,000.00 | 2,000.00 |
| 22426 | COMMUNITY ACTION PARTNERSHIP OF SAN LUIS OBISPO COUNTY, IN | 4/15/2019 | | 2,000.00 |
| 22720 | WALLY WASTE-NOT AWARD - SALINAS CHILD DEV. CENTER | 4/10/2010 | 2,000.00 | |
| | WALLT WASTE-NOT AWARD - SALINAS STILLS DEV. SERVIER | | 2,000.00 | 2,000.00 |
| 22427 | ELKHORN SCHOOL PARENT TEACHER GROUP | 4/15/2019 | | 2,000.00 |
| | WALLY WASTE-NOT AWARD - ELKHORN ELEMENTARY SCHOOL | 171072010 | 2,000.00 | |
| | WILL WHOLL HOLLWARD LEMMONT ELEMENT WITH CONTROL | | 2,000.00 | 2,000.00 |
| 22428 | MONTEREY COUNTY OFFICE OF EDUCATION | 4/15/2019 | | 2,000.00 |
| | WALLY WASTE-NOT AWARD - GABILAN PRESCHOOL | | 2,000.00 | |
| | | | _,000.00 | 2,000.00 |
| 22429 | RANCHO CIELO | 4/15/2019 | | _,,,,,,,, |
| | WALLY WASTE-NOT AWARD - RANCHO CIELO SILVER START | | 2,000.00 | |
| | | | _,, | 2,000.00 |
| 22429 | RANCHO CIELO | 4/22/2019 | | , |
| | WALLY WASTE-NOT AWARD - RANCHO CIELO SILVER START | | (2,000.00) | |
| | | | , | (2,000.00) |
| 22430 | ROBERTO RODRIGUEZ - FLOREZ | 4/15/2019 | | |
| | WALLY WASTE-NOT AWARD - JESSE G. SANCHEZ ELEMENTARY | | 2,000.00 | |
| | | | | 2,000.00 |
| 22431 | ROSARIO DELGADILLO | 4/15/2019 | | |
| | WALLY WASTE-NOT AWARD - CESAR CHAVEZ ELEMENTARY SC | | 2,000.00 | |
| | | | | 2,000.00 |
| 22432 | SALINAS UNION HIGH SCHOOL DISTRICT | 4/15/2019 | | |
| | WALLY WASTE-NOT AWARD - ALISAL HIGH SCHOOL | | 2,000.00 | |
| | | = | | 2,000.00 |
| 22433 | SAN LUCAS UNION ELEMENTARY SCHOOL DISTRICT | 4/15/2019 | | |
| | WALLY WASTE-NOT AWARD - SAN LUCAS ELEMENTARY SCHOOL | | 2,000.00 | 0.000 |
| | | | | 2,000.00 |
| | | | | |

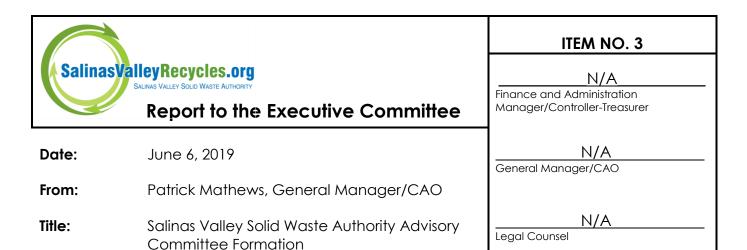
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| 22434 | ADMANOR, INC | 4/18/2019 | 400.07 | |
| | WHAT GOES WHERE - MEDIA TIRE RECYCLING AD | | 460.07 95.00 | |
| 22435 | ALLEN BROTHERS OIL INC. (SALINAS) | 4/18/2019 | | 555.07 |
| | SS VEHICLE MAINTENANCE | | 203.09 | 203.09 |
| 22436 | AMERICAN SUPPLY CO. ALL SITES JANITORIAL SUPPLIES | 4/18/2019 | 183.81 | |
| 22437 | BRYAN EQUIPMENT | 4/18/2019 | | 183.81 |
| | JC VEHICLE MAINTENANCE | | 87.09 | 87.09 |
| 22438 | CARDLOCK FUELS SYSTEM, INC. JC BIODIESEL FUEL | 4/18/2019 | 25 836 53 | 07.00 |
| 22420 | | 4/40/2040 | 25,836.53 | 25,836.53 |
| 22439 | CITY OF GONZALES JC WATER SERVICES | 4/18/2019 | 106.13 | |
| | MONTHLY HOSTING FEE | | 20,833.33 | 20,939.46 |
| 22440 | COAST COUNTIES TRUCK & EQUIPMENT CO. SSTS VEHICLE MAINTENANCE | 4/18/2019 | 738.89 | |
| | VEHICLE PARTS RETURN | | (7.82) | 731.07 |
| 22441 | CSC OF SALINAS/YUMA SS & JR FACILITY MAINTENANCE | 4/18/2019 | 266.68 | |
| 22442 | EDGES ELECTRICAL GROUP, LLC | 4/18/2019 | 200.00 | 266.68 |
| 22442 | JC FACILITY MAINTENANCE | 4/10/2019 | 50.55 | F0 FF |
| 22443 | FERGUSON ENTERPRISES INC #795 | 4/18/2019 | | 50.55 |
| | JC COMPOST FACILITY PIPING AND FITTINGS | | 683.27 | 683.27 |
| 22444 | FULL STEAM STAFFING LLC SS CONTRACT LABOR | 4/18/2019 | 3,572.00 | |
| 22445 | GOLDEN STATE TRUCK & TRAILER REPAIR | 4/18/2019 | | 3,572.00 |
| | ALL SITES EQUIPMENT MAINTENANCE | | 2,699.41 | 2,699.41 |
| 22446 | GONZALES ACE HARDWARE JC FACILITY MAINTENANCE | 4/18/2019 | 60.07 | , |
| 22447 | | 4/18/2019 | 00.01 | 60.07 |
| 22441 | GREEN RUBBER - KENNEDY AG, LP JC & SS FACILITY MAINTENANCE SUPPLIES | 4/10/2019 | 684.17 | 204.47 |
| 22448 | GUERITO | 4/18/2019 | | 684.17 |
| | MONTHLY PORTABLE TOILET SERVICE | | 1,028.00 | 1,028.00 |
| 22449 | HOPE SERVICES SSTS LITTER ABATEMENT | 4/18/2019 | 13,094.13 | |
| 22450 | KELLY-MOORE PAINT COMPANY INC. | 4/18/2019 | | 13,094.13 |
| | SS FACILITY MAINTENANCE SUPPLIES SS PAINT RETURN | | 1,206.07 (128.39) | |
| 22451 | MEASURE TO IMPROVE, LLC | 4/18/2019 | () | 1,077.68 |
| | MO. CO. SUSTAINABILITY WORKING GROUP SPONSORSHIP | ., .5/2010 | 1,500.00 | 1,500.00 |
| 22452 | MISSION LINEN SUPPLY | 4/18/2019 | 20.05 | 1,300.00 |
| | ALL SITES UNIFORMS | | 38.65 | 38.65 |
| 22453 | MONICA AMBRIZ CAL/OSHA COMPLIANCE SEMINAR | 4/18/2019 | 19.00 | |
| | WORKERS' COMP SEMINAR | | 19.00 | 38.00 |
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| 22454 | NEXIS PARTNERS, LLC MONTHLY ADMIN BUILDING RENT | 4/18/2019 | 9,212.00 | |
| | | | 0,212.00 | 9,212.00 |
| 22455 | OFFICE DEPOT ALL SITES OFFICE SUPPLIES | 4/18/2019 | 546.62 | |
| | ADM OFFICE SUPPLIES RETURN | | (53.13) | |
| 00450 | ONE CTOR ALITO CAREAVA C ALITO CARE INC | 4/40/0040 | | 493.49 |
| 22456 | ONE STOP AUTO CARE/V & S AUTO CARE, INC RR VEHICLE MAINTENANCE | 4/18/2019 | 103.04 | |
| | | | | 103.04 |
| 22457 | PENINSULA MESSENGER LLC ALL SITES COURIER SERVICES | 4/18/2019 | 620.00 | |
| | ALE SITES SOUNLER SERVISES | | 020.00 | 620.00 |
| 22458 | PINNACLE MEDICAL GROUP | 4/18/2019 | 420.00 | |
| | MEDICAL DOT RENEWAL | | 130.00 | 130.00 |
| 22459 | PROBUILD COMPANY LLC | 4/18/2019 | | |
| | SS FACILITY MAINTENANCE | | 2,725.53 | 2,725.53 |
| 22460 | QUINN COMPANY | 4/18/2019 | | 2,720.00 |
| | JC EQUIPMENT MAINTENANCE | | 22,311.13 | |
| | ALL SITES EQUIPMENT MAINTENANCE | | 8,960.20 | 31,271.33 |
| 22461 | RONNIE G. REHN | 4/18/2019 | | , |
| | ADMIN OFFICE KEYS | | 8.19 | 8.19 |
| 22462 | ROSSI BROS TIRE & AUTO SERVICE | 4/18/2019 | | 0.19 |
| | SS, JC & JR VEHICLE MAINTENANCE | | 2,427.93 | |
| | SS VEHICLE PARTS RETURN | | (39.78) | 2,388.15 |
| 22463 | SALINAS VALLEY CHAMBER OF COMMERCE | 4/18/2019 | | _, |
| | EARTH DAY MIXER SPONSORSHIP | | 300.00 | 300.00 |
| 22464 | SCS FIELD SERVICES | 4/18/2019 | | 300.00 |
| | ALL SITES ROUTINE ENGINEERING SERVICES | | 19,435.00 | |
| | JC ENGINEERING SERVICES | | 2,377.20 | 21,812.20 |
| 22465 | SKINNER EQUIPMENT REPAIR, INC. | 4/18/2019 | | , |
| | JC EQUIPMENT MAINTENANCE | | 522.34 | 522.34 |
| 22466 | TELCO BUSINESS SOLUTIONS | 4/18/2019 | | 322.34 |
| | MONTHLY NETWORK SUPPORT | | 242.00 | 0.40.00 |
| 22467 | TOYOTA MATERIAL HANDLING | 4/18/2019 | | 242.00 |
| | HHW EQUIPMENT MAINTENANCE | ., | 482.83 | |
| 22468 | UNITED RENTALS (NORTHWEST), INC | 4/18/2019 | | 482.83 |
| 22400 | JC EQUIPMENT RENTAL | 4/10/2013 | 2,937.49 | |
| | JC STORAGE RENTAL | | 888.52 | 2 020 04 |
| 22469 | VALERIO VARELA JR | 4/18/2019 | | 3,826.01 |
| | SS FACILITY MAINTENANCE | | 12,768.87 | |
| 22470 | WESTERN EXTERMINATOR COMPANY | 4/18/2019 | | 12,768.87 |
| 22470 | ALL SITES VECTOR CONTROL | 4/10/2013 | 681.00 | |
| 20474 | WILL DAN FINANCIAL CEDVICES | 4/40/0040 | | 681.00 |
| 22471 | WILLDAN FINANCIAL SERVICES ANNUAL BOND CONTINUING DISCLOSURE SERVICES | 4/18/2019 | 250.00 | |
| | | ., | | 250.00 |
| 22472 | AIR TOXICS LTD CH TO-15 SAMPLE TESTING | 4/25/2019 | 984.00 | |
| | | | 304.00 | 984.00 |
| 22473 | AON RISK INSURANCE SERVICES WEST, INC . WORKER'S COMP | 4/25/2019 | 17 164 00 | |
| | WORKERS COME | | 17,164.00 | 17,164.00 |
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| 22474 | ASSOCIATION OF PUBLIC TREASURERS OF THE UNITED STATES AND APT US&C - ANNUAL MEMBERSHIP | 4/25/2019 | 145.00 | 145.00 |
| 22475 | AT&T SERVICES INC ALL SITES TELEPHONE SERVICES | 4/25/2019 | 876.90 | |
| 22476 | BC LABORATORIES, INC ALL SITES LAB WATER ANALYSIS | 4/25/2019 | 362.56 | 876.90 |
| 22477 | CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION OCCUPATIONAL LEAD POISONING PREVENTION FEE | 4/25/2019 | 336.00 | 362.56 |
| 22478 | CALIFORNIA WATER SERVICE SS & JR WATER SERVICE | 4/25/2019 | 938.20 | 336.00 |
| 22479 | CARDLOCK FUELS SYSTEM, INC. SS BIODIESEL FUEL | 4/25/2019 | 9,541.16 | 938.20 |
| 22480 | CLINTON HENDRICKS CMTA ANNUAL CONFERENCE - TRAVEL REIMBURSEMENT | 4/25/2019 | 1,365.15 | 9,541.16 |
| 22481 | COAST COUNTIES TRUCK & EQUIPMENT CO. SSTS VEHICLE MAINTENANCE | 4/25/2019 | 3,032.97 | 1,365.15 |
| 22482 | COMCAST MONTHLY INTERNET SERVICE | 4/25/2019 | 281.88 | 3,032.97 |
| 22483 | CSC OF SALINAS/YUMA SS FACILITY MAINTENANCE | 4/25/2019 | 88.20 | 281.88 |
| 22484 | EAST BAY TIRE CO. ALL SITES EQUIPMENT MAINTENANCE | 4/25/2019 | 183.31 | 88.20 |
| 22486 | ENRIQUE CARRILLO JR. SS VEHICLE MAINTENANCE | 4/25/2019 | 5,308.87 | 183.31 |
| 22487 | ERNEST BELL D. JR ADMIN, SS & JC CUSTODIAL SERVICES | 4/25/2019 | 2,640.00 | 5,308.87 |
| 22488 | FIRST ALARM | 4/25/2019 | | 2,640.00 |
| 22489 | ALL SITES SECURITY SERVICES FULL STEAM STAFFING LLC | 4/25/2019 | 2,292.23 | 2,292.23 |
| 22490 | SS CONTRACT LABOR GEOLOGIC ASSOCIATES, INC. | 4/25/2019 | 4,265.21 | 4,265.21 |
| 22491 | JC ENGINEER CONSULTING GOLDEN STATE TRUCK & TRAILER REPAIR | 4/25/2019 | 6,058.65 | 6,058.65 |
| 22492 | ALL SITES EQUIPMENT MAINTENANCE GONZALES ACE HARDWARE | 4/25/2019 | 2,489.63 | 2,489.63 |
| 22493 | JC FACILITY MAINTENANCE INFINITY STAFFING SERVICES, INC. | 4/25/2019 | 208.54 | 208.54 |
| 22494 | JC CONTRACT LABOR JENSCO ELECTRIC | 4/25/2019 | 775.13 | 775.13 |
| 22495 | JC ORGANICS ELECTRIC SERVICES KELLY-MOORE PAINT COMPANY INC. | 4/25/2019 | 423.00 | 423.00 |
| 22496 | SS FACILITY MAINTENANCE LINDA VASQUEZ | 4/25/2019 | 181.99 | 181.99 |
| 00 | CALPERS PAYROLL TRAINING | | 33.00 | 33.00 |

| Check # | Name | Check Date | Amount | Check Total |
|---------|--|------------|---|-------------|
| 22497 | LOZANO SMITH, LLP LEGAL SERVICES: MARCH 2019 | 4/25/2019 | 11,040.04 | 44.040.04 |
| 22498 | MAESTRO HEALTH FSA SERVICE FEES | 4/25/2019 | 150.00 | 11,040.04 |
| 22499 | MISSION LINEN SUPPLY ALL SITES UNIFORMS | 4/25/2019 | 291.06 | 150.00 |
| 22500 | OFFICE DEPOT ALL SITES OFFICE SUPPLIES | 4/25/2019 | 1,303.20 | 291.06 |
| 22501 | ONE STOP AUTO CARE/V & S AUTO CARE, INC RR VEHICLE MAINTENANCE | 4/25/2019 | 440.70 | 1,303.20 |
| 22502 | PITNEY BOWES - POSTAGE ADMIN POSTAGE | 4/25/2019 | 420.99 | 440.70 |
| 22503 | QUINN COMPANY ALL SITES EQUIPMENT MAINTENANCE | 4/25/2019 | 1,186.56 | 420.99 |
| 22504 | RANCHO CIELO WALLY WASTE-NOT AWARD - RANCHO CIELO SILVER START | 4/25/2019 | 2,000.00 | 1,186.56 |
| 22505 | ROSSI BROS TIRE & AUTO SERVICE SS VEHICLE MAINTENANCE | 4/25/2019 | 1,683.42 | 2,000.00 |
| 22506 | SCALES UNLIMITED | 4/25/2019 | · | 1,683.42 |
| 22507 | JR SCALE MAINTENANCE SCS ENGINEERS | 4/25/2019 | 2,094.00 | 2,094.00 |
| 22508 | CH, LR & JC GHG MONITORING SCS FIELD SERVICES | 4/25/2019 | 7,200.00 | 7,200.00 |
| 22509 | ALL SITES ROUTINE ENGINEERING SERVICES SHARPS SOLUTIONS, LLC | 4/25/2019 | 712.50 | 712.50 |
| 22510 | HHW HAULING & DISPOSAL TRI-COUNTY FIRE PROTECTION, INC. | 4/25/2019 | 120.00 | 120.00 |
| 22511 | SS & JC SAFETY SUPPLIES US BANK CORPORATE PAYMENT SYSTEM | 4/25/2019 | 324.91 | 324.91 |
| | CARDENAS: EMPLOYEE RECOGNITION AMAZON: ADM OFFICE SUPPLIES AMAZON.COM: ADMINISTRATION SUPPLIES JETBLUE: SWANA CONFERENCE EL RINCONCITO RESTAURANT: BOARD OF DIRECTORS MTG. SMART & FINAL: BOARD MEETING SNACKS SAFEWAY: BOARD SPECIAL MEETING SNACKS CMTA: ANNUAL MEMBERSHIP COSTCO: ADM OFFICE SUPPLIES EXPERIAN: CREDIT CHECKS SMART & FINAL: EXECUTIVE COMMITTEE MEETING ROBERTS CATERING: EMPLOYEE RECOGNITION FACEBOOK: CAMPAIGN FRED PRYOR: TRAINING CELLOTAPE: HHW FREON DECALS HUGHESNET: JR INTERNET SERVICE INK TECHNOLOGIES: ADM OFFICE SUPPLIES AMAZON: JC FACILITY MAINTENANCE HARBOR FREIGHT: JC SAFETY SUPPLIES SHERATON BOSTON HOTEL: SWANA CONFERENCE INTERMEDIA: MONTHLY EXCHANGE SERVER HOSTING AT&T: JC INTERNET SERVICE | | 54.96 30.80 92.31 30.00 7.84 22.16 84.21 155.00 77.98 278.90 28.95 360.00 10.00 499.00 695.50 79.99 52.00 1,058.53 25.76 104.76 1,081.55 358.71 70.00 | |

| Check # | Name | Check Date | Amount | Check Total |
|-------------|---|------------|-----------------|--------------|
| | SWANA : OPS ADM ASSOCIATION MEMBERSHIP AMAZON : OPS ADM OFFICE SUPPLIES | | 503.00 14.86 | |
| | SAFETY GEAR ONLINE : OPS ADM SAFETY SUPPLIES | | 136.08 | |
| | O'KEEFE CONTROLS CO : JC FACILITY MAINTENANCE | | 557.12 | |
| | AMAZON: REPLACEMENT BATTERY FOR SAFETY FLASHLIGHT | | 22.99 | |
| | AMAZON: REPLACEMENT VEH. BATTERY STARTER- AIR COMP. | | 104.57 | |
| | CVS PHARMACY : BOARD SPECIAL MEETING SUPPLIES | | 43.69 | |
| | SMART N FINAL : JC BREAKROOM SUPPLIES | | 19.38 | |
| | AMAZON : SS TRANSFER VEHICLE SUPPLIES | | 95.92 | |
| | JC SAFETY SUPPLIES REFUND | | (26.28) | |
| | PLANET TAXI : SWANA CONFERENCE | | 24.40 | |
| | CSMFO : TRAINING REFUND | _ | (150.00) | |
| | BROWNS PAPER TICKETS.COM: TURNING THE SHIP AROUND WORKSHOP | 5 | 55.00 | |
| | UPRINTING.COM: CAR MAGNET FOR CNG VAN | | 62.65 | |
| | AUTOZONE : OPS ADM VEHICLE MAINTENANCE | | 11.90 | 0.704.40 |
| 22540 | VEDIZON WIDELESS SEDVICES | 4/05/0040 | | 6,734.19 |
| 22516 | VERIZON WIRELESS SERVICES JR INTERNET SERVICES | 4/25/2019 | 38.01 | |
| | JR INTERNET SERVICES | | 38.01 | 38.01 |
| DET201050 | 4 WESTERN RENTALS, INC. | 4/12/2019 | | 30.01 |
| DI 120 1930 | 2012 INTERNATIONAL WATER TRUCK | 4/12/2019 | 49,783.75 | |
| | 2012 INTERNATIONAL WATER TROOK | | 49,703.73 | 49,783.75 |
| DFT201953 | B CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION | 4/25/2019 | | 40,700.70 |
| D1 1201000 | QUARTERLY BOE FEES JANUARY-MARCH 2019 | 4/20/2010 | 73,899.00 | |
| | QO'II TENET BOET EEO O'II TO'II TI MITTOTT EO TO | | 70,000.00 | 73,899.00 |
| | Subtotal | | | 979,128.09 |
| | | | | |
| | Payroll Disbursements | | | 419,292.70 |
| | Grand Total | | | 1,398,420.79 |



A VERBAL REPORT WILL BE GIVEN AT THE MEETING

ATTACHMENTS:

- 1. SVSWA Letter Regional Stakeholder Invitation to Participate in Salinas Valley Advisory Committee, May 28, 2019
- 2. Farm Bureau Monterey Letter Restructuring and Renaming of the Citizen's Advisory Group, May 22, 2019

ATTACHMENT No. 1



To manage Salinas Valley solid waste as a resource, promoting sustainable, environmentally Sound and cost effective practices through an integrated system of waste reduction, reuse, recycling, innovative technology, customer services and education.

Vision

Mission

To reduce the amount of waste by promoting individual and corporate responsibility.

To recover waste for its highest and best use while balancing rates and services.

To transform our business from burying waste to utilizing waste as a resource.

To eliminate the need for landfills.

Innovation • Integrity • Public Education • Efficiency • Fiscal Prudence • Resourcefulness • Customer Service • Community Partnerships

May 31, 2019

Regional Stakeholder

Subject: Invitation to Participate in Salinas Valley Recycles Advisory Committee

Dear,

In 2013, Salinas Valley Solid Waste Authority, aka Salinas Valley Recycles (SVR), formed a Citizen's Advisory Group (CAG) to gather more community input on agency activities, programs and long-range planning. With 2019 changes in the SVR Board make-up and many CAG member re-appointments coming due, the Board and staff took the opportunity to begin discussing changes to the CAG structure to address new and pending legislation. New State legislation, such as SB 1383 (Short-Lived Climate Pollutant Reduction Act), will have significant impacts and challenges, not only for the recycling and waste management industry, but for all businesses and industries that generate organic wastes. As a result of these upcoming regulations, SVR is seeking to expand and broaden its advisory committee structure to include expanded representation from various regional and industry organizations that will be most impacted by these new and upcoming State regulations and unfunded mandates.

The role of the SVR Advisory Committee (AC) will be to review the activities, programs and long-range planning efforts proposed by SVR to meet State regulations and provided feedback to the Board of Directors and staff, including but not limited to:

- 1. Long Range Facilities Planning
- 2. Public Service Needs
- 3. New Program Planning and Implementation
- 4. Capital Improvements
- 5. Budgeting and Rate Setting
- 6. Legislative Advocacy
- 7. Marketing and Public Education Activities

SVR is seeking interest from your organization, identified as representing major business interests in our region. This is an advisory committee and voluntary in its structure. We are seeking a confirmation to participate from your organization if you are interested in providing nominees or an appointee to SVR's AC. Once we have received responses of interest from all the identified participating organizations, final formation of the committee will commence, and formal nominee or

appointment requests will be forwarded to each organization for completion. Multiple interested nominees may be submitted by an organization, subject to the Board of Director's Executive Committee final selection of one representative, or a singular appointee may be submitted.

Nominees or appointees may be staff, officials or members of your organization interested in local and statewide recycling and waste management issues affecting your industry. The appointee terms will be for 2 years, with meetings occurring 4-6 times per year. Meetings typically run 1.5-2 hours and may include some preparatory reading materials.

Please feel free to reply directly to my email below indicating your interest in having representation to SVR's AC, or you may send a formal written response on your organization's letterhead to the address below. **Please reply no later than June 21, 2019**, or contact me directly if you need additional time to provide your response. We are hoping to secure interested organizations, request formal nominees/appointees, and form the AC during the months of June-August with formal Board approval of all appointments at the Board's August or September meeting. Initial meetings of the AC will commence in September/October time frame.

Thank you in advance for your consideration of this request and please feel free to reach out to me directly if you have questions.

Sincerely,

Patrick Mathews, General Manager/CAO Salinas Valley Recycles 128 Sun Street, Suite 101 Salinas, CA 93901 patrickm@svswa.org (831) 775-3000



1140 Abbott Street, Suite C, Salinas, CA 93901 • PO BOX 1449, Salinas, CA 93902

office (831) 751-3100 • www.montereycfb.com

May 22, 2019

MAY 2 8 2019

RECEIVED

Mr. Robert Cullen President of the Board of Directors, Salinas Valley Solid Waste Authority 128 Sun St., Ste. 101 Salinas, CA 93901

SVSWA

RE:

Restructuring and Renaming of the Citizen's Advisory Group

Dear Board President Cullen:

Over the past eight years that I have been Executive Director of Monterey County Farm Bureau I have made every effort to participate in forums and committees that the Salinas Valley Solid Waste Authority has activated for community stakeholders. Particularly, I participated on a SVSWA committee related to community trash and recycling issues for several years until it was disbanded due to inactivity. When called upon I have always responded and offered collaboration.

It came to my attention that the Salinas Valley Solid Waste Authority Board of Directors considered an Action Item for restructuring and renaming of the Citizen's Advisory Group on May 16th. The agenda item that came before your Board members was recommended by the General Manager for adoption, including a list of community stakeholders that were to be committed to the advisory group as standing members; the Report to the Board indicates the item seeks action by the Board to approve the changes.

What should be noted here is that (quoting from the Report to the Board of Directors from the General Manager) "the following membership structure was recommended by the Executive Committee for Board consideration" was <u>never noticed or communicated to a "Farm Bureau Representative" prior to the Board request to take action on this agenda item.</u>

While I am all for collaboration and stakeholder involvement, failure to secure our prior authorization for commitment and participation is not good form and is unacceptable in this day and age of rapid electronic communications.

Monterey County Farm Bureau participates on many community advisory councils and committees including TAMC, Monterey Bay Community Power, and Monterey County Convention & Visitors Bureau. In all these instances, our Board is notified in advance of the commitment, both in time and personnel requirements, and has a chance to review and accept the offer of participation.

In this case, our Board was not notified of this commitment nor given notice it was on your agenda as an Action Item.

I request clarification on how this item was brought to both the Salinas Valley Solid Waste Authority Executive Committee and Board of Directors without the notification to Monterey County Farm Bureau for a designated seat on the Citizen's Advisory Group.

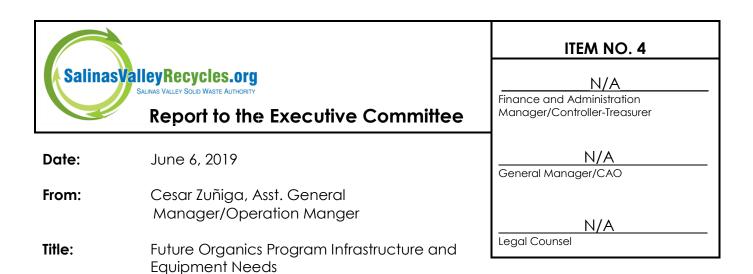
Thank you for your prompt attention and response.

Sincerely,

Norman C. Groot Executive Director

cc: Patrick Matthews, General Manager, Salinas Valley Solid Waste Authority

Board of Directors, Salinas Valley Solid Waste Authority (mailed to their respective municipal jurisdictions)



A PRESENTATION WILL BE GIVEN AT THE MEETING



Report to the Executive Committee

Date: June 5, 2019

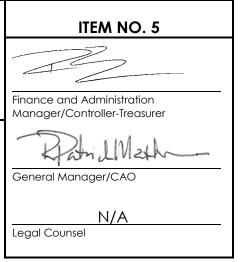
From: C. Ray Hendricks, Finance and Administration

Manager

Title: A Resolution Approving Supplemental

Appropriation of \$21,848 for CalRecycle's Beverage Container Recycling City/County

Payment Program 2018-19



RECOMMENDATION

Staff encourages the Executive Committee to recommend Board approval.

STRATEGIC PLAN RELATIONSHIP

The recommended action supports the Authority's Strategic Goal A: Select and Implement Facilities (e.g., Salinas Area Materials Recovery Center) and Programs that Lead to Achievement of at Least 75% Waste Diversion. This action enables collaborative beverage container recycling programs with member agencies to divert materials from the landfill.

FISCAL IMPACT

Annual funding for CalRecycle's Beverage Container Recycling City/County Payment Program (CCPP) is approved at the end of their fiscal budget. The Authority's FY 2018-19 Budget was adopted prior to notification of this funding award. Therefore, supplemental appropriations are needed to include the revenue and its associated expenditures, which is planned to be used as indicated below.

This funding is provided in advance to be expended between March 13, 2019 – March 1, 2021. Funds not expended by term end must be returned to CalRecycle. CalRecycle submits the payment directly to the member cities, the cities then remit the funds to the Authority for administering and reporting.

| Grant Budget Items for CCPP 18-19 | SVSWA |
|--|-----------------|
| | FY 19-20 Budget |
| Training | 2,700 |
| Litter Clean Up | 2,310 |
| Recycling Education | 822 |
| Beverage Container Collection Programs | 12,516 |
| Advertising/Promotional | 3,500 |
| Total CCPP 18-19 Funding | \$21,848 |

The funding is pooled in the Authority's accounting; however, expenditures are tracked and reported individually for each City for which the Authority administers their funds. The funding will be used to assist the cities in implementing beverage container recycling programs, outreach and education, provide litter abatement services and supplies, and continue supporting the Central Coast Recycling Media Coalition.

DISCUSSION & ANALYSIS

The Authority has an Interagency Agreement with the Cities of Gonzales, Soledad, Greenfield, and King City to provide contract administration services of their respective franchise agreements with their waste haulers. As part of the Interagency Agreement, the Authority applies for and administers the cities' CCPP funds. Each year, staff works with each member city to identify recycling and waste reduction needs and then utilize the pooled CCPP funding to provide necessary recycling infrastructure, services, and/or outreach and education materials.

In December 2018, the Authority submitted funding requests for all its member cities for CalRecycle's CCPP 18-19 Cycle. Funds were awarded in March 2019 and cities were notified of payment issuance on May 7, 2019.

The CCPP 2018-19 funds were awarded as follows:

| Member Agency | City Funding |
|--------------------------|--------------|
| City of Gonzales | 5,000 |
| City of Soledad | 6,848 |
| City of Greenfield | 5,000 |
| City of King | 5,000 |
| Total CCPP 18-19 Funding | \$21,848 |

Prior funds have been used to purchase recycling infrastructure, brochures, and signage for various schools and businesses and public spaces throughout the Authority's jurisdiction. Funds were also used to support regional programs such as the litter cleanup along Highway 101 near Gonzales and participation in the Central Coast Recycling Media Coalition for public outreach through media advertisement. Staff continuously collaborates with its member cities on the use their funds as required under program guidelines.

BACKGROUND

CalRecycle administers the Beverage Container Recycling City/County Payment Program to provide opportunities for beverage container recycling and litter cleanup activities. The program's goal is to reach and maintain an 80 percent recycling rate for all California refund value beverage containers -- aluminum, glass, plastic and bi-metal. Projects implemented by cities and counties will assist in reaching and maintaining this goal.

The Authority administers CCPP funding for the cities as a service under the Interagency Agreement to provide contract administration services of the cities franchise solid waste. Depending on whichever is greater, each city is eligible to receive a minimum of \$5,000 or an amount calculated on a per capita basis. The State's Controller's Office sends the payments directly to the City Managers and then the funds are remitted to the Authority.

The funds have provided critical public education on the importance of bottle and can recycling through school programs, mass advertising, and outreach events. In addition, funds have been used to provide recycling containers and park benches/tables made from recycled materials for member cities, and to sponsor regional litter abatement programs.

ATTACHEMENT(S)

1. Resolution

RESOLUTION NO. 2019 -

A RESOLUTION OF THE SALINAS VALLEY SOLID WASTE AUTHORITY APPROVING A SUPPLEMENTAL APPROPRIATION OF \$21,848 FOR CALRECYCLE'S FY 2018-19 BEVERAGE CONTAINER RECYCLING CITY/COUNTY PAYMENT PROGRAM

WHEREAS, on March 21, 2019, the Board of Directors of the Salinas Valley Solid Waste Authority approved the Fiscal Year 2019-20 Operating Budget; and,

WHEREAS, CalRecycle issued notice of funding award for the City/County Payment Program 2018-19 after the approval of the Authority's Fiscal Year 2019-20 Budget; and,

NOW THEREFORE, BE IT RESOLVED, by the Board of Directors of the Salinas Valley Solid Waste Authority that a Supplemental Appropriation of \$21,848 for CalRecycle's Beverage Container Recycling City/County Payment Program 2018-19 is hereby approved; and,

BE IT FURTHER RESOLVED, that the General Manager/CAO is hereby authorized to implement the budget in accordance with the Authority's financial policies.

PASSED AND ADOPTED by the Board of Directors of the Salinas Valley Solid Waste Authority at a regular meeting duly held on the 20th day of June 2019, by the following vote:

| Erika J. Truji | llo, Clerk of the Board | |
|----------------|-------------------------|--------------------------|
| ATTEST: | | Robert Cullen, President |
| ABSTAIN: | BOARD MEMBERS: | |
| ABSENT: | BOARD MEMBERS: | |
| NOES: | BOARD MEMBERS: | |
| AYES: | BOARD MEMBERS: | |

| | | SVR | Agenda Item - | View Ahead 20 | 19 | Item No. 6 |
|----|--|-----------------|---|--|---|---|
| | Jun | Jul | Aug | Sep | Oct | Nov |
| A | 5pm JC Tour | | | | | |
| 1 | Minutes | | Minutes | Minutes | Minutes | Minutes |
| 2 | Claims/Financials (EC) | S RECESS | May Claims/Financials (EC) | Claims/Financials (EC) | Claims/Financials (EC) | Claims/Financia (EC) |
| 3 | Member Agencies Activities Report | MEETINGS RECESS | June Claims/Financials (EC) | Member Agencies Activities Report | Member Agencies Activities Report | Member Agenci Activities Repo |
| 4 | School Assembly Program Agreement Amendment | | QTE June Cash & Investments (EC) | New FY Grants & CIP Budget (EC) | QTE September Cash & Investments | 3rd Qtr. Tonnage & Diver Report |
| 5 | Marketing Consultant Agreement Amendment | | Member Agencies Activities Report | Notice of Completion JCLF MOD VII Construction Project | BD/EC Meetings Schedule | Fund Balance Reserves (EC) |
| 6 | Admin. Bldg. Lease Agrmt. Amendment | | 2nd Qtr. Tonnage & Diversion Report | 2018-2019 SVR Annual Report | CCPP Supplemental Appropriations (EC) | New Officers Nominating Committee |
| 7 | GLA Amendment | | Recycling Recognition | Annual Franchise Haulers Performance Rpt | Recycling Recognition | Board Policy Upd (EC) |
| 8 | Change Order No 2 Mod 7 | | Employee of the Year Recognition | Waste Characterization Study Results | Audit Report Previous FY (EC) | |
| 9 | Advisory Committee Formation (EC) | | Annual Tonnage & Diversion Performance Report | | | • |
| .0 | GM Temporary Spending Increase (Compost & Mod 7 Projects) | | SVR System Financial Model | | | |
| 1 | Award JCLF ASP Concrete Contract | | Waste Exchange Agreement w/MRWMD | | | |
| 12 | CCPP Supplemental Appropriation (EC) | | | • | | |
| .3 | Organics Program Infrastructure Needs (EC) | | | Consen | t | |
| 14 | Real Property Negotiations (EC) | | | Presentati Considera Closed Ses | tion | |
| .5 | | | | <u> </u> | ic Hearing, Recognition, 1 e Committee | informational, etc.) |
| 6 | | | | (ap) Strategic I | i iail Ittill | |
| | | | | | | |