

# SUPPLEMENTAL MATERIAL WAS ADDED TO THE BOARD OF DIRECTORS

August 15, 2019 AGENDA PACKET

## Pertaining to the following Scheduled Items:

### 8/14/2019

- Item No. 7: Salinas Valley Solid Waste Authority Advisory Committee Formation Update Revised Staff Report
- Item No. 12: Annual Tonnage and Diversion Performance Report for Fiscal Year 2018-19
  Power Point Presentation Added
- ITEM No. 13: ORGANICS INFRASTRUCTURE AND EQUIPMENT PROCUREMENT Power Point Presentation Added

The "Supplemental Materials" have been added to the end of its corresponding agenda item in the agenda packet.



### AGENDA Regular Meeting

### **BOARD OF DIRECTORS**

August 15, 2019, 6:00 p.m.

Gonzales City Council Chambers 117 Fourth Street, Gonzales, California

### **CALL TO ORDER**

### PLEDGE OF ALLEGIANCE

### **ROLL CALL**

### **Board Directors**

County: John M. Phillips

County: Chris Lopez, Alt. Vice President Salinas: Gloria De La Rosa, Vice President

Salinas: John Villegas

Salinas: Christie Cromeenes

Gonzales: Elizabeth Silva Soledad: Marisela Lara Greenfield: Andrew Tipton

King City: Robert S. Cullen, President

### **Alternate Directors**

County: Luis Alejo

Salinas: Joseph D. Gunter

Gonzales: Scott Funk Soledad: Carla Stewart Greenfield: Robert White King City: Darlene Acosta

### TRANSLATION SERVICES AND OTHER MEETING ANNOUNCEMENTS

### **GENERAL MANAGER/CAO COMMENTS**

### **DEPARTMENT MANAGER COMMENTS**

### **BOARD DIRECTOR COMMENTS**

### **PUBLIC COMMENT**

Receive public comment from audience on items which are not on the agenda. The public may comment on scheduled agenda items as the Board considers them. Speakers are limited to three minutes at the discretion of the Chair.

### **CONSENT AGENDA:**

All matters listed under the Consent Agenda may be enacted by one motion unless a member of the Board, a citizen, or a staff member requests discussion or a separate vote.

- 1. Minutes of the June 20, 2019 Special Meeting
- 2. May 2019 Claims and Financial Reports
- 3. June 2019 Clams and Financial Reports
- 4. June 2019 Quarterly Investment Report
- 5. Member and Interagency Activities Report for June and July 2019 and Upcoming Events
- 6. Tonnage and Diversion Report for the Quarter Ended June 30, 2019
- 7. Salinas Valley Solid Waste Authority Advisory Committee Formation Update
- 8. <u>A Resolution Approving Amendment No. 1 Authorizing a Two-Year Extension to the Service Agreement with SC Fuels for Purchase and Delivery of Fuel to SVR Facilities</u>
- 9. <u>A Resolution Approving Amendment No. 2 Authorizing a One-Year Extension to the Professional Service Agreement with Hope Services Inc. for Materials Processing and Litter Abatement at the Sun Street Transfer Station</u>

### **PRESENTATIONS**

### 10. RECYCLING RECOGNITION

- A. Receive Report from Estela Gutierrez, Resource Recovery Technician
- B. Board Discussion
- C. Public Comment
- D. Recommended Action None; Informational Only

### 11. EMPLOYEE OF THE YEAR RECOGNITION - ESTELA GUTIERREZ, RESOURCE RECOVERY TECHNICIAN

- A. Receive Report from Patrick Mathews, General Manager/CAO and Mandy Brooks, Resource Recovery Manager
- B. Board Discussion
- C. Public Comment
- D. Recommended Action None; Informational Only

### 12. Annual Tonnage and Diversion Performance Report for Fiscal Year 2018-19

- A. Receive Report from Cesar Zuñiga, Asst. GM/Operation Manager and Ray Hendricks, Finance and Administration Manager
- B. Board Discussion
- C. Public Comment
- D. Recommended Action None; Informational Only

### **CONSIDERATION**

### 13. ORGANICS INFRASTRUCTURE AND EQUIPMENT PROCUREMENT

- A. Receive Report from Cesar Zuñiga, Asst. GM/Operations Manager and Patrick Mathews, General Manager/CAO
- B. Board Discussion
- C. Public Comment
- D. Recommended Action Provide Direction

### **FUTURE AGENDA ITEMS**

### 14. AGENDA ITEMS - VIEW AHEAD SCHEDULE

### **CLOSED SESSION**

Receive public comment from audience before entering into closed session:

15. Pursuant to Government Code Section 54956.8 to confer with legal counsel and real property negotiators General Manager/CAO Patrick Mathews, Asst. GM/Ops Manager Cesar Zuñiga, Finance and Administration Manager Ray Hendricks, and General Counsel Roy C. Santos, concerning the possible terms and conditions of acquisition, lease, exchange or sale of 1) Salinas Valley Solid Waste Authority Property, APNs 003-051-086 and 003-051-087, located at 135-139 Sun Street, Salinas, CA: 2) APN 002-021-005, located at 356 W. Market St., Salinas, CA: 3) APN 002-021-006, located at 346 W. Market St., Salinas, CA: 4) APN 002-021-007, located at 330 W. Market St., Salinas, CA: and 5) APN 002-021-008, located at 320 W. Market St., Salinas, CA

### **RECONVENE**

### **ADJOURNMENT**

This agenda was posted at the Administration Office of the Salinas Valley Solid Waste Authority, 128 Sun St., Ste 101, Salinas, on the Gonzales Council Chambers Bulletin Board, 117 Fourth Street, Gonzales, and the Authority's Website on **Thursday, August 8, 2019**. The Salinas Valley Solid Waste Authority Board will next meet in regular session on, **Thursday, September 19, 2019**. Staff reports for the Authority Board meetings are available for review at: ▶ Salinas Valley Solid Waste Authority: 128 Sun Street, Ste. 101, Salinas, CA 93901, Phone 831-775-3000 ▶ Web Site: www.salinasvalleyrecycles.org ▶ Public Library Branches in Gonzales, Prunedale and Soledad. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact Erika J. Trujillo, Clerk of the Board at 831-775-3000. Notification 48 hours prior to the meeting will enable the Authority to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II). Spanish interpretation will be provided at the meeting. Se proporcionará interpretación a Español.

### MINUTES OF THE SALINAS VALLEY SOLID WASTE AUTHORITY SPECIAL BOARD MEETING JUNE 20, 2019

### **CALL TO ORDER**

President Cullen called the meeting to order at 6:30 p.m.

### **ROLL CALL**

The following Board Directors were present:

County of Monterey Chris Lopez, Alt. Vice President

County of Monterey John M. Phillips
City of Salinas John Tony Villegas

City of Salinas Joseph Gunter, alternate

City of Gonzales Elizabeth Silva
City of Greenfield Andrew Tipton

City of King Robert Cullen, President

The following Board Directors were absent:

City of Salinas Gloria De La Rosa, Vice President

City of Salinas Christie Cromeenes

City of Soledad Marisela Lara

**Staff Members Present:** 

Patrick Mathews, General Manager/CAO Brian Kennedy, Engineering and Environmental

Cesar Zuñiga, Asst. GM/Operation Manager Compliance Manager

Mandy Brooks, Resource Recovery Manager
Ray Hendricks, Finance and Administration
Roy Santos, General Counsel

Manager

### **MEETING ANNOUNCEMENTS**

(6:31) President Cullen announced the availability of translation services. No member from the public requested the service.

### **GENERAL MANAGER COMMENTS**

(6:31) General Manager/CAO Mathews extended an invitation to all the Board members for the Annual Employee Communication Meeting scheduled for August 2. He also commented on the articles added to the agenda packet as supplemental informational materials.

### **DEPARTMENT MANAGER COMMENTS**

(6:33) Asst. General Manager/Operations Manager Zuñiga extended an invitation to Board member for a private tour of the facilities. Finance and Administration Manager Hendricks commented on the CalPers medical rate increases. Resource Recovery Manager Brooks commented on the upcoming clean event in the City of Gonzales on June 22 indicating the collection of Household Hazardous Waste will be available as well as at the King City Clean up on June 29.

### **BOARD DIRECTORS COMMENTS**

(6:36) President Cullen commented on his previous attendance to the Annual Employee Communication Meeting encouraging the Directors to attend. He thanked the Authority staff for the Johnson Canyon Landfill tour. President Cullen commented on an email received from

Agenda Item

General Manager/CAO

R. Santos by E.T.

General Counsel Approval

City of Salinas City Manager Ray Corpuz that necessitates a clarification to Consent agenda item no. 14, (\*see note on consent agenda).

Director Silva reiterated the comments by President Cullen regarding the Annual Employee Communication Meeting. She indicated the cleanup event in the City of Gonzales will be from 8 a.m. to about 2 p.m. Mrs. Silva thanked the staff for the conducting the tour at the Johnson Canyon landfill.

Director Lopez commented on the groundbreaking ceremony he attended earlier in the day for the Monterey County Courthouse in Greenfield.

### **PUBLIC COMMENT**

(6:39) None

### **CONSENT AGENDA** (6:39)

\*Based on President Cullen's direction, Item No. 14 will be revised in accordance to Mr. Corpuz' email communication to include the City's statement "As we mentioned in the meeting if withdrawal is approved, we will work with a transition consistent with the fiscal year".

- 1. Minutes of the May 16, 2019 Meeting
- **2.** April 2019 Claims and Financial Reports
- 3. Member and Interagency Activities Report for May 2019 and Upcoming Events
- **4.** Resolution No. 2019-22 Approving a Professional Service Agreement with Douglas Nolan, dba Rock Steady Juggling for the School Assembly Program in an Amount Not to Exceed \$50,000
- **5.** Resolution No. 2019-23 Approving Amendment No. 1 Authorizing a One-Year Extension to the Professional Services Agreement with AdManor, Inc. for Marketing Services in an Amount Not to Exceed \$100,000 per year
- 6. Resolution No. 2019-24 Approving Amendment No. 2 to the Lease with Nexis Partners, LLC and Friedrich Family Limited Partnership Authorizing a Two-Year Extension to the Lease for 128 Sun Street, Suite 101, Salinas, CA 93901, effective January 1, 2020
- 7. Resolution No. 2019-25 Approving Change Order No. 1 to the Agreement with Geo-Logic Associates in the Amount of \$17,744 for Solid Waste Consulting and Engineering Services for the Johnson Canyon Landfill
- **8.** Resolution No. 2019-26 Ratifying Change Order No. 2 for an Estimated Amount of \$153,249.40 to the Construction Contract Awarded to Wood Bros. Inc. for the Johnson Canyon Landfill Module 7 Construction (CIP 9527)
- 9. Salinas Valley Solid Waste Authority Advisory Committee Formation Information
- 10. Resolution No. 2109-27 Approving the Bid Award to Don Chapin Company for the Johnson Canyon Compost Facility Concrete and Pumping Services in the Amount of \$99,430.39
- 11. Resolution No. 2019-28 Approving Supplemental Appropriation of \$21,848 for CalRecycle's Beverage Container Recycling City/County Payment Program 2018-19
- **12.** Resolution No. 2019-29 Approving the Crazy Horse Landfill Solar Development Memorandum of Understanding with ISM Solar Solutions
- **13.** Resolution No. 2019-30 Declaring Surplus Property and Authorizing the General Manager/CAO to Dispose of Property

**14.** Minutes and Summary of Meeting Between Salinas Valley Solid Waste Authority and the City of Salinas Representatives Regarding Compromise Offer Related to Notice of Withdrawal

**Board Comments:** None **Public Comment:** None

**Motion:** Director Philips made a motion to approve the consent agenda as

presented. Director Silva seconded the motion.

**Votes:** Motion carried 6,0

Ayes: Cullen, Lopez, Phillips, Silva, Tipton, Villegas

Noes: None Abstain: None

Absent: De La Rosa, Cromeenes, Lara

### **CONSIDERATION**

### 15. DISCUSSION ON THE FUTURE ORGANICS INFRASTRUCTURE AND EQUIPMENT NEEDS

(6:40) Assistant General Manager/Operation Manager Zuñiga provided a brief history of the State mandates driving the need for the further expansion of the organics program. He explained the current status of the expansion of the program with the grant monies received and detailed the foreseen challenges to meet the higher levels of division of organic waste from the landfill required by the new mandates. Mr. Zuñiga explained the needs, requirements, and benefits of a full buildout of the program. Mr. Zuñiga indicated that with the uncertainty of the decision of the City of Salinas to withdraw from the Joint Powers Agreement a full build-out is not appropriate at this time and recommended a smaller investment to cover the de-packager receiving area, a medium loader, and an elevated pick station that would allow the program to some extent expand at a low cost.

(6:52) General Manager/CAO Mathews explained the financial effects of both the elimination of waste to the landfill and the potential success of the program. He reviewed the material flow chart that demonstrated the multiple potential options for the processed material.

**Board Comments:** The Board discussed the presentation expressing support for the

recommended conservative expansion of the program.

**Public Comments:** Robin Lee commented the Johnson Canyon Landfill tour. She thanked staff

for the information provided and commended the Authority for the current

programs, as well as the ones being developed.

**Motions:** By consensus the Board directed staff to obtain cost information on the

recommended infrastructure and equipment needs.

### **FUTURE AGENDA ITEMS**

### 16. AGENDA ITEMS - VIEW AHEAD SCHEDULE

(7:29) The Board reviewed the future agenda items.

### **CLOSED SESSION**

(7:31) President Cullen indicated there was not business to discuss for Item No. 17, therefore, there was no need to go into closed session.

17. Pursuant to Government Code Section 54956.8 to confer with legal counsel and real property negotiators General Manager/CAO Patrick Mathews, Asst. GM/Ops Manager Cesar Zuñiga, Finance and Administration Manager Ray Hendricks, and Interim General Counsel James Sanchez, concerning the possible terms and conditions of acquisition, lease, exchange or sale of 1) Salinas Valley Solid Waste Authority Property, APNs 003-051-

086 and 003-051-087, located at 135-139 Sun Street, Salinas, CA: and 2) Republic Services Property, APNs 261-051-005, 007, and 019, located at 1120 Madison Lane, Salinas CA

### <u>ADJOURNED</u>

| (7:31) President Cullen adjourned the me     | eting.    |                          |
|--|-----------|--------------------------|
|  | APPROVED: | Robert Cullen, President |
| Attest:Erika J. Trujillo, Clerk of the Board | _         |                          |



**Date:** August 15, 2019

**From:** C. Ray Hendricks, Finance and Administration

Manager

**Title:** May 2019 Claims and Financial Reports

# Finance and Administration Manager/Controller/Treasurer General Manager/CAO N/A General Counsel

### **RECOMMENDATIONS**

The Executive Committee and staff recommend acceptance of the May 2019 Claims and Financial Reports.

### **DISCUSSION & ANALYSIS**

Please refer to the attached financial reports and checks issued report for the month of May for a summary of the Authority's financial position as of May 31, 2019. The following are highlights of the Authority's financial activity for the month of May.

Results of Operations (Consolidated Statement of Revenues and Expenditures)
For the month of May 2019, operating revenues exceeded expenditures by \$951,414.
Fiscal year 2018-19 to date operating revenues exceeded expenditures by \$4,432,972.

Revenues (Consolidated Statement of Revenues and Expenditures)

After eleven months of the fiscal year, (91.67% of the fiscal year), revenues total \$21,096,481 or 107.0% of the total annual revenues forecast of \$19,720,275. May Tipping Fees totaled \$1,442,133 and for the year-to-date totaled \$13,956,410 or 110.1% of the forecasted total of \$12,672,500.

Operating Expenditures (Consolidated Statement of Revenues and Expenditures)
As of May 31, 2019 (91.67% of the fiscal year), year-to-date operating expenditures totaled \$16,663,509. This is 83.7% of the operating budget of \$19,913,000.

<u>Capital Project Expenditures (Consolidated Grant and CIP Expenditures Report)</u>
For the month of May 2019, capital project expenditures totaled \$769,538. \$618,841 was for the JC Module 7 Engineering & Construction. \$120,160 was for the Organics Program Project.

### Claims Checks Issued Report

The Authority's Checks Issued Report for the month of May 2019 is attached for review and acceptance. May disbursements total \$ 1,980,221.57 of which \$434,371.24 was paid from the payroll checking account for payroll and payroll related benefits.

Following is a list of vendors paid more than \$50,000 during the month of May 2019.

| Vendor                              | Services                            | Amount       |
|-------------------------------------|-------------------------------------|--------------|
| Wood Brothers, Inc.                 | Module 7 Construction               | \$511,471.55 |
| Vision Recycling, Inc.              | March & April Greenwaste Processing | \$197,793.42 |
| Geosyntec Consultants, Inc.         | CQA JC Module 7                     | \$82,605.96  |
| Cardlock Fuels Systems, Inc.        | All Sites Equipment & Vehicle Fuel  | \$66,041.64  |
| Ferguson Enterprises, Inc. #795     | HDPE Pipe - JC Compost Facility     | \$63,686.01  |
| Golden State Truck & Trailer Repair | All Sites Equipment Maintenance     | \$56,819.87  |
| Geologic Associates, Inc.           | All Sites Groundwater Monitoring    |              |
|                                     | & JC Engineering Services           | \$52,837.12  |

### Cash Balances

The Authority's cash position increased \$169,796.11 during May to \$29,438,099.27 Most of the cash balance is restricted, held in trust, committed, or assigned as shown below.

### Restricted by Legal Agreements:

| Johnson Canyon Closure Fund         | 4,453,287.91 |
|-------------------------------------|--------------|
| State & Federal Grants              | (124,410.02) |
| BNY-Bond 2014A Payment              | -            |
| BNY-Bond 2014B Payment              | -            |
| BNY - Sub Pmt Cap One 2014 Eq Lease | -            |

### Funds Held in Trust:

| Central Coast Media Recycling Coalition | 101,855.95 |
|---|------------|
| Employee Unreimbursed Medical Claims    | 3,118,76   |

### Committed by Board Policy:

| AB939 Services                                  | 187,550.99   |
|---|--------------|
| Designated for Capital Projects Reserve         | 2,969,712.87 |
| Designated for Environmental Impairment Reserve | 1,148,432.29 |
| Designated for Operating Reserve                | 1,148,432.29 |
| Expansion Fund (South Valley Revenues)          | 8,414,580.66 |

| <u>Assigned for Capital Projects</u> | 7,024,240.78 |
|--------------------------------------|--------------|
|                                      |              |

| Available for Operations: | 4,111,296.79 |
|---------------------------|--------------|
|---------------------------|--------------|

| Total | 29,438,099.27 |
|-------|---------------|
|       |               |

### **ATTACHMENTS**

- 1. May 2019 Consolidated Statement of Revenues and Expenditures
- 2. May 2019 Consolidated Grant and CIP Expenditures Report
- 3. May 2019 Checks Issued Report

# Consolidated Statement of Revenues and Expenditure For Period Ending May 31, 2019

|   | CURRENT<br>BUDGET | M-T-D<br>REV/EXP   | Y-T-D<br>REV/EXP | % OF<br>BUDGET    | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|---|-------------------|--------------------|------------------|-------------------|----------------------|-----------------------|-------------------------|
| B 0   |                   |                    |                  |                   |                      |                       |                         |
| Revenue Summary                                     | 12 672 500        | 4 440 400          | 12.056.440       | 440.4.0/          | (4.202.040)          | 0                     | (4.202.040)             |
| Tipping Fees - Solid Waste                          | 12,672,500        | 1,442,133          | 13,956,410       | 110.1 %<br>89.9 % | (1,283,910)          |                       | (1,283,910)             |
| Tipping Fees - Surcharge                            | 1,849,550         | 140,252<br>259,551 | 1,663,608        | 69.9 %<br>110.8 % | 185,942              |                       | 185,942                 |
| Tipping Fees - Diverted Materials AB939 Service Fee | 2,029,525         |                    | 2,249,406        | 91.7 %            | (219,881)            |                       | (219,881)<br>193,312    |
|   | 2,319,700         | 193,308            | 2,126,388        |                   | 193,312              |                       |                         |
| Charges for Services                                | 206,000           | 25,053             | 228,605          | 111.0 %           | (22,605)             |                       | (22,605)                |
| Sales of Materials                                  | 265,000           | 27,357             | 261,977          | 98.9 %            | 3,023                |                       | 3,023                   |
| Gas Royalties                                       | 240,000           | 74,188             | 291,691          | 121.5 %           | (51,691)             | 0                     | (51,691)                |
| Investment Earnings                                 | 138,000           | 0                  | 318,395          | 230.7 %           | (180,395)            | 0                     | (180,395)               |
| Other Non-Operating Revenue                         | 0                 | 0                  | 0                | 0.0 %             | 0                    |                       | 0                       |
| Total Revenue                                       | 19,720,275        | 2,161,842          | 21,096,481       | 107.0 %           | (1,376,206)          | . 0                   | (1,376,206)             |
| Expense Summary                                     |                   |                    |                  |                   |                      |                       |                         |
| Executive Administration                            | 509,000           | 33,712             | 405,147          | 79.6 %            | 103,853              | 216                   | 103,638                 |
| Administrative Support                              | 465,100           | 32,674             | 425,731          | 91.5 %            | 39,369               | 9,344                 | 30,025                  |
| Human Resources Administration                      | 226,900           | 9,517              | 162,848          | 71.8 %            | 64,052               | 734                   | 63,318                  |
| Clerk of the Board                                  | 197,000           | 13,137             | 152,873          | 77.6 %            | 44,127               | 1,872                 | 42,255                  |
| Finance Administration                              | 902,800           | 36,911             | 622,931          | 69.0 %            | 279,869              | 1,889                 | 277,979                 |
| Operations Administration                           | 542,400           | 21,330             | 377,003          | 69.5 %            | 165,397              |                       | 161,550                 |
| Resource Recovery                                   | 1,126,900         | 64,395             | 873,567          | 77.5 %            | 253,333              |                       | 251,092                 |
| Marketing   | 85,000            | 20,633             | 71,338           | 83.9 %            | 13,662               | 2,757                 | 10,905                  |
| Public Education                                    | 211,000           | 14,538             | 142,275          | 67.4 %            | 68,725               |                       | 57,096                  |
| Household Hazardous Waste                           | 933,500           | 81,596             | 688,083          | 73.7 %            | 245,417              | 69,024                | 176,393                 |
| C & D Diversion                                     | 155,800           | 0                  | 87,244           | 56.0 %            | 68,556               | 0                     | 68,556                  |
| Organics Diversion                                  | 1,037,900         | 208,344            | 792,452          | 76.4 %            | 245,448              |                       | 28,816                  |
| Diversion Services                                  | 18,500            | 0                  | 13,650           | 73.8 %            | 4,850                | · ·                   | 2,900                   |
| JR Transfer Station                                 | 572,300           | 28,936             | 457,410          | 79.9 %            | 114,890              |                       | 95,365                  |

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# Consolidated Statement of Revenues and Expenditure For Period Ending May 31, 2019

|                                    | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|------------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| JR Recycling Operations            | 195,000           | 6,904            | 116,232          | 59.6 %         | 78,768               | 0                     | 78,768                  |
| ML Transfer Station                | 286,000           | 0                | 285,308          | 99.8 %         | 692                  | 0                     | 692                     |
| SS Disposal Operations             | 1,311,700         | 70,504           | 1,087,609        | 82.9 %         | 224,091              | 41,313                | 182,779                 |
| SS Transfer Operations             | 1,339,300         | 130,213          | 1,098,665        | 82.0 %         | 240,635              | 16,400                | 224,235                 |
| SS Recycling Operations            | 855,700           | 45,946           | 626,389          | 73.2 %         | 229,311              | 31,211                | 198,100                 |
| JC Landfill Operations             | 2,827,500         | 200,208          | 2,528,259        | 89.4 %         | 299,241              | 203,550               | 95,691                  |
| JC Recycling Operations            | 466,500           | 61,139           | 344,966          | 73.9 %         | 121,534              | 91                    | 121,444                 |
| Crazy Horse Postclosure Maintenanc | 511,000           | 42,912           | 353,393          | 69.2 %         | 157,607              | 18,830                | 138,777                 |
| Lewis Road Postclosure Maintenance | 243,400           | 11,301           | 162,063          | 66.6 %         | 81,337               | 13,620                | 67,717                  |
| Johnson Canyon ECS                 | 352,800           | 32,320           | 307,412          | 87.1 %         | 45,388               | 24,772                | 20,616                  |
| Jolon Road Postclosure Maintenance | 228,800           | 3,702            | 160,844          | 70.3 %         | 67,956               | 3,796                 | 64,160                  |
| Sun Street ECS                     | 109,100           | 8,627            | 85,860           | 78.7 %         | 23,240               | 10,322                | 12,919                  |
| Debt Service - Interest            | 1,550,600         | 0                | 1,550,433        | 100.0 %        | 167                  | 0                     | 167                     |
| Debt Service - Principal           | 2,383,200         | 0                | 2,383,139        | 100.0 %        | 61                   | 0                     | 61                      |
| Closure Set-Aside                  | 268,300           | 30,930           | 300,385          | 112.0 %        | (32,085)             | 0                     | (32,085)                |
| Total Expense                      | 19,913,000        | 1,210,428        | 16,663,509       | 83.7 %         | 3,249,491            | 705,563               | 2,543,928               |
| Revenue Over/(Under) Expenses      | (192,725)         | 951,414          | 4,432,972        | -2,300.2 %     | (4,625,697)          | (705,563)             | (3,920,134)             |

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### Consolidated Grant and CIP Expenditure Report For Period Ending May 31, 2019

|   | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|---|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Fund 180 - Expansion Fund                     |                   |                  |                  |                |                      |                       |                         |
| 180 9023 Salinas Area MRC                     | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 180 9804 Long Range Facility Needs EIR        | 352,431           | 0                | 17,035           | 4.8 %          | 335,395              | 335,460               | (65)                    |
| 180 9806 Long Range Financial Model           | 55,620            | 3,738            | 25,711           | 46.2 %         | 29,909               | 1,524                 | 28,385                  |
| 180 9807 GOE Autoclave Final Project          | 100,000           | 0                | 0                | 0.0 %          | 100,000              | 0                     | 100,000                 |
| Total Fund 180 - Expansion Fund               | 508,051           | 3,738            | 42,746           | 8.4 %          | 465,305              | 336,985               | 128,320                 |
| Fund 211 - Grants                             |                   |                  |                  |                |                      |                       |                         |
| 211 9213 Tire Amnesty 2017-18                 | 21,032            | 1,800            | 18,351           | 87.3 %         | 2,681                | 0                     | 2,681                   |
| 211 9214 Organics Program 2016-17             | 1,146,717         | 120,160          | 614,606          | 53.6 %         | 532,110              | 174,115               | 357,995                 |
| 211 9216 AB2766 Motor Vehicle Emission R€     | 379,335           | 0                | 379,335          | 100.0 %        | 0                    | 0                     | 0                       |
| 211 9217 Micro Grants for Mattress Collection | 12,766            | 7,275            | 7,275            | 57.0 %         | 5,491                | 0                     | 5,491                   |
| 211 9247 Cal Recycle - CCPP                   | 72,858            | 6,500            | 9,997            | 13.7 %         | 62,861               | 4,050                 | 58,811                  |
| 211 9252 Cal Recycle - 2016-17 CCPP           | 26,196            | 280              | 18,737           | 71.5 %         | 7,459                | 1,372                 | 6,087                   |
| 211 9253 Cal Recycle - 2017-18 CCPP           | 21,782            | 6,572            | 8,882            | 40.8 %         | 12,900               | 0                     | 12,900                  |
| Total Fund 211 - Grants                       | 1,680,687         | 142,587          | 1,057,184        | 62.9 %         | 623,503              | 179,537               | 443,966                 |
| Fund 216 - Reimbursement Fund                 |                   |                  |                  |                |                      |                       |                         |
| 216 9802 Autoclave Demonstration Unit         | 141,499           | 0                | 0                | 0.0 %          | 141,499              | 0                     | 141,499                 |
| 216 9804 Long Range Facility Needs EIR        | 180,062           | 0                | 0                | 0.0 %          | 180,062              | 0                     | 180,062                 |
| Total Fund 216 - Reimbursement Fund           | 321,560           | 0                | 0                | 0.0 %          | 321,560              | 0                     | 321,560                 |
| Fund 800 - Capital Improvement Projects Fu    |                   |                  |                  |                |                      |                       |                         |
| 800 9103 Closed Landfill Revenue Study        | 24,831            | 0                | 0                | 0.0 %          | 24,831               | 0                     | 24,831                  |
| 800 9104 Organics System Expansion Study      | 19,010            | 0                | 0                | 0.0 %          | 19,010               | 0                     | 19,010                  |
| 800 9105 Concrete Grinding                    | 128,450           | 0                | 128,450          | 100.0 %        | 0                    | 0                     | 0                       |
| 800 9106 Waste Composition Study              | 150,000           | 4,373            | 71,002           | 47.3 %         | 78,999               | 78,999                | 0                       |
| 800 9316 CH Corrective Action Program         | 253,000           | 0                | 0                | 0.0 %          | 253,000              | 0                     | 253,000                 |
| 800 9319 CH LFG System Improvements           | 116,500           | 0                | 9,545            | 8.2 %          | 106,955              | 0                     | 106,955                 |

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### Consolidated Grant and CIP Expenditure Report For Period Ending May 31, 2019

|  | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|--|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| 800 9320 CH Flare Enclosure                | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9401 LR LFG Replacement                | 5,000             | 0                | 0                | 0.0 %          | 5,000                | 0                     | 5,000                   |
| 800 9402 LFG Well Replacement              | 30,000            | 0                | 0                | 0.0 %          | 30,000               | 0                     | 30,000                  |
| 800 9501 JC LFG System Improvements        | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9506 JC Litter Control Barrier         | 61,343            | 0                | 50,051           | 81.6 %         | 11,291               | 0                     | 11,291                  |
| 800 9507 JC Corrective Action              | 225,000           | 0                | 0                | 0.0 %          | 225,000              | 0                     | 225,000                 |
| 800 9508 JC Drainage Modifications         | 200,000           | 0                | 2,524            | 1.3 %          | 197,476              | 0                     | 197,476                 |
| 800 9510 JC LFG System (Vertical Wells)    | 30,234            | 0                | 22,919           | 75.8 %         | 7,314                | 0                     | 7,314                   |
| 800 9511 JC LFG System (Horizontal Wells)  | 30,063            | 0                | 18,201           | 60.5 %         | 11,862               | 0                     | 11,862                  |
| 800 9526 JC Equipment Replacement          | 130,900           | 0                | 87,192           | 66.6 %         | 43,708               | 0                     | 43,708                  |
| 800 9527 JC Module 7 Engineering and Cons  | 4,933,506         | 618,841          | 1,537,778        | 31.2 %         | 3,395,729            | 3,201,399             | 194,330                 |
| 800 9528 JC Roadway Improvements           | 2,218,937         | 0                | 0                | 0.0 %          | 2,218,937            | 0                     | 2,218,937               |
| 800 9601 JR Transfer Station Improvements  | 83,399            | 0                | 0                | 0.0 %          | 83,399               | 0                     | 83,399                  |
| 800 9603 JR Well Replacement               | 75,000            | 0                | 0                | 0.0 %          | 75,000               | 0                     | 75,000                  |
| 800 9701 SSTS Equipment Replacement        | 222,575           | 0                | 8,718            | 3.9 %          | 213,858              | 0                     | 213,858                 |
| 800 9703 SSTS Improvements                 | 41,014            | 0                | 30,080           | 73.3 %         | 10,934               | 0                     | 10,934                  |
| Total Fund 800 - Capital Improvement Proje | 8,978,762         | 623,213          | 1,966,459        | 21.9 %         | 7,012,302            | 3,280,397             | 3,731,905               |
| Total CIP Expenditures                     | 11,489,060        | 769,538          | 3,066,389        | 26.7 %         | 8,422,670            | 3,796,919             | 4,625,751               |

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| 22517   | AIR TOXICS LTD<br>JC TO-15 TESTING  | 5/2/2019   | 486.00    | 400.00      |
| 22518   | ASBURY ENVIRONMENTAL SERVICES<br>HHW ABOP DISPOSAL                            | 5/2/2019   | 160.00    | 486.00      |
| 22519   | AT&T SERVICES INC<br>ALL SITES TELEPHONE SERVICES                             | 5/2/2019   | 360.64    | 160.00      |
| 22520   | BRYAN EQUIPMENT<br>JC VEHICLE MAINTENANCE                                     | 5/2/2019   | 159.56    | 360.64      |
| 22521   | CARDLOCK FUELS SYSTEM, INC.<br>JC BIODIESEL FUEL                              | 5/2/2019   | 3,901.16  | 159.56      |
| 22522   | CDW GOVERNMENT<br>OFFICE SUPPLIES   | 5/2/2019   | 50.80     | 3,901.16    |
| 22523   | CENTRAL COAST RECYCLING MEDIA COALITION ANNUAL CCRMC MEMBERSHIP               | 5/2/2019   | 20,000.00 | 50.80       |
| 22524   | CH2M HILL, INC<br>LONG RANGE FINANCIAL MODEL                                  | 5/2/2019   | 1,018.75  | 20,000.00   |
| 22525   | GASB - GOVERNMENTAL ACCOUNTING STANDARDS BOARD GASB PUBLICATIONS SUBSCRIPTION | 5/2/2019   | 278.00    | 1,018.75    |
| 22526   | GOLDEN STATE TRUCK & TRAILER REPAIR ALL SITES EQUIPMENT MAINTENANCE           | 5/2/2019   | 1,205.03  | 278.00      |
| 22527   | GONZALES ACE HARDWARE JC FACILITY MAINTENANCE                                 | 5/2/2019   | 60.67     | 1,205.03    |
| 22528   | GRAINGER<br>SS FACILITY MAINTENANCE   | 5/2/2019   | 298.91    | 60.67       |
| 22529   | HOME DEPOT<br>ALL SITES FACILITY MAINTENANCE                                  | 5/2/2019   | 774.88    | 298.91      |
| 22530   | **VOID**  | 5/2/2019   | -         | 774.88      |
| 22531   | HYDROTURF, INC<br>CH FACILITY MAINTENANCE                                     | 5/2/2019   | 153.75    | -           |
| 22532   | INFINITY STAFFING SERVICES, INC. JC CONTRACT LABOR                            | 5/2/2019   | 845.81    | 153.75      |
| 22533   | JANNA FAULK<br>CRRA - ZERO WASTE CONFERENCE                                   | 5/2/2019   | 244.00    | 845.81      |
| 22534   | KING CITY HARDWARE INC. JRTS FACILITY MAINTENANCE                             | 5/2/2019   | 13.04     | 244.00      |
| 22535   | MANUEL TINAJERO CH FACILITY MAINTENANCE                                       | 5/2/2019   | 2,700.00  | 13.04       |
|         | SS LANDSCAPE MAINTENANCE  |            | 3,000.00  | 5,700.00    |

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| 22536   | MARTA M. GRANADOS<br>INTERPRETING SERVICES: PUBLIC MEETINGS   | 5/2/2019   | 180.00                                    | 400.00      |
| 22537   | OFFICE DEPOT OFFICE SUPPLIES  | 5/2/2019   | 232.50                                    | 180.00      |
| 22538   | PACIFIC GAS AND ELECTRIC COMPANY<br>ELECTRICAL SERVICES   | 5/2/2019   | 7,510.38                                  | 232.50      |
| 22539   | QUINN COMPANY<br>EQUIPMENT MAINTENANCE  | 5/2/2019   | 12.43                                     | 7,510.38    |
| 22540   | SKIN'S WELDING, INC.<br>JC FACILITY MAINTENANCE   | 5/2/2019   | 1,370.53                                  | 12.43       |
| 22541   | TYLER TECHNOLOGIES, INC INCODE DIVISION UPDATE CHECK SIGNATURE  | 5/2/2019   | 138.00                                    | 1,370.53    |
| 22542   | ADMANOR, INC AD MANOR - MEDIA CAMPAIGN CCRMC - MEDIA CAMPAIGN MEDIA - RECYCLING ED - ADMANOR MEDIA - TIRE AMNESTY | 5/9/2019   | 19,633.45<br>3,575.00<br>920.00<br>285.00 | 138.00      |
| 22543   | AMERICAN SUPPLY CO.<br>HHW JANITORIAL SUPPLIES  | 5/9/2019   | 508.01                                    | 24,413.45   |
| 22544   | ARAM AND TAVIT KARABETYAN JC FACILITY MAINTENANCE   | 5/9/2019   | 294.41                                    | 508.01      |
| 22545   | CARDLOCK FUELS SYSTEM, INC.<br>JC BIODIESEL FUEL  | 5/9/2019   | 12,236.59                                 | 294.41      |
| 22546   | CLARK PEST CONTROL, INC<br>ADMIN EXTERMINATOR SERVICES  | 5/9/2019   | 93.00                                     | 12,236.59   |
| 22547   | COAST COUNTIES TRUCK & EQUIPMENT CO.<br>SS VEHICLE MAINTENANCE  | 5/9/2019   | 2,762.46                                  | 93.00       |
| 22548   | **VOID**  | 5/9/2019   | _   | 2,762.46    |
| 22549   | CSC OF SALINAS/YUMA JR VEHICLE MAINTENANCE  | 5/9/2019   | 390.95                                    | -           |
| 22550   | DOUGLAS NOLAN<br>SCHOOL ASSEMBLY PROGRAM  | 5/9/2019   | 2,000.00                                  | 390.95      |
| 22551   | EAST BAY TIRE CO. ALL SITES VEHICLE MAINTENANCE   | 5/9/2019   | 144.67                                    | 2,000.00    |
| 22552   | FULL STEAM STAFFING LLC<br>SS CONTRACT LABOR  | 5/9/2019   | 1,605.56                                  | 144.67      |
| 22553   | GEOLOGIC ASSOCIATES, INC. JC ENGINEER CONSULTING  | 5/9/2019   | 12,678.12                                 | 1,605.56    |
| 22554   | GEOSYNTEC CONSULTANTS, INC. CQA JC MODULE 7   | 5/9/2019   | 34,019.95                                 | 12,678.12   |
|         | OQA 30 WIODOLE /  |            | J <del>4</del> ,019.90                    | 34,019.95   |

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| 22555   | GOLDEN STATE TRUCK & TRAILER REPAIR<br>ALL SITES EQUIPMENT MAINTENANCE<br>JR VEHICLE MAINTENANCE | 5/9/2019   | 3,139.31<br>159.65 |                  |
| 22556   | GONZALES ACE HARDWARE JC FACILITY MAINTENANCE  | 5/9/2019   | 81.82              | 3,298.96         |
| 22557   | GUARDIAN SAFETY AND SUPPLY, LLC<br>ALL SITES SAFETY SUPPLIES                                     | 5/9/2019   | 727.72             | 81.82            |
| 22558   | INFINITY STAFFING SERVICES, INC.<br>JC CONTRACT LABOR  | 5/9/2019   | 1,772.06           | 727.72           |
| 22559   | J. S. COLE CO.<br>JC EQUIPMENT RENTAL  | 5/9/2019   | 3,616.79           | 1,772.06         |
| 22560   | KING CITY HARDWARE INC.<br>JRTS FACILITY MAINTENANCE   | 5/9/2019   | 21.73              | 3,616.79         |
| 22561   | L. A. HEARNE COMPANY<br>JR FACILITY MAINTENANCE  | 5/9/2019   | 540.17             | 21.73            |
| 22562   | MALLORY CO. INC<br>HHW SAFETY SUPPLIES   | 5/9/2019   | 670.57             | 540.17           |
| 22563   | METECH RECYCLING, INC.<br>RR E-WASTE HAULING   | 5/9/2019   | 2,155.50           | 670.57           |
| 22564   | MISSION LINEN SUPPLY<br>ALL SITES UNIFORMS   | 5/9/2019   | 213.09             | 2,155.50         |
| 22565   | MONTEREY COUNTY BUSINESS COUNCIL<br>AGENCY ANNUAL MEMBERSHIP                                     | 5/9/2019   | 500.00             | 213.09           |
| 22566   | NEXIS PARTNERS, LLC<br>MONTHLY ADMIN BUILDING RENT   | 5/9/2019   | 9,212.00           | 500.00           |
| 22567   | PINNACLE MEDICAL GROUP<br>MEDICAL DOT RENEWAL  | 5/9/2019   | 130.00             | 9,212.00         |
| 22568   | PURE WATER BOTTLING<br>ALL SITES BOTTLED WATER   | 5/9/2019   | 101.75             | 130.00<br>101.75 |
| 22569   | QUINN COMPANY<br>ALL SITES EQUIPMENT MAINTENANCE   | 5/9/2019   | 234.41             | 234.41           |
| 22570   | REPUBLIC SERVICES #471 OFFICE MONTHLY WASTE DISPOSAL   | 5/9/2019   | 74.36              | 74.36            |
| 22571   | SALINAS NEWSPAPERS, INC.<br>PUBLIC NOTICE: PUBLIC HEARING ORDINANCE NO. 11                       | 5/9/2019   | 209.74             | 209.74           |
| 22572   | SKINNER EQUIPMENT REPAIR, INC.<br>JR & JC EQUIPMENT MAINTENANCE                                  | 5/9/2019   | 4,443.68           | 4,443.68         |
| 22573   | STURDY OIL COMPANY<br>JC EQUIPMENT MAINTENANCE   | 5/9/2019   | 155.03             | 155.03           |
| 22574   | SUPERIOR BAG LLC<br>ALL SITES SCALE HOUSE OFFICE SUPPLIES  | 5/9/2019   | 252.80             | 252.80           |
|         |  |            |                    | 202.00           |

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| 22575   | TELCO BUSINESS SOLUTIONS<br>MONTHLY NETWORK SUPPORT                   | 5/9/2019   | 242.00     | 242.00      |
| 22576   | VALLEY FABRICATION, INC.<br>SS FACILITY MAINTENANCE                   | 5/9/2019   | 335.45     | 242.00      |
| 22577   | WOOD BROTHERS, INC. JC MODULE 7 CONSTRUCTION                          | 5/9/2019   | 511,471.55 | 335.45      |
| 22578   | CALIFORNIA RESOURCE RECOVERY ASSOCIATION CRRA - ZERO WASTE CONFERENCE | 5/9/2019   | 800.00     | 511,471.55  |
| 22579   | A & G PUMPING, INC<br>JRTS PORTABLE TOILETS                           | 5/16/2019  | 376.88     | 800.00      |
| 22580   | ACME CAR WASH OPS ADM VEHICLE MAINTENANCE                             | 5/16/2019  | 560.00     | 376.88      |
| 22581   | ASBURY ENVIRONMENTAL SERVICES HHW ABOP DISPOSAL                       | 5/16/2019  | 160.00     | 560.00      |
| 22582   | BRYAN EQUIPMENT<br>JC VEHICLE MAINTENANCE                             | 5/16/2019  | 6.33       | 160.00      |
| 22583   | CALIFORNIA WATER SERVICE<br>SS & JR WATER SERVICE                     | 5/16/2019  | 135.35     | 6.33        |
| 22584   | CARDLOCK FUELS SYSTEM, INC.<br>SS & HHW FUEL                          | 5/16/2019  | 5,162.19   | 135.35      |
| 22585   | CDW GOVERNMENT RR REPLACEMENT TABLET                                  | 5/16/2019  | 561.20     | 5,162.19    |
| 22586   | CH2M HILL, INC<br>LONG RANGE FINANCIAL MODEL                          | 5/16/2019  | 2,718.75   | 561.20      |
| 22587   | CITY OF GONZALES JC WATER SERVICES                                    | 5/16/2019  | 86.83      | 2,718.75    |
| 22588   | CLARK PEST CONTROL, INC ADMIN EXTERMINATOR SERVICES                   | 5/16/2019  | 93.00      | 86.83       |
| 22589   |   | 5/16/2019  | 2,430.00   | 93.00       |
| 22590   | CONTAINER STOP INC. JC FACILITY IMPROVEMENTS                          | 5/16/2019  | 7,275.26   | 2,430.00    |
| 22591   | CUTTING EDGE SUPPLY JC EQUIPMENT MAINTENANCE                          | 5/16/2019  | 648.41     | 7,275.26    |
| 22592   | DUFOUR INCORPORATED ELECTRICAL INSTALLATION - JC COMPOST FACILITY     | 5/16/2019  | 20,206.40  | 648.41      |
| 22593   | EXPRESS SAFETY INC JC BIODIESEL FUEL                                  | 5/16/2019  | 174.36     | 20,206.40   |
| 22594   | FEDEX   | 5/16/2019  |            | 174.36      |
|         | ADM OVERNIGHT SHIPMENTS   |            | 42.46      | 42.46       |

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| 22595   | FERGUSON ENTERPRISES INC #795<br>HDPE PIPE - JC COMPOST FACILITY                 | 5/16/2019  | 63,686.01             | 00 000 04   |
| 22596   | FULL STEAM STAFFING LLC<br>JC CONTRACT LABOR                                     | 5/16/2019  | 1,594.43              | 63,686.01   |
| 22597   | GEOLOGIC ASSOCIATES, INC.<br>ALL SITES GROUNDWATER MONITORING SERVICES           | 5/16/2019  | 36,779.50             | 1,594.43    |
| 22598   | GRAINGER<br>JC FACILITY MAINTENANCE  | 5/16/2019  | 1,205.17              | 36,779.50   |
| 22599   | HOPE SERVICES<br>SSTS LITTER ABATEMENT   | 5/16/2019  | 13,443.36             | 1,205.17    |
| 22600   | INFINITY STAFFING SERVICES, INC.<br>JC CONTRACT LABOR                            | 5/16/2019  | 794.63                | 13,443.36   |
| 22601   | KELLY-MOORE PAINT COMPANY INC.<br>JC FACILITY MAINTENANCE                        | 5/16/2019  | 301.69                | 794.63      |
| 22602   | MALLORY CO. INC<br>HHW SAFETY SUPPLIES   | 5/16/2019  | 471.97                | 301.69      |
| 22603   | METECH RECYCLING, INC.<br>RR E-WASTE HAULING                                     | 5/16/2019  | 1,404.45              | 471.97      |
| 22604   | MONTEREY COUNTY DEPARTMENT OF PUBLIC WORKS REFUND TO CUSTOMER ACT#0003707        | 5/16/2019  | 734.95                | 1,404.45    |
| 22605   | MONTEREY COUNTY HEALTH DEPARTMENT MO.CO. QUARTERLY REGIONAL FEE                  | 5/16/2019  | 26,542.16             | 734.95      |
| 22606   | MONTEREY REGIONAL WATER POLLUTION CONTROL AGENCY SS MONTHLY SEWER SERVICES       | 5/16/2019  |                       | 26,542.16   |
| 22607   | OVERHEAD DOOR COMPANY OF SALINAS   | 5/16/2019  | 1,115.13              | 1,115.13    |
| 22608   | PACIFIC GAS AND ELECTRIC COMPANY   | 5/16/2019  | 6,080.00              | 6,080.00    |
|         | ALL SITES ELECTRICAL SERVICES SS & HHW CNG FUEL                                  |            | 86.11<br>219.57       | 305.68      |
|         | PENINSULA MESSENGER LLC ALL SITES COURIER SERVICES                               | 5/16/2019  | 620.00                | 620.00      |
| 22610   | PHILIP SERVICES CORP MONTHLY HHW DISPOSAL SERVICES MONTHLY HHW DISPOSAL SUPPLIES | 5/16/2019  | 20,440.83<br>4,158.00 |             |
| 22611   | PRICILLIA RODRIGUEZ<br>SS HAULING SERVICES                                       | 5/16/2019  | 5,179.35              | 24,598.83   |
| 22612   | PROBUILD COMPANY LLC<br>SS FACILITY MAINTENANCE                                  | 5/16/2019  | 31.25                 | 5,179.35    |
| 22613   | PURE WATER BOTTLING ALL SITES BOTTLED WATER                                      | 5/16/2019  | 382.60                | 31.25       |
|         |  |            |                       | 382.60      |

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| 22614   | RETURNS R US, INC.<br>HHW HAULING & DISPOSAL                                 | 5/16/2019  | 1,200.00  | 4 200 00    |
| 22615   | SHARPS SOLUTIONS, LLC<br>HHW HAULING & DISPOSAL                              | 5/16/2019  | 120.00    | 1,200.00    |
| 22616   | SHRED-IT US JV LLC.<br>ADM SHREDDING SERVICES                                | 5/16/2019  | 80.69     | 120.00      |
| 22617   | SPRINT NEXTEL SS & JR CELL PHONE SERVICES                                    | 5/16/2019  | 262.96    | 80.69       |
| 22618   | VALLEY FABRICATION, INC.<br>JC FACILITY MAINTENANCE                          | 5/16/2019  | 14,769.95 | 262.96      |
| 22619   | VISION RECYCLING INC<br>MARCH JC & SS GREEN WASTE PROCESSING                 | 5/16/2019  | 86,831.11 | 14,769.95   |
| 22620   | WESTERN EXTERMINATOR COMPANY ALL SITES VECTOR CONTROL                        | 5/16/2019  | 272.50    | 86,831.11   |
| 22621   | WILLIAM O. JONES<br>SANDBLASTING JC WATER TRUCK                              | 5/16/2019  | 710.00    | 272.50      |
| 22622   | ZIG AUTO PARTS DISTRIBUTING - A CALIFORNIA CORP.<br>SS EQUIPMENT MAINTENANCE | 5/16/2019  | 59.35     | 710.00      |
| 22623   | AMERICAN SUPPLY CO.<br>ALL SITES JANITORIAL SUPPLIES                         | 5/23/2019  | 959.39    | 59.35       |
| 22624   | CARDLOCK FUELS SYSTEM, INC.<br>JC & SS BIODIESEL FUEL                        | 5/23/2019  | 10,817.00 | 959.39      |
| 22625   | CITY CLERKS ASSOCIATION OF CALIFORNIA EDUCATION WORKSHOP REGISTRATION        | 5/23/2019  | 100.00    | 10,817.00   |
| 22626   | CITY OF GONZALES<br>MONTHLY HOSTING FEE                                      | 5/23/2019  | 20,833.33 | 100.00      |
| 22627   | COAST COUNTIES TRUCK & EQUIPMENT CO.<br>SS VEHICLE MAINTENANCE               | 5/23/2019  | 2,371.91  | 20,833.33   |
| 22628   | **VOID**   | 5/23/2019  | -         | 2,371.91    |
| 22629   | COSTCO MEMBER CARD SERVICES AGENCY MEMBERSHIP                                | 5/23/2019  | 180.00    | -           |
| 22630   | CSC OF SALINAS/YUMA JC EQUIPMENT MAINTENANCE                                 | 5/23/2019  | 222.00    | 180.00      |
| 22631   | FULL STEAM STAFFING LLC<br>SSTS CONTRACT LABOR                               | 5/23/2019  | 8,275.69  | 222.00      |
| 22632   | GOLDEN STATE TRUCK & TRAILER REPAIR<br>ALL SITES EQUIPMENT MAINTENANCE       | 5/23/2019  | 20,917.56 | 8,275.69    |
| 22633   | **VOID**   | 5/23/2019  | -         | 20,917.56   |
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| 22634   | **VOID**  | 5/23/2019  | -               |                    |
| 22635   | GONZALES ACE HARDWARE JC FACILITY MAINTENANCE                   | 5/23/2019  | 434.51          | -                  |
| 22636   | **VOID**  | 5/23/2019  | -               | 434.51             |
| 22637   | GRAINGER<br>JC FACILITY MAINTENANCE                             | 5/23/2019  | 58.62           | -                  |
| 22638   | GREEN RUBBER - KENNEDY AG, LP<br>ALL SITES FACILITY MAINTENANCE | 5/23/2019  | 282.89          | 58.62              |
| 22639   | GREEN VALLEY INDUSTRIAL SUPPLY, INC<br>SSTS NPDES IMPROVEMENTS  | 5/23/2019  | 45.94           | 282.89             |
| 22640   | HERC RENTALS INC.<br>JC EQUIPMENT RENTAL                        | 5/23/2019  | 2,720.53        | 45.94              |
| 22641   | INFINITY STAFFING SERVICES, INC.<br>JC CONTRACT LABOR           | 5/23/2019  | 784.97          | 2,720.53           |
| 22642   | ISCO MACHINERY, INC.<br>JC ORGANICS EQUIPMENT RENTAL            | 5/23/2019  | 7,192.80        | 784.97             |
| 22643   | KING CITY HARDWARE INC.<br>JRTS FACILITY MAINTENANCE            | 5/23/2019  | 6.26            | 7,192.80           |
| 22644   | LOZANO SMITH, LLP<br>LEGAL SERVICES: APRIL 2019                 | 5/23/2019  | 4,660.04        | 6.26               |
| 22645   | MAESTRO HEALTH<br>FSA SERVICE FEES                              | 5/23/2019  | 150.00          | 4,660.04<br>150.00 |
| 22646   | MANUEL PEREA TRUCKING, INC.<br>CH & JC EQUIPMENT RENTAL         | 5/23/2019  | 3,000.00        | 3,000.00           |
| 22647   | MANUEL TINAJERO<br>CH FACILITY MAINTENANCE                      | 5/23/2019  | 1,350.00        | 1,350.00           |
| 22648   | MISSION LINEN SUPPLY<br>SS & HHW UNIFORMS<br>JR UNIFORMS        | 5/23/2019  | 66.36<br>197.70 | 1,000.00           |
| 22649   | NEXIS PARTNERS, LLC MONTHLY ADMIN BUILDING RENT                 | 5/23/2019  | 9,212.00        | 264.06             |
| 22650   | OFFICE DEPOT ALL SITES OFFICE SUPPLIES                          | 5/23/2019  | 1,330.75        | 9,212.00           |
| 22651   | PINNACLE MEDICAL GROUP PINNACLE HEALTH NEW HIRES                | 5/23/2019  | 150.00          | 1,330.75           |
| 22652   | QUINN COMPANY ALL SITES EQUIPMENT MAINTENANCE                   | 5/23/2019  | 7,786.58        | 150.00             |
| 22653   | **VOID**  | 5/23/2019  | -               | 7,786.58           |
|         |   |            |                 |                    |

| Check # | Name  | Check Date | Amount             | Check Total          |
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| 22654   | RODOLFO RAMIREZ AYALA<br>SS, JC & JR VEHICLE MAINTENANCE<br>SS, JC & JR VEHICLE MAINTENANCE | 5/23/2019  | 360.00<br>2,460.00 | 0.000.00             |
| 22655   | ROSSI BROS TIRE & AUTO SERVICE<br>ALL SITES EQUIPMENT MAINTENANCE                           | 5/23/2019  | 5,689.15           | 2,820.00             |
| 22656   | SALINAS NEWSPAPERS, INC. RECRUITMENT SERVICES PUBLIC NOTICE: NOA FOR RFB                    | 5/23/2019  | 855.65<br>75.77    | 5,689.15             |
| 22657   | SCS FIELD SERVICES ALL SITES ROUTINE & NON ROUTINE ENGINEERING SERVICES                     | 5/23/2019  | 27,516.04          | 931.42               |
| 22658   | **VOID**  | 5/23/2019  | -                  | 27,516.04            |
| 22659   | SKINNER EQUIPMENT REPAIR, INC.<br>ALL SITES EQUIPMENT MAINTENANCE                           | 5/23/2019  | 8,661.06           | -                    |
| 22660   | **VOID**  | 5/23/2019  | -                  | 8,661.06             |
| 22661   | SKIN'S WELDING, INC.<br>JC FACILITY MAINTENANCE   | 5/23/2019  | 4,446.85           | 1 116 95             |
| 22662   | SOCIAL VOCATIONAL SERVICES, INC.<br>JC LITTER ABATEMENT                                     | 5/23/2019  | 6,298.88           | 4,446.85             |
| 22663   | SOUTH COUNTY NEWSPAPER<br>RECRUITMENT SERVICES  | 5/23/2019  | 285.00             | 6,298.88             |
| 22664   | UNITED RENTALS (NORTHWEST), INC<br>JC LEACHATE STORAGE                                      | 5/23/2019  | 1,682.42           | 285.00<br>1,682.42   |
| 22665   | VALERIO VARELA JR<br>ALL SITES FACILITY MAINTENANCE   | 5/23/2019  | 12,156.79          | 12,156.79            |
| 22666   | VALLEY FABRICATION, INC.<br>JC FACILITY MAINTENANCE   | 5/23/2019  | 959.92             |                      |
| 22667   | VISION RECYCLING INC<br>APRIL JC & SS GREEN WASTE PROCESSING                                | 5/23/2019  | 110,962.31         | 959.92<br>110,962.31 |
| 22668   | WESTERN EXTERMINATOR COMPANY<br>ALL SITES VECTOR CONTROL                                    | 5/23/2019  | 136.00             | 136.00               |
| 22669   | WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION ALL SITES FUEL                                | 5/23/2019  | 2,756.69           |                      |
| 22670   | CALIFORNIA RESOURCE RECOVERY ASSOCIATION CRRA CONFERENCE REGISTRATION                       | 5/30/2019  | 675.00             | 2,756.69             |
| 22671   | CALIFORNIA WATER SERVICE<br>SS & JR WATER SERVICE   | 5/30/2019  | 1,233.42           | 675.00               |
| 22672   | CARDLOCK FUELS SYSTEM, INC.<br>JC BIODIESEL FUEL  | 5/30/2019  | 33,924.70          | 1,233.42             |
|         |   |            |                    | 33,924.70            |

| Check # | Name  | Check Date | Amount           | Check Total |
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| 22673   | CASCADIA CONSULTING GROUP<br>WASTE CHARACTERIZATION STUDY                 | 5/30/2019  | 4,372.50         | 4 272 50    |
| 22674   | CLINTON HENDRICKS<br>GFOA ANNUAL CONFERENCE - TRAVEL REIMBURSEMENT        | 5/30/2019  | 1,813.76         | 4,372.50    |
| 22675   | COAST COUNTIES TRUCK & EQUIPMENT CO.<br>SS VEHICLE MAINTENANCE            | 5/30/2019  | 2,241.40         | 1,813.76    |
| 22676   | CSC OF SALINAS/YUMA<br>SS EQUIPMENT MAINTENANCE<br>JC VEHICLE MAINTENANCE | 5/30/2019  | 348.76<br>174.62 | 2,241.40    |
| 22677   | D-LUX SCREEN PRINTING INC<br>RR-PUBLIC OUTREACH MATERIAL                  | 5/30/2019  | 983.20           | 523.38      |
| 22678   | DUFOUR INCORPORATED JC COMPOST FACILITY ELECTRICAL INSTALLATION           | 5/30/2019  | 2,743.60         | 983.20      |
| 22679   | EAST BAY TIRE CO.<br>JC EQUIPMENT MAINTENANCE                             | 5/30/2019  | 423.94           | 2,743.60    |
| 22680   | FIRST ALARM<br>ALL SITES SECURITY SERVICES                                | 5/30/2019  | 30.90            | 423.94      |
| 22681   | FULL STEAM STAFFING LLC<br>SS CONTRACT LABOR                              | 5/30/2019  | 2,534.29         | 30.90       |
| 22682   | GEOLOGIC ASSOCIATES, INC.<br>JC CONSULTING ENGINEERING                    | 5/30/2019  | 3,379.50         | 2,534.29    |
| 22683   | GEOSYNTEC CONSULTANTS, INC. CQA JC MODULE 7                               | 5/30/2019  | 48,586.01        | 3,379.50    |
| 22684   | GOLDEN STATE TRUCK & TRAILER REPAIR ALL SITES EQUIPMENT MAINTENANCE       | 5/30/2019  | 31,398.32        | 48,586.01   |
| 22685   |   | 5/30/2019  | 417.50           | 31,398.32   |
| 22686   | GRAINGER HHW FACILITY MAINTENANCE   | 5/30/2019  | 267.67           | 417.50      |
| 22687   | GREEN RUBBER - KENNEDY AG, LP JC FACILITY MAINTENANCE                     | 5/30/2019  | 1.489.50         | 267.67      |
| 22688   |   | 5/30/2019  | 1,028.00         | 1,489.50    |
| 22689   | HARTFORD FIRE INSURANCE COMPANY   | 5/30/2019  |                  | 1,028.00    |
| 22690   | HD SUPPLY CONSTRUCTION SUPPLY, LTD BRANCH #6186                           | 5/30/2019  | 5,500.00         | 5,500.00    |
| 22691   | JC FACILITY MAINTENANCE INFINITY STAFFING SERVICES, INC.                  | 5/30/2019  | 41.26            | 41.26       |
| 22692   | JR CONTRACT LABOR  JULIO GIL  | 5/30/2019  | 935.90           | 935.90      |
|         | 2019-20 RATE POSTERS  |            | 345.78           | 345.78      |

| Check # | Name  | Check Date | Amount    | Check Total |
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| 22693   | KING CITY HARDWARE INC.<br>JRTS FACILITY MAINTENANCE                  | 5/30/2019  | 23.91     | 00.04       |
| 22694   | KISKIS & ASSOCIATES<br>DOT PROGRAM FEE                                | 5/30/2019  | 882.00    | 23.91       |
| 22695   | MANUEL PEREA TRUCKING, INC.<br>SS & JC EQUIPMENT RENTAL               | 5/30/2019  | 750.00    | 882.00      |
| 22696   | METECH RECYCLING, INC.<br>RR E-WASTE HAULING                          | 5/30/2019  | 17,843.03 | 750.00      |
| 22697   | **VOID**  | 5/30/2019  | -         | 17,843.03   |
| 22698   | MISSION LINEN SUPPLY<br>SS & HHW UNIFORMS                             | 5/30/2019  | 316.14    | -           |
| 22699   | OFFICE DEPOT<br>ADM OFFICE SUPPLIES                                   | 5/30/2019  | 191.25    | 316.14      |
| 22700   | OLYMPIC WIRE & EQUIPMENT, INC.<br>DE PACKAGER                         | 5/30/2019  | 35,719.60 | 191.25      |
| 22701   | PACIFIC GAS AND ELECTRIC COMPANY ALL SITES ELECTRICAL SERVICES        | 5/30/2019  | 8,390.50  | 35,719.60   |
| 22702   | PITNEY BOWES - POSTAGE<br>ADMIN POSTAGE                               | 5/30/2019  | 320.99    | 8,390.50    |
| 22703   | PRICILLIA RODRIGUEZ<br>SS HAULING SERVICES                            | 5/30/2019  | 8,959.94  | 320.99      |
| 22704   | QUINN COMPANY<br>ALL SITES EQUIPMENT MAINTENANCE                      | 5/30/2019  | 2,925.32  | 8,959.94    |
| 22705   | R&B COMPANY<br>JC FACILITY MAINTENANCE SUPPLIES                       | 5/30/2019  | 746.40    | 2,925.32    |
| 22706   | R. PATRICK MATHEWS<br>SWANA CONFERENCE REIMBURSEMENT                  | 5/30/2019  | 157.00    | 746.40      |
| 22707   | SWANA BOARD MEETING  ROSSI BROS TIRE & AUTO SERVICE                   | 5/30/2019  | 6.00      | 163.00      |
| 22708   | SS, JC & JR VEHICLE MAINTENANCE  **VOID**                             | 5/30/2019  | 8,423.34  | 8,423.34    |
| 22709   | SALINAS NEWSPAPERS, INC.  | 5/30/2019  | -         | -           |
|         | PUBLIC NOTICE: ADOPTION OF ORD. NO. 11 SKINNER EQUIPMENT REPAIR, INC. | 5/30/2019  | 120.02    | 120.02      |
|         | JC EQUIPMENT MAINTENANCE  SWANA LEGISLATIVE TASK FORCE                | 5/30/2019  | 448.00    | 448.00      |
|         | ANNUAL SWANA TASK FORCE MEMBERSHIP                                    | 0,00,2010  | 1,000.00  | 1,000.00    |

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| 22712                      | US BANK CORPORATE PAYMENT SYSTEM                     | 5/30/2019  |          |             |
|                            | AUTO ZONE: OPS ADM VEHICLE MAINTENANCE               | 0/00/2010  | 75.76    |             |
|                            | SMART N FINAL: ADM OFFICE SUPPLIES                   |            | 4.99     |             |
|                            | CASQA: ASSOCIATION MEMBERSHIP                        |            | 55.00    |             |
|                            | MIKES PIZZA: BOARD MEETING                           |            | 87.15    |             |
|                            | LA PLAZA BAKERY: BOARD OF DIRECTORS MEETING          |            | 137.20   |             |
|                            | WALMART: BOARD OF DIRECTORS MEETING                  |            | 76.06    |             |
|                            | FACEBOOK: SOCIAL MEDIA CAMPAIGN                      |            | 29.80    |             |
|                            | CMTA CONFERENCE REGISTRATION                         |            | 495.00   |             |
|                            | REOTEMP: COMPOST EQUIPMENT                           |            | 629.29   |             |
|                            | COSTCO: ADMIN OFFICE SUPPLIES                        |            | 26.37    |             |
|                            | EXPERIAN: CREDIT CHECKS                              |            | 149.85   |             |
|                            | CRRA: ASSOCIATION MEMBERSHIP                         |            | 200.00   |             |
|                            | VERSA DESK: WORKSTATION EQUIPMENT                    |            | 312.65   |             |
|                            | DOODLE: MEETING SCHEDULING SOFTWARE                  |            | 49.00    |             |
|                            | SMART & FINAL: EXECUTIVE COMMITTEE SNACKS            |            | 24.66    |             |
|                            | GRAPHIC SIGNS: JC EQUIPMENT MAINTENANCE              |            | 192.00   |             |
|                            | AMAZON: (2) PORTAL EXTERNAL HARD DRIVES              |            | 142.00   |             |
|                            | AMAZON: JC FACILITY SUPPLIES                         |            | 283.72   |             |
|                            | MONTEREY COUNTY RMA: JC FEES AND PERMITS             |            | 192.43   |             |
|                            | AMAZON: SS MAINTENANCE SUPPLIES                      |            | 11.97    |             |
|                            | HARBOR FREIGHT: CLEANUP SUPPLIES                     |            | 43.26    |             |
|                            | AMAZON: RR TOUR SUPPLIES                             |            | 226.20   |             |
|                            | HUGHESNET: JR INTERNET SERVICE                       |            | 79.99    |             |
|                            | FULL SOURCE: ALL SITES SAFETY SUPPLIES               |            | 263.12   |             |
|                            | FULL SOURCE: ALL SITES SAFETY SUPPLIES               |            | 62.69    |             |
|                            | AMAZON: JRTS BREAKROOM SUPPLIES                      |            | 96.93    |             |
|                            | COMPRESSED AIR PARTS: MAINTENANCE SUPPLIES           |            | 139.70   |             |
|                            | INTERMEDIA: MONTHLY EXCHANGE SERVER HOSTING          |            | 376.43   |             |
|                            | AT&T: JC INTERNET SERVICE                            |            | 70.00    |             |
|                            | AMAZON: (2) NETWORK SWITCHES                         |            | 65.52    |             |
|                            | COSTCO: OFFICE SUPPLIES                              |            | 78.52    |             |
|                            | HOME DEPOT: HHW & SS OPS SUPPLIES                    |            | 44.19    |             |
|                            | HOME DEPOT: HHW & SS OPS SUPPLIES                    |            | 118.71   |             |
|                            | GREENEDUCATION.US: ORGANICS REGULATION TRAINING      |            | 30.00    |             |
|                            | VERSADESK: DESK RISER                                |            | 396.87   |             |
|                            | BUSCH SYSTEMS: RECYCLING STATIONS FOR SOLEDAD        |            | 2,677.15 |             |
|                            | COSTCO: REFRESHMENTS FOR CLEANUP EVENT               |            | 50.42    |             |
|                            | AMAZON: SS MAINTENANCE SUPPLIES                      |            | 299.00   |             |
|                            | SALINAS CHAMBER: MEETING REGISTRATION                |            | 30.00    |             |
|                            | SALINAS VALLEY CHAMBER: EVENT SPONSORSHIP            |            | 1,000.00 |             |
|                            | KANTOLA TRAINING: SEXUAL HARASSMENT PREVENTION VIDEO |            | 79.00    |             |
|                            | SQ CENTRAL CALIFORNIA SI: 2019 SWANA CONFERENCE      |            | 800.00   |             |
|                            | FULL SOURCE: ALL SITES SAFETY SUPPLIES               |            | 120.40   |             |
|                            | FULL SOURCE: ALL SITES SAFETY SUPPLIES               |            | 62.69    |             |
|                            | SURVEY MONKEY: SURVEY SOFTWARE                       |            | 87.00    |             |
|                            | TENAYA LODGING: 2019 CA SWANA CONFERENCE             |            | 502.05   |             |
|                            | VEHICLE SUPPLIES RETURN                              |            | (104.57) |             |
|                            | VERSADESK: STANDING DESK                             |            | 312.65   |             |
|                            | THEPERFECTWATER.COM: CH WATER FILTERS                |            | 425.68   |             |
|                            | PRICELINE: ZERO WASTE CERTIFICATION - FLIGHT         |            | 296.00   |             |
|                            | TRIOLEINE. ZERO WROTE GERTII IOMITOR TEIGITI         |            | 200.00   | 11,904.50   |
| 22713                      | **VOID**   | 5/30/2019  |          | 11,001.00   |
| 227 10                     | VOID   | 0/00/2013  | _        |             |
|                            |  |            | -        | _           |
| 22714                      | **VOID**   | 5/30/2019  |          | -           |
| <i></i> 1 1 <del>1 1</del> | 1010   | 0/00/2019  | _        |             |
|                            |  |            | -        | _           |
| 22715                      | **VOID**   | 5/30/2019  |          | -           |
| 22110                      | . 0.0  | 0,00,2010  | _        |             |
|                            |  |            | -        | _           |
|                            |  |            |          | _           |

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| 22716   | **VOID**  | 5/30/2019  | -        |                      |
| 22717   | **VOID**  | 5/30/2019  | -        | -                    |
| 22718   | VALERIO VARELA JR<br>SS VEHICLE MAINTENANCE           | 5/30/2019  | 1,400.00 | -                    |
| 22719   | VALLEY FABRICATION, INC.<br>SS FACILITY MAINTENANCE   | 5/30/2019  | 1,445.17 | 1,400.00             |
| 22720   | WEST COAST RUBBER RECYCLING, INC<br>TIRE AMNESTY - JC | 5/30/2019  | 1,800.00 | 1,445.17<br>1,800.00 |
|         | Subtotal  |            |          | 1,545,850.33         |
|         | Payroll Disbursements                                 |            |          | 434,371.24           |
|         | Grand Total   |            |          | 1,980,221.57         |



Report to the Board of Directors

**Date:** August 15, 2019

**From:** C. Ray Hendricks, Finance and Administration

Manager

**Title:** June 2019 Claims and Financial Reports

Finance and Administration
Manager/Controller/Treasurer

General Manager/CAO

N/A

General Counsel

### **RECOMMENDATIONS**

The Executive Committee and staff recommend acceptance of the June 2019 Claims and Financial Reports.

### **DISCUSSION & ANALYSIS**

Please refer to the attached financial reports and checks issued report for the month of June for a summary of the Authority's financial position as of June 30, 2019. The following are highlights of the Authority's financial activity for the month of June.

Results of Operations (Consolidated Statement of Revenues and Expenditures)
For the month of June 2019, operating revenues exceeded expenditures by \$283,378.
Fiscal year 2018-19 to date operating revenues exceeded expenditures by \$4,635,452.

### Revenues (Consolidated Statement of Revenues and Expenditures)

After twelve months of the fiscal year, (100.00% of the fiscal year), revenues total \$23,175,675 or 117.5% of the total annual revenues forecast of \$19,720,275. June Tipping Fees totaled \$1,294,023 and for the year-to-date totaled \$15,250,332 or 120.3% of the forecasted total of \$12,672,500.

Operating Expenditures (Consolidated Statement of Revenues and Expenditures) As of June 30, 2019 (100.0% of the fiscal year), year-to-date operating expenditures totaled \$18,540,222. This is 93.1% of the operating budget of \$19,913,000.

<u>Capital Project Expenditures (Consolidated Grant and CIP Expenditures Report)</u>
For the month of June 2019, capital project expenditures totaled \$1,065,205. \$1,030,709 was for the JC Module 7 Engineering & Construction.

### Claims Checks Issued Report

The Authority's Checks Issued Report for the month of June 2019 is attached for review and acceptance. June disbursements total \$ 1,354,710.63 of which \$426,883.59 was paid from the payroll checking account for payroll and payroll related benefits.

Following is a list of vendors paid more than \$50,000 during the month of June 2019.

| Name                              | Description                                    | Amount     |
|-----------------------------------|--|------------|
| WOOD BROTHERS, INC.               | Module 7 Construction                          | 377,042.04 |
| MONTEREY COUNTY HEALTH DEPARTMENT | All Sites Annual Permits                       | 63,185.00  |
| ADMANOR, INC                      | CCRMC & Recycling Education Marketing Services | 57,546.73  |
| CARDLOCK FUELS SYSTEM, INC.       | All Sites Vehicle & Equipment Fuel             | 56,767.08  |

### <u>Cash Balances</u>

The Authority's cash position decreased \$581,025.03 during June to \$28,857,074.24 Most of the cash balance is restricted, held in trust, committed, or assigned as shown below.

|--|

| Johnson Canyon Closure Fund         | 4,497,011.51 |
|-------------------------------------|--------------|
| State & Federal Grants              | (143,058.69) |
| BNY - Bond 2014A Payment            | -            |
| BNY-Bond 2014B Payment              | -            |
| BNY - Sub Pmt Cap One 2014 Eq Lease | -            |
| GEO Deposit (CEQA)                  | -            |
|                                     |              |

### Funds Held in Trust:

| Central Coast Media Recycling Coalition | 65,014.91 |
|---|-----------|
| Employee Unreimbursed Medical Claims    | 4.786.25  |

### <u>Committed by Board Policy:</u>

| AB939 Services                                  | 151,410.87     |
|---|----------------|
| Designated for Capital Projects Reserve         | 2,969,712.87   |
| Designated for Environmental Impairment Reserve | 1,148,432.29   |
| Designated for Operating Reserve                | 1,148,432.29   |
| Expansion Fund (South Valley Revenues)          | 8,414,580.66   |
| And an all for Contillating the land            | / / 40 01 / 70 |
| <u>Assigned for Capital Projects</u>            | 6,648,016.73   |

| Available for Operations: | 3,952,734.55 |
|---------------------------|--------------|

| Total | 28,857,074.24 |
|-------|---------------|

### **ATTACHMENTS**

- 1. June 2019 Consolidated Statement of Revenues and Expenditures
- 2. June 2019 Consolidated Grant and CIP Expenditures Report
- 3. June 2019 Checks Issued Report

# Consolidated Statement of Revenues and Expenditure For Period Ending June 30, 2019

|                                   | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|-----------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Revenue Summary                   |                   |                  |                  |                |                      |                       |                         |
| Tipping Fees - Solid Waste        | 12,672,500        | 1,294,023        | 15,250,332       | 120.3 %        | (2,577,832)          | 0                     | (2,577,832)             |
| Tipping Fees - Surcharge          | 1,849,550         | 111,989          | 1,775,598        | 96.0 %         | 73,952               |                       | 73,952                  |
| Tipping Fees - Diverted Materials | 2,029,525         | 217,870          | 2,467,276        | 121.6 %        | (437,751)            | 0                     | (437,751)               |
| AB939 Service Fee                 | 2,319,700         | 193,308          | 2,319,696        | 100.0 %        | 4                    | 0                     | 4                       |
| Charges for Services              | 206,000           | 54,878           | 283,483          | 137.6 %        | (77,483)             | 0                     | (77,483)                |
| Sales of Materials                | 265,000           | 80,292           | 342,269          | 129.2 %        | (77,269)             | 0                     | (77,269)                |
| Gas Royalties                     | 240,000           | 73,920           | 291,423          | 121.4 %        | (51,423)             | 0                     | (51,423)                |
| Investment Earnings               | 138,000           | 127,202          | 445,598          | 322.9 %        | (307,598)            | 0                     | (307,598)               |
| Other Non-Operating Revenue       | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| Total Revenue                     | 19,720,275        | 2,153,482        | 23,175,675       | 117.5 %        | (3,455,400)          | 0                     | (3,455,400)             |
| Expense Summary                   |                   |                  |                  |                |                      |                       |                         |
| Executive Administration          | 509,000           | 49,064           | 451,461          | 88.7 %         | 57,539               | 148                   | 57,391                  |
| Administrative Support            | 465,100           | 36,344           | 462,075          | 99.3 %         | 3,025                | 3,032                 | (8)                     |
| Human Resources Administration    | 226,900           | 15,758           | 178,606          | 78.7 %         | 48,294               | 2,273                 | 46,021                  |
| Clerk of the Board                | 197,000           | 13,926           | 166,799          | 84.7 %         | 30,201               | 745                   | 29,456                  |
| Finance Administration            | 902,800           | 57,875           | 678,056          | 75.1 %         | 224,744              | 1,414                 | 223,330                 |
| Operations Administration         | 521,800           | 40,501           | 417,504          | 80.0 %         | 104,296              | 835                   | 103,461                 |
| Resource Recovery                 | 1,126,900         | 87,303           | 960,910          | 85.3 %         | 165,990              | 107                   | 165,883                 |
| Marketing                         | 85,000            | 22,928           | 94,266           | 110.9 %        | (9,266)              | 0                     | (9,266)                 |
| Public Education                  | 211,000           | 51,090           | 193,365          | 91.6 %         | 17,635               | 425                   | 17,209                  |
| Household Hazardous Waste         | 929,700           | 86,418           | 774,501          | 83.3 %         | 155,199              | 39,090                | 116,110                 |
| C & D Diversion                   | 87,800            | 0                | 87,244           | 99.4 %         | 556                  | 0                     | 556                     |
| Organics Diversion                | 1,037,900         | 206,520          | 998,972          | 96.2 %         | 38,928               | 0                     | 38,928                  |
| Diversion Services                | 18,500            | 6,619            | 20,269           | 109.6 %        | (1,769)              | 0                     | (1,769)                 |
| JR Transfer Station               | 565,400           | 54,178           | 511,589          | 90.5 %         | 53,811               | 455                   | 53,356                  |

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# Consolidated Statement of Revenues and Expenditure For Period Ending June 30, 2019

|                                    | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|------------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| JR Recycling Operations            | 195,000           | 11,127           | 127,359          | 65.3 %         | 67,641               | 0                     | 67,641                  |
| ML Transfer Station                | 286,000           | 0                | 285,308          | 99.8 %         | 692                  | 0                     | 692                     |
| SS Disposal Operations             | 1,389,800         | 267,399          | 1,355,008        | 97.5 %         | 34,792               | 6,486                 | 28,306                  |
| SS Transfer Operations             | 1,353,900         | 185,648          | 1,284,313        | 94.9 %         | 69,587               | 29                    | 69,557                  |
| SS Recycling Operations            | 853,200           | 71,670           | 698,059          | 81.8 %         | 155,141              | 25,162                | 129,979                 |
| JC Landfill Operations             | 2,902,900         | 380,881          | 2,909,140        | 100.2 %        | (6,240)              | 46,090                | (52,330)                |
| JC Recycling Operations            | 488,200           | 83,700           | 428,666          | 87.8 %         | 59,534               | 0                     | 59,534                  |
| Crazy Horse Postclosure Maintenanc | 482,000           | 26,444           | 389,382          | 80.8 %         | 92,618               | 1,475                 | 91,143                  |
| Lewis Road Postclosure Maintenance | 210,500           | 11,765           | 173,827          | 82.6 %         | 36,673               | 0                     | 36,673                  |
| Johnson Canyon ECS                 | 348,800           | 32,295           | 342,231          | 98.1 %         | 6,569                | 5,973                 | 597                     |
| Jolon Road Postclosure Maintenance | 208,700           | 10,674           | 171,518          | 82.2 %         | 37,182               | 3,963                 | 33,219                  |
| Sun Street ECS                     | 107,100           | 16,252           | 102,112          | 95.3 %         | 4,988                | 1,361                 | 3,627                   |
| Debt Service - Interest            | 1,550,600         | 0                | 1,550,433        | 100.0 %        | 167                  | 0                     | 167                     |
| Debt Service - Principal           | 2,383,200         | 0                | 2,383,139        | 100.0 %        | 61                   | 0                     | 61                      |
| Closure Set-Aside                  | 268,300           | 43,724           | 344,109          | 128.3 %        | (75,809)             | 0                     | (75,809)                |
| Total Expense                      | 19,913,000        | 1,870,104        | 18,540,222       | 93.1 %         | 1,372,778            | 139,062               | 1,233,715               |
| Revenue Over/(Under) Expenses      | (192,725)         | 283,378          | 4,635,452        | -2,405.2 %     | (4,828,177)          | (139,062)             | (4,689,115)             |

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# Consolidated Grant and CIP Expenditure Report For Period Ending June 30, 2019

|   | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|---|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Fund 180 - Expansion Fund                     |                   |                  |                  |                |                      |                       |                         |
| 180 9023 Salinas Area MRC                     | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 180 9804 Long Range Facility Needs EIR        | 352,431           | 0                | 17,035           | 4.8 %          | 335,395              | 335,460               | (65)                    |
| 180 9806 Long Range Financial Model           | 55,620            | 1,521            | 27,232           | 49.0 %         | 28,388               | 0                     | 28,388                  |
| 180 9807 GOE Autoclave Final Project          | 100,000           | 0                | 0                | 0.0 %          | 100,000              | 0                     | 100,000                 |
| Total Fund 180 - Expansion Fund               | 508,051           | 1,521            | 44,268           | 8.7 %          | 463,783              | 335,460               | 128,323                 |
| Fund 211 - Grants                             |                   |                  |                  |                |                      |                       |                         |
| 211 9213 Tire Amnesty 2017-18                 | 21,032            | 2,681            | 21,032           | 100.0 %        | 0                    | 0                     | 0                       |
| 211 9214 Organics Program 2016-17             | 1,146,717         | 10,409           | 625,015          | 54.5 %         | 521,702              | 184,082               | 337,620                 |
| 211 9216 AB2766 Motor Vehicle Emission R€     | 379,335           | 0                | 379,335          | 100.0 %        | 0                    | 0                     | 0                       |
| 211 9217 Micro Grants for Mattress Collection | 12,766            | 1,362            | 8,637            | 67.7 %         | 4,129                | 0                     | 4,129                   |
| 211 9247 Cal Recycle - CCPP                   | 72,858            | 2,405            | 12,402           | 17.0 %         | 60,456               | 0                     | 60,456                  |
| 211 9252 Cal Recycle - 2016-17 CCPP           | 26,196            | 7,459            | 26,196           | 100.0 %        | 0                    | 0                     | 0                       |
| 211 9253 Cal Recycle - 2017-18 CCPP           | 21,782            | 0                | 8,207            | 37.7 %         | 13,575               | 0                     | 13,575                  |
| 211 9256 Cal Recycle - 2018-19 CCPP           | 21,848            | 0                | 0                | 0.0 %          | 21,848               | 0                     | 21,848                  |
| Total Fund 211 - Grants                       | 1,702,535         | 24,316           | 1,080,825        | 63.5 %         | 621,710              | 184,082               | 437,628                 |
| Fund 216 - Reimbursement Fund                 |                   |                  |                  |                |                      |                       |                         |
| 216 9802 Autoclave Demonstration Unit         | 141,499           | 0                | 0                | 0.0 %          | 141,499              | 0                     | 141,499                 |
| 216 9804 Long Range Facility Needs EIR        | 180,062           | 0                | 0                | 0.0 %          | 180,062              | 0                     | 180,062                 |
| Total Fund 216 - Reimbursement Fund           | 321,560           | 0                | 0                | 0.0 %          | 321,560              | 0                     | 321,560                 |
| Fund 800 - Capital Improvement Projects Fu    |                   |                  |                  |                |                      |                       |                         |
| 800 9103 Closed Landfill Revenue Study        | 24,831            | 0                | 0                | 0.0 %          | 24,831               | 0                     | 24,831                  |
| 800 9104 Organics System Expansion Study      | 19,010            | 0                | 0                | 0.0 %          | 19,010               | 0                     | 19,010                  |
| 800 9105 Concrete Grinding                    | 128,450           | 0                | 128,450          | 100.0 %        | 0                    | 0                     | 0                       |
| 800 9106 Waste Composition Study              | 150,000           | 0                | 71,002           | 47.3 %         | 78,999               | 78,999                | 0                       |
| 800 9316 CH Corrective Action Program         | 253,000           | 0                | 0                | 0.0 %          | 253,000              | 0                     | 253,000                 |

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# Consolidated Grant and CIP Expenditure Report For Period Ending June 30, 2019

|  | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED BALANCE |
|--|-------------------|------------------|------------------|----------------|----------------------|-----------------------|----------------------|
| 800 9319 CH LFG System Improvements        | 116,500           | 0                | 0                | 0.0 %          | 116,500              | 0                     | 116,500              |
| 800 9320 CH Flare Enclosure                | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                    |
| 800 9401 LR LFG Replacement                | 5,000             | 0                | 0                | 0.0 %          | 5,000                | 0                     | 5,000                |
| 800 9402 LFG Well Replacement              | 30,000            | 0                | 0                | 0.0 %          | 30,000               | 0                     | 30,000               |
| 800 9501 JC LFG System Improvements        | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                    |
| 800 9506 JC Litter Control Barrier         | 61,343            | 0                | 50,051           | 81.6 %         | 11,291               | 0                     | 11,291               |
| 800 9507 JC Corrective Action              | 225,000           | 0                | 0                | 0.0 %          | 225,000              | 0                     | 225,000              |
| 800 9508 JC Drainage Modifications         | 200,000           | 0                | 0                | 0.0 %          | 200,000              | 0                     | 200,000              |
| 800 9510 JC LFG System (Vertical Wells)    | 30,234            | 0                | 22,919           | 75.8 %         | 7,314                | 0                     | 7,314                |
| 800 9511 JC LFG System (Horizontal Wells)  | 30,063            | 0                | 18,201           | 60.5 %         | 11,862               | 0                     | 11,862               |
| 800 9526 JC Equipment Replacement          | 130,900           | 0                | 87,192           | 66.6 %         | 43,708               | 0                     | 43,708               |
| 800 9527 JC Module 7 Engineering and Cons  | 4,933,506         | 1,030,709        | 2,568,486        | 52.1 %         | 2,365,020            | 2,340,884             | 24,136               |
| 800 9528 JC Roadway Improvements           | 2,218,937         | 0                | 0                | 0.0 %          | 2,218,937            | 0                     | 2,218,937            |
| 800 9601 JR Transfer Station Improvements  | 83,399            | 0                | 0                | 0.0 %          | 83,399               | 0                     | 83,399               |
| 800 9603 JR Well Replacement               | 75,000            | 8,659            | 8,659            | 11.5 %         | 66,341               | 0                     | 66,341               |
| 800 9701 SSTS Equipment Replacement        | 222,575           | 0                | 8,718            | 3.9 %          | 213,858              | 0                     | 213,858              |
| 800 9703 SSTS Improvements                 | 41,014            | 0                | 30,080           | 73.3 %         | 10,934               | 0                     | 10,934               |
| Total Fund 800 - Capital Improvement Proje | 8,978,762         | 1,039,368        | 2,993,758        | 33.3 %         | 5,985,004            | 2,419,882             | 3,565,122            |
| Total CIP Expenditures                     | 11,510,908        | 1,065,205        | 4,118,850        | 35.8 %         | 7,392,058            | 2,939,425             | 4,452,633            |

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| Check # | Name  | Check Date | Amount                | Check Total |
|---------|---|------------|-----------------------|-------------|
| 22721   | ADMANOR, INC<br>CCRMC - MEDIA CAMPAIGN<br>AD MANOR - MEDIA CAMPAIGN | 6/6/2019   | 16,290.67<br>4,728.74 |             |
| 22722   | ARAM AND TAVIT KARABETYAN JC FACILITY MAINTENANCE                   | 6/6/2019   | 12.01                 | 21,019.41   |
| 22723   | ASBURY ENVIRONMENTAL SERVICES HHW ABOP DISPOSAL                     | 6/6/2019   | 160.00                | 12.01       |
| 22724   | CALIFORNIA HIGHWAY ADOPTION CO.<br>HIGHWAY 101 LITTER SERVICE       | 6/6/2019   | 550.00                | 160.00      |
| 22725   | CARDLOCK FUELS SYSTEM, INC. JR BIODIESEL FUEL                       | 6/6/2019   | 2,085.47              | 550.00      |
| 22726   | COAST COUNTIES TRUCK & EQUIPMENT CO. SS VEHICLE MAINTENANCE         | 6/6/2019   | 390.83                | 2,085.47    |
| 22727   | COMCAST ADM BLDG MONTHLY INTERNET SERVICE MONTHLY INTERNET SERVICE  | 6/6/2019   | 168.01<br>113.90      | 390.83      |
| 22728   | CSC OF SALINAS/YUMA SS EQUIPMENT MAINTENANCE                        | 6/6/2019   | 111.54                | 281.91      |
| 22729   | CUTTING EDGE SUPPLY SS EQUIPMENT MAINTENANCE                        | 6/6/2019   | 1,246.82              | 111.54      |
| 22730   | DOUGLAS NOLAN<br>SCHOOL ASSEMBLY PROGRAM                            | 6/6/2019   | 750.00                | 1,246.82    |
| 22731   | ERNEST BELL D. JR<br>JANITORIAL SERVICES                            | 6/6/2019   | 4,026.00              | 750.00      |
| 22732   | FULL STEAM STAFFING LLC JC CONTRACT LABOR                           | 6/6/2019   | 1,865.25              | 4,026.00    |
| 22733   | GOLDEN STATE TRUCK & TRAILER REPAIR ALL SITES EQUIPMENT MAINTENANCE | 6/6/2019   | 432.26                | 1,865.25    |
| 22734   | GONZALES ACE HARDWARE JC FACILITY MAINTENANCE                       | 6/6/2019   | 368.05                | 432.26      |
| 22735   | GRAINGER JC ORGANICS SUPPLIES                                       | 6/6/2019   | 228.28                | 368.05      |
| 22736   | GRANITE ROCK CO/PAVEX<br>SS FACILITY MAINTENANCE                    | 6/6/2019   | 107.78                | 228.28      |
| 22737   | GREEN RUBBER - KENNEDY AG, LP<br>JC FACILITY MAINTENANCE            | 6/6/2019   | 178.46                | 107.78      |
| 22738   | HOME DEPOT ALL SITES FACILITY MAINTENANCE SUPPLIES                  | 6/6/2019   | 1,228.14              | 178.46      |
| 22739   | **VOID**  | 6/6/2019   | -                     | 1,228.14    |

| Check # | Name   | Check Date   | Amount     | Check Total |
|---------|--|--------------|------------|-------------|
| 22740   | INFINITY STAFFING SERVICES, INC. JC CONTRACT LABOR     | 6/6/2019     | 933.56     |             |
|         |  |              |            | 933.56      |
| 22741   | Janna Faulk<br>Csumb Supervisory Development           | 6/6/2019     | 137.00     |             |
| 22742   | LAVIED DODDICHE?                                       | 4./4./2010   |            | 137.00      |
| 22742   | JAVIER RODRIGUEZ 6 COMPOSTING WORKSHOP                 | 6/6/2019     | 720.00     |             |
| 22742   | KELLY MOODE DAINT COMPANY INC                          | / // /2010   |            | 720.00      |
| 22743   | KELLY-MOORE PAINT COMPANY INC. SS FACILITY MAINTENANCE | 6/6/2019     | 573.35     |             |
|         | FACILITY SUPPLY RETURN                                 |              | (176.53)   |             |
| 22744   | KING CITY HARDWARE INC.                                | 6/6/2019     |            | 396.82      |
|         | JRTS FACILITY MAINTENANCE                              |              | 18.48      |             |
| 22745   | MARTA M. GRANADOS                                      | 6/6/2019     |            | 18.48       |
|         | INTERPRETING SERVICES: PUBLIC MEETINGS                 |              | 180.00     |             |
| 22746   | MISSION LINEN SUPPLY                                   | 6/6/2019     |            | 180.00      |
| 227 10  | JR UNIFORMS  | 0/0/2017     | 88.77      |             |
| 22747   | NORTH COUNTY RECREATION AND PARKS DISTRICT             | 6/6/2019     |            | 88.77       |
| 22171   | SPONSORSHIP AD   | 0/0/2017     | 395.00     |             |
| 22748   | PRICILLIA RODRIGUEZ                                    | 6/6/2019     |            | 395.00      |
| 22740   | SS HAULING SERIVICES                                   | 0/0/2019     | 3,294.83   |             |
| 22740   | OLIMINI COMPANY  | / // /2010   |            | 3,294.83    |
| 22749   | QUINN COMPANY EQUIPMENT PARTS RETURN                   | 6/6/2019     | (585.83)   |             |
|         | ALL SITES EQUIPMENT MAINTENANCE                        |              | 1,524.24   | 000.44      |
| 22750   | RONNIE G. REHN   | 6/6/2019     |            | 938.41      |
|         | SS FACILITY MAINTENANCE                                |              | 216.32     | 24/22       |
| 22751   | ROSSI BROS TIRE & AUTO SERVICE                         | 6/6/2019     |            | 216.32      |
|         | JC VEHICLE MAINTENANCE                                 |              | 134.85     |             |
| 22752   | SHARPS SOLUTIONS, LLC                                  | 6/6/2019     |            | 134.85      |
|         | HHW HAULING & DISPOSAL                                 |              | 120.00     |             |
| 22753   | SKINNER EQUIPMENT REPAIR, INC.                         | 6/6/2019     |            | 120.00      |
|         | JC EQUIPMENT MAINTENANCE                               |              | 1,984.00   |             |
| 22754   | UNITED RENTALS (NORTHWEST), INC                        | 6/6/2019     |            | 1,984.00    |
|         | SS EQUIPMENT RENTAL                                    | 2, 2, 22     | 97.07      |             |
| 22755   | VALERIO VARELA JR                                      | 6/6/2019     |            | 97.07       |
| 22,00   | SS FACILITY MAINTENANCE                                | 0,0,2017     | 500.00     |             |
| 22756   | WEST COAST RUBBER RECYCLING, INC                       | 6/6/2019     |            | 500.00      |
| 22,00   | SS TIRE DIVERSION                                      | 0,0,2017     | 1,950.00   |             |
| 22757   | WOOD BROTHERS, INC.                                    | 6/6/2019     |            | 1,950.00    |
| 22131   | JC MODULE 7 CONSTRUCTION                               | 0/0/2017     | 377,042.04 |             |
| 22758   | ASSOCIATED REBAR, INC.                                 | 6/6/2019     |            | 377,042.04  |
| 22130   | REINFORCED STEEL REBAR                                 | 0/ 0/ 20 1 7 | 10,065.00  |             |
|         |  |              |            | 10,065.00   |

| Check # | Name  | Check Date | Amount    | Check Total |
|---------|---|------------|-----------|-------------|
| 22759   | ADMANOR, INC<br>AD MANOR - MEDIA CAMPAIGN   | 6/12/2019  | 1,907.69  | 1 007 (0    |
| 22760   | ALESHIRE & WYNDER, LLP EXC ADM LEGAL SERVICES                                     | 6/12/2019  | 2,706.00  | 1,907.69    |
| 22761   | ARAM AND TAVIT KARABETYAN JC FACILITY MAINTENANCE                                 | 6/12/2019  | 104.20    | 2,706.00    |
| 22762   | ASSOCIATED HEATING AIR CONDITIONING & SHEETMETAL, INC SERVER ROOM AC UNIT SERVICE | 6/12/2019  | 225.00    | 104.20      |
| 22763   | **VOID**  |            | -         | 225.00      |
| 22764   | CARDLOCK FUELS SYSTEM, INC.<br>SS BIODIESEL FUEL                                  | 6/12/2019  | 10,094.02 | 10.004.03   |
| 22765   | COAST COUNTIES TRUCK & EQUIPMENT CO. JR VEHICLE MAINTENANCE                       | 6/12/2019  | 1,647.07  | 10,094.02   |
| 22766   | CSC OF SALINAS/YUMA JC EQUIPMENT MAINTENANCE                                      | 6/12/2019  | 142.52    | 142.52      |
| 22767   | FULL STEAM STAFFING LLC<br>SS CONTRACT LABOR                                      | 6/12/2019  | 4,248.21  | 4,248.21    |
| 22768   | GOLDEN STATE TRUCK & TRAILER REPAIR ALL SITES EQUIPMENT MAINTENANCE               | 6/12/2019  | 458.14    | 458.14      |
| 22769   | GONZALES ACE HARDWARE JC FACILITY MAINTENANCE                                     | 6/12/2019  | 29.83     | 29.83       |
| 22770   | GREEN RUBBER - KENNEDY AG, LP<br>JC FACILITY MAINTENANCE SUPPLIES                 | 6/12/2019  | 313.10    | 313.10      |
| 22771   | GUERITO<br>MONTHLY PORTABLE TOILET SERVICE  | 6/12/2019  | 1,028.00  | 1,028.00    |
| 22772   | HD SUPPLY CONSTRUCTION SUPPLY, LTD BRANCH #6186 JC FACILITY MAINTENANCE           | 6/12/2019  | 701.95    | 701.95      |
| 22773   | HERC RENTALS INC. SS EQUIPMENT RENTAL   | 6/12/2019  | 619.84    | 619.84      |
| 22774   | ISCO MACHINERY, INC. JR EQUIPMENT RENTAL  | 6/12/2019  | 3,268.15  | 3,268.15    |
| 22775   | KING CITY HARDWARE INC. JRTS FACILITY MAINTENANCE                                 | 6/12/2019  | 18.39     | 18.39       |
| 22776   | MISSION LINEN SUPPLY JC UNIFORMS  | 6/12/2019  | 100.12    | 100.12      |
| 22777   | OPENGOV, INC<br>ANNUAL SUBSCRIPTION - TRANSPERANCY WEBSITE                        | 6/12/2019  | 1,788.00  |             |
|         |   |            |           | 1,788.00    |

| Check # | Name   | Check Date | Amount            | Check Total |
|---------|--|------------|-------------------|-------------|
| 22778   | PARMA - PUBLIC AGENCY RISK MANAGERS ASSOCIATION AGENCY MEMBERSHIP                          | 6/12/2019  | 150.00            | 150.00      |
| 22779   | PITNEY BOWES GLOBAL POSTAGE MACHINE LEASE  | 6/12/2019  | 415.59            | 150.00      |
| 22780   | PRICILLIA RODRIGUEZ<br>SS HAULING SERVICES   | 6/12/2019  | 3,056.68          | 415.59      |
| 22781   | PROBUILD COMPANY LLC<br>SS FACILITY MAINTENANCE  | 6/12/2019  | 2,174.45          | 3,056.68    |
| 22782   | RODOLFO RAMIREZ AYALA<br>SS, JC & JR VEHICLE MAINTENANCE                                   | 6/12/2019  | 1,350.00          | 2,174.45    |
| 22783   | SALINAS PUMP CO JR FACILITY IMPROVEMENTS   | 6/12/2019  | 8,658.95          | 1,350.00    |
| 22784   | SCALES UNLIMITED  JC SCALE MAINTENANCE   | 6/12/2019  | 3,468.93          | 8,658.95    |
| 22785   | SHARPS SOLUTIONS, LLC<br>HHW HAULING & DISPOSAL  | 6/12/2019  | 240.00            | 3,468.93    |
| 22786   | SHRED-IT US JV LLC. ADMIN RECORDS DESTRUCTION  | 6/12/2019  | 81.05             | 240.00      |
| 22787   | SPRINT NEXTEL SS & JR CELL PHONE SERVICES  | 6/12/2019  | 262.94            | 81.05       |
| 22788   | VALERIO VARELA JR<br>JC FACILITY MAINTENANCE   | 6/12/2019  | 4,630.00          | 262.94      |
| 22789   | VERIZON WIRELESS SERVICES JR INTERNET SERVICE  | 6/12/2019  | 61.60             | 4,630.00    |
| 22790   | JR INTERNET SERVICE  WRIGHT EXPRESS FINANCIAL SERVICES CORPORATION  ALL CITES VEHICLE FILE | 6/12/2019  | 38.01             | 99.61       |
| 22791   | ALL SITES VEHICLE FUEL  A & G PUMPING, INC   | 6/20/2019  | 3,151.03          | 3,151.03    |
| 22792   | JRTS PORTABLE TOILETS  AAA FLAG & BANNER MFG. CO., INC                                     | 6/20/2019  | 649.25            | 649.25      |
| 22793   | SALINAS RECYCLE BANNERS  ACE HARDWARE CORPORATION  CLUS ACRUST MAINTENANCE SUPPLIES        | 6/20/2019  | 1,474.88          | 1,474.88    |
|         | CH FACILITY MAINTENANCE SUPPLIES FACILITY SUPPLIES RETURN                                  |            | 264.01<br>(19.51) | 244.50      |
| 22794   | ALLEN BROTHERS OIL INC. (SALINAS) SS VEHICLE MAINTENANCE                                   | 6/20/2019  | 151.89            | 151.89      |
| 22795   | AMERICAN SUPPLY CO. ALL SITES JANITORIAL SUPPLIES  | 6/20/2019  | 36.53             | 36.53       |
| 22796   | ARAM AND TAVIT KARABETYAN  JC FACILITY MAINTENANCE SUPPLIES                                | 6/20/2019  | 241.83            | 241.83      |
|         |  |            |                   |             |

| 22977   ASPURY ENVIRONMENTAL SERVICES   180.00 | Check # | Name                                | Check Date | Amount    | Check Total |
|--|---------|-------------------------------------|------------|-----------|-------------|
| CALIFORNIA HIGHWAY ADOPTION CO.  | 22797   | ASBURY ENVIRONMENTAL SERVICES       | 6/20/2019  |           |             |
| 22796   CAUTORNIA HIGHWAY ADOPTION CO.   620/2019   550.00   550 |         | HHW ABOP DISPOSAL                   |            | 80.00     | 80.00       |
| CARDI COCK FURS SYSTEM, INC.   ALL SITES VEHICLE & EQUIPMENT FUEL   22.627.74   22.627.7 | 22798   | CALIFORNIA HIGHWAY ADOPTION CO.     | 6/20/2019  |           | 80.00       |
| CARDI COCK FUR S SYSTMINC.   ALL SITES VEHICLE & EQUIPMENT FUEL   22.627.74   22.627.    |         | RR LITTER ABATEMENT                 |            | 550.00    | 550.00      |
| 2280   CESAR ZIRIIGA   | 22799   | CARDLOCK FUELS SYSTEM, INC.         | 6/20/2019  |           | 330.00      |
| CESAR ZURIGA   STIST FACILITY SURPLIES   1,463.51   1 |         | ALL SITES VEHICLE & EQUIPMENT FUEL  |            | 22,627.74 | 22 427 74   |
| 1,463.51   | 22800   | CESAR ZUÑIGA                        | 6/20/2019  |           | 22,027.74   |
| 22801  |         | SSTS FACILITY SUPPLIES              |            | 1,463.51  | 1 4/2 51    |
| 22802   CSC OF SALINAS/YUMA   SS & JR EQUIPMENT MAINTENANCE   347 42   34 | 22801   | CITY OF GONZALES                    | 6/20/2019  |           | 1,403.31    |
| 22802   CSC OF SALINASYJUMA   6/20/2019   347.42   347. |         | JC WATER SERVICES                   |            | 96.48     | 0/ 40       |
| 22801  | 22802   | CSC OF SALINAS/YUMA                 | 6/20/2019  |           | 90.48       |
| 22805  |         | SS & JR EQUIPMENT MAINTENANCE       |            | 347.42    | 247.42      |
| 22804   EDUARDO ARROYO   | 22803   | CUTTING EDGE SUPPLY                 | 6/20/2019  |           | 347.42      |
| EDUARDO ARROYO   SS & JC FACILITY MAINTENANCE   T.600.00   T.600 |         | JC EQUIPMENT MAINTENANCE            |            | 186.99    | 404.00      |
| PART    | 22804   | EDUARDO ARROYO                      | 6/20/2019  |           | 186.99      |
| Part    |         | SS & JC FACILITY MAINTENANCE        |            | 7,600.00  |             |
| 22806   ERIKA TRUJULIO   OPS ADMINI SPECIAL DEPT SUPPLIES   20.00    | 22805   | ENRIQUE CARRILLO JR.                | 6/20/2019  |           | 7,600.00    |
| 2886         ERIKA TRUJILO OPS ADMIN SPECIAL DEPT SUPPLIES         6/20/2019         20.00           28807         FABRISCE DE LA LUZ JC WATER TRUCK LINER         6/20/2019         4,800.00           28808         FULL STEAM STAFFING LLC SS CONTRACT LABOR         6/20/2019         3,235.48           28809         FULL STEAM STAFFING LLC SS CONTRACT LABOR         6/20/2019         3,235.48           28809         GOLDEN STATE TRUCK & TRAILER REPAIR ALL SITES EQUIPMENT MAINTENANCE         6/20/2019         4,227.09           28810         GONZALES ACE HARDWARE JC FACILITY MAINTENANCE         10.78 JC FACILI   |         | ALL SITES TIRE REPAIRS              |            | 4,177.25  |             |
| PABRISCE DE LA LUZ   | 22806   | ERIKA TRWILLO                       | 6/20/2019  |           | 4,177.25    |
| PABRISCE DE LA LUZ   |         |                                     |            | 20.00     |             |
| C WATER TRUCK LINER  | 22807   | FABRISCE DE LA LUZ                  | 6/20/2019  |           | 20.00       |
| PULL STEAM STAFFING LLC SS CONTRACT LABOR   3,235.48  |         |                                     |            | 4,800.00  |             |
| SS CONTRACT LABOR   3,235.48    | 22808   | FULL STEAM STAFFING LLC             | 6/20/2019  |           | 4,800.00    |
| Cold    |         |                                     |            | 3,235.48  |             |
| ALL SITES EQUIPMENT MAINTENANCE  | 22809   | GOLDEN STATE TRUCK & TRAILER REPAIR | 6/20/2019  |           | 3,235.48    |
| 22810   GONZALES ACE HARDWARE   10.78   10.78   12.36   12.3 | 22007   |                                     | 0/20/2017  | 4,227.09  |             |
| 10.78   12.36   12.3 | 22810   | GONZALES ACE HARDWARE               | 6/20/2019  |           | 4,227.09    |
| Total   Tota | 22010   |                                     | 0/20/2017  | 10.78     |             |
| 199.52   1 |         |                                     |            |           |             |
| Control   Cont |         |                                     |            | 170.00    | 199.52      |
| 4.20 22812 GORDON CHIN SS, JC & RR HAZPOWER TRAINING SS, JC & RR HAZPOWER TRAINING 139.53  22813 GRAINGER OPS ADM SAFETY SUPPLIES 33.93  22814 GRANITE ROCK CO/PAVEX JC FACILITY MAINTENANCE 55.17  22815 GREEN RUBBER - KENNEDY AG, LP JC MAINTENANCE SUPPLIES 198.16   | 22811   |                                     | 6/20/2019  | 4.20      |             |
| SS, JC & RR HAZPOWER TRAINING       139.53         22813       GRAINGER       6/20/2019         OPS ADM SAFETY SUPPLIES       33.93         22814       GRANITE ROCK CO/PAVEX       6/20/2019         JC FACILITY MAINTENANCE       55.17         22815       GREEN RUBBER - KENNEDY AG, LP       6/20/2019         JC MAINTENANCE SUPPLIES       198.16   |         | JC VEHICLE SUFFLIES                 |            | 4.20      | 4.20        |
| 139.53 22813 GRAINGER OPS ADM SAFETY SUPPLIES  GRANITE ROCK CO/PAVEX JC FACILITY MAINTENANCE  22815 GREEN RUBBER - KENNEDY AG, LP JC MAINTENANCE SUPPLIES  139.53  6/20/2019 55.17 55.17 198.16  | 22812   |                                     | 6/20/2019  | 120 52    |             |
| OPS ADM SAFETY SUPPLIES  |         | 55, JC & RR HAZPOWER TRAINING       |            | 139.53    | 139.53      |
| 33.93 22814 GRANITE ROCK CO/PAVEX JC FACILITY MAINTENANCE 55.17 22815 GREEN RUBBER - KENNEDY AG, LP JC MAINTENANCE SUPPLIES 198.16   | 22813   |                                     | 6/20/2019  | 22.02     |             |
| JC FACILITY MAINTENANCE 55.17  22815 GREEN RUBBER - KENNEDY AG, LP   |         | OFS ADIVI SAFELT SUPPLIES           |            | 33.93     | 33.93       |
| 55.17 22815 GREEN RUBBER - KENNEDY AG, LP JC MAINTENANCE SUPPLIES 55.17 198.16   | 22814   |                                     | 6/20/2019  | FF 47     |             |
| JC MAINTENANCE SUPPLIES 198.16   |         | JC FACILITY IVIAINTENANCE           |            | 55.17     | 55.17       |
|  | 22815   |                                     | 6/20/2019  | 40        |             |
| 170.10   |         | JC MAINTENANCE SUPPLIES             |            | 198.16    | 198.16      |

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| 22816   | GREEN VALLEY INDUSTRIAL SUPPLY, INC<br>SS EQUIPMENT MAINTENANCE            | 6/20/2019    | 36.82                                   |             |
| 22817   | HD SUPPLY CONSTRUCTION SUPPLY, LTD BRANCH #6186                            | 6/20/2019    |   | 36.82       |
|         | SS FACILITY MAINTENANCE SUPPLIES   |              | 475.65                                  | 475.65      |
| 22818   | HERC RENTALS INC. SS EQUIPMENT RENTAL                                      | 6/20/2019    | 1,194.11                                | 1 104 11    |
| 22819   | INFINITY STAFFING SERVICES, INC. JC CONTRACT LABOR                         | 6/20/2019    | 1,586.92                                | 1,194.11    |
| 22820   | ISCO MACHINERY, INC.   | 6/20/2019    | , | 1,586.92    |
|         | JC EQUIPMENT RENTAL  |              | 8,019.35                                | 8,019.35    |
| 22821   | JANNA FAULK<br>RR TRAINING   | 6/20/2019    | 111.00                                  | 111.00      |
| 22822   | KING CITY HARDWARE INC. JRTS FACILITY MAINTENANCE                          | 6/20/2019    | 29.35                                   | 111.00      |
| 22823   | MALLORY CO. INC  | 6/20/2019    |   | 29.35       |
|         | HHW SAFETY SUPPLIES  |              | 1,150.48                                | 1,150.48    |
| 22824   | MANUEL PEREA TRUCKING, INC. SS VEHICLE MAINTENANCE                         | 6/20/2019    | 200.00                                  | 200.00      |
| 22825   | METECH RECYCLING, INC. E WASTE RECYCLING SERVICES                          | 6/20/2019    | 5,930.25                                | 200.00      |
| 22826   | MISSION LINEN SUPPLY   | 6/20/2019    |   | 5,930.25    |
| 22027   | SS & HHW UNIFORM   | 4 (20 (2010  | 347.35                                  | 347.35      |
| 22827   | MONTEREY AUTO SUPPLY INC SS EQUIPMENT MAINTENANCE                          | 6/20/2019    | 73.96                                   | 73.96       |
| 22828   | MONTEREY COUNTY HEALTH DEPARTMENT MO. CO. HEALTH DEPARTMENT ANNUAL PERMITS | 6/20/2019    | 63,185.00                               |             |
| 22829   | **VOID**   | 6/20/2019    |   | 63,185.00   |
| 22830   | OFFICE DEPOT   | 6/20/2019    | -                                       | -           |
| 22000   | ALL SITES OFFICE SUPPLIES  | 0/20/2017    | 824.06                                  | 824.06      |
| 22831   | ONE STOP AUTO CARE/V & S AUTO CARE, INC<br>OPS ADM VEHICLE MAINTENANCE     | 6/20/2019    | 159.72                                  |             |
| 22832   | PENINSULA MESSENGER LLC  | 6/20/2019    | /20.00                                  | 159.72      |
| 22833   | ALL SITES COURIER SERVICES  PHILIP SERVICES CORP                           | 6/20/2019    | 620.00                                  | 620.00      |
| 22000   | MONTHLY HHW DISPOSAL SUPPLIES MONTHLY HHW DISPOSAL                         | 0, 20, 20. , | 1,616.00<br>9,483.52                    |             |
|         | MONTHLY HHW DISPOSAL SUPPLIES  |              | 2,244.00                                | 13,343.52   |
| 22834   | PITNEY BOWES - POSTAGE ADMIN POSTAGE                                       | 6/20/2019    | 357.98                                  | 257.00      |
|         |  |              |   | 357.98      |

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| 22835   | PROBUILD COMPANY LLC                                     | 6/20/2019   |                     |             |
|         | JC FACILITY MAINTENANCE                                  |             | 192.86              |             |
| 22836   | PURE WATER BOTTLING                                      | 6/20/2019   |                     | 192.86      |
| 22000   | ALL SITES BOTTLED WATER                                  | 0,20,2017   | 319.40              |             |
| 22837   | QUINN COMPANY  | 6/20/2019   |                     | 319.40      |
| 22007   | ALL SITES EQUIPMENT MAINTENANCE                          | 0/20/2017   | 6,389.02            |             |
| 22838   | **VOID**   | 6/20/2019   |                     | 6,389.02    |
| 22030   | VOID   | 0/20/2019   | -                   |             |
| 22020   | CAFE LIFADING AMEDICA INC                                | 4/20/2010   |                     | -           |
| 22839   | SAFE HEARING AMERICA, INC. AUDIOMETRIC TESTING           | 6/20/2019   | 1,306.00            |             |
| 00040   | 000 5151 D 0550 4050                                     | ( (00 (0040 |                     | 1,306.00    |
| 22840   | SCS FIELD SERVICES JC, CH & LR ENGINEERING SERVICES      | 6/20/2019   | 925.00              |             |
|         |  |             |                     | 925.00      |
| 22841   | SKINNER EQUIPMENT REPAIR, INC.  JC EQUIPMENT MAINTENANCE | 6/20/2019   | 1,056.00            |             |
|         | 55 L45.1   |             | 1,000.00            | 1,056.00    |
| 22842   | SOCIAL VOCATIONAL SERVICES, INC.  JC LITTER ABATEMENT    | 6/20/2019   | 6,298.88            |             |
|         | JC LITTER ADAILINENT                                     |             | 0,270.00            | 6,298.88    |
| 22843   | STEVEN M. POUDRIER                                       | 6/20/2019   | 215 77              |             |
|         | JC & SS OFFICE SUPPLIES                                  |             | 215.77              | 215.77      |
| 22844   | STURDY OIL COMPANY                                       | 6/20/2019   |                     |             |
|         | SS VEHICLE MAINTENANCE                                   |             | 462.96              | 462.96      |
| 22845   | TELCO BUSINESS SOLUTIONS                                 | 6/20/2019   |                     | 102.70      |
|         | IT SERVICES  |             | 242.00              | 242.00      |
| 22846   | UNITED RENTALS (NORTHWEST), INC                          | 6/20/2019   |                     | 242.00      |
|         | SS EQUIPMENT RENTAL                                      |             | 2,035.40            | 2,035.40    |
| 22847   | WEST COAST RUBBER RECYCLING, INC                         | 6/20/2019   |                     | 2,035.40    |
|         | RR TIRE HAULING SERVICES                                 |             | 3,600.00            | 2 (00 00    |
| 22848   | ADMANOR, INC   | 6/27/2019   |                     | 3,600.00    |
|         | AD MANOR - MEDIA CAMPAIGN                                |             | 9,631.66            |             |
|         | AD MANOR - MEDIA CAMPAIGN<br>CCRMC - MEDIA CAMPAIGN      |             | 599.25<br>15,550.37 |             |
|         | AD MANOR - MEDIA CAMPAIGN                                |             | 7,667.41            |             |
|         | MEDIA RECYCLING ED MEDIA TIRE AMNESTY                    |             | 1,045.94<br>125.00  |             |
|         | MILDIA HINE AMMEDIT                                      |             | 123.00              | 34,619.63   |
| 22849   | AMCON ENVIRONMENTAL, INC SS SPECIAL DEPARTMENT SUPPLIES  | 6/27/2019   | E 404 2E            |             |
|         | 55 SPECIAL DEPARTIVIENT SUPPLIES                         |             | 5,404.25            | 5,404.25    |
| 22850   | AMERICAN SUPPLY CO.                                      | 6/27/2019   | 450.05              |             |
|         | SS JANITORIAL SUPPLIES                                   |             | 459.35              | 459.35      |
| 22851   | ASBURY ENVIRONMENTAL SERVICES                            | 6/27/2019   |                     |             |
|         | JC ABOP DISPOSAL   |             | 80.00               | 80.00       |
| 22852   | ASSURED AGGREGATES CO., INC                              | 6/27/2019   |                     | 33.30       |
|         | SS FACILITY MAINTENANCE                                  |             | 3,012.35            | 3,012.35    |
|         |  |             |                     | 3,012.35    |

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| 22853   | AT&T MOBILITY INTERNET SERVICE                                      | 6/27/2019  | 43.23     | 40.00       |
| 22854   | AUTOZONE LLC. JC VEHICLE MAINTENANCE                                | 6/27/2019  | 12.31     | 43.23       |
| 22855   | BC LABORATORIES, INC<br>CH LAB WATER ANALYSIS                       | 6/27/2019  | 1,843.19  | 12.31       |
| 22856   | BECKS SHOES AND REPAIR HHW UNIFORMS                                 | 6/27/2019  | 185.73    | 1,843.19    |
| 22857   | CALIFORNIA WATER SERVICE<br>SS WATER SERVICES                       | 6/27/2019  | 1,240.65  | 185.73      |
| 22858   | CARDLOCK FUELS SYSTEM, INC.<br>SS BIODIESEL FUEL                    | 6/27/2019  | 21,959.85 | 1,240.65    |
| 22859   | CITY OF GONZALES<br>MONTHLY HOSTING FEE                             | 6/27/2019  | 20,833.33 | 21,959.85   |
| 22860   | CLARK PEST CONTROL, INC<br>ADM EXTERMINATION SERVICES               | 6/27/2019  | 93.00     | 20,833.33   |
| 22861   | COAST COUNTIES TRUCK & EQUIPMENT CO. SS VEHICLE MAINTENANCE         | 6/27/2019  | 1,423.06  | 93.00       |
| 22862   | CONDOR SECURITY OF AMERICA, INC. SS SECURITY SERVICES               | 6/27/2019  | 6,310.00  | 1,423.06    |
| 22863   | CONTAINER STOP INC. SS EQUIPMENT                                    | 6/27/2019  | 2,656.38  | 6,310.00    |
| 22864   | CSC OF SALINAS/YUMA<br>SS & JR EQUIPMENT MAINTENANCE                | 6/27/2019  | 81.88     | 2,656.38    |
| 22865   | DOUGLAS NOLAN<br>SCHOOL ASSEMBLY PROGRAM                            | 6/27/2019  | 8,000.00  | 81.88       |
| 22866   | ERIKA TRUJILLO<br>CLERK OF THE BOARD TRAINING - PER DIEM            | 6/27/2019  | 16.00     | 8,000.00    |
| 22867   | ERNEST BELL D. JR<br>ALL SITES JANITORIAL SERVICES                  | 6/27/2019  | 2,600.00  | 16.00       |
| 22868   | FEDEX ADM OVERNIGHT SHIPMENTS                                       | 6/27/2019  | 26.73     | 2,600.00    |
| 22869   | FULL STEAM STAFFING LLC<br>SS CONTRACT LABOR                        | 6/27/2019  | 10,137.38 | 26.73       |
| 22870   | GOLDEN STATE TRUCK & TRAILER REPAIR ALL SITES EQUIPMENT MAINTENANCE | 6/27/2019  | 18,550.25 | 10,137.38   |
| 22871   | **VOID**  | 6/27/2019  | -         | 18,550.25   |
|         |   |            |           |             |

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| 22872   | GONZALES ACE HARDWARE JC MAINTENANCE SUPPLIES                                 | 6/27/2019  | 85.48    | 05.40       |
| 22873   | GRAINGER JC FACILITY MAINTENANCE  | 6/27/2019  | 481.23   | 85.48       |
| 22874   | GREEN RUBBER - KENNEDY AG, LP<br>ALL SITES SAFETY SUPPLIES                    | 6/27/2019  | 2,537.76 | 481.23      |
| 22875   | GREEN VALLEY INDUSTRIAL SUPPLY, INC<br>SS FACILITY MAINTENANCE                | 6/27/2019  | 13.46    | 2,537.76    |
| 22876   | GUARDIAN SAFETY AND SUPPLY, LLC<br>JC SAFETY SUPPLIES                         | 6/27/2019  | 1,638.66 | 13.46       |
| 22877   | HD SUPPLY CONSTRUCTION SUPPLY, LTD BRANCH #6186 ALL SITES VEHICLE MAINTENANCE | 6/27/2019  | 148.98   | 1,638.66    |
| 22878   | HERC RENTALS INC. SS EQUIPMENT RENTAL   | 6/27/2019  | 2,517.12 | 148.98      |
| 22879   | HOME DEPOT ALL SITES FACILITY SUPPLIES  | 6/27/2019  | 1,416.11 | 2,517.12    |
| 22880   | **VOID**  | 6/27/2019  | _        | 1,416.11    |
| 22881   | INFINITY STAFFING SERVICES, INC. JC CONTRACT LABOR                            | 6/27/2019  | 911.63   | -           |
| 22882   | JOSE RODRIGUEZ<br>JC VEHICLE MAINTENANCE                                      | 6/27/2019  | 30.00    | 911.63      |
| 22883   | KELLY-MOORE PAINT COMPANY INC.<br>SS FACILITY MAINTENANCE                     | 6/27/2019  | 1,386.47 | 30.00       |
| 22884   | KING CITY HARDWARE INC. JR FACILITY MAINTENANCE                               | 6/27/2019  | 44.01    | 1,386.47    |
| 22885   | MAESTRO HEALTH FSA SERVICE FEES   | 6/27/2019  | 150.00   | 44.01       |
| 22886   | MALLORY CO. INC HHW SAFETY SUPPLIES   | 6/27/2019  | 78.76    | 150.00      |
| 22887   | MANUEL PEREA TRUCKING, INC.<br>SS EQUIPMENT RENTAL                            | 6/27/2019  | 500.00   | 78.76       |
| 22888   | JR FACILITY MAINTENANCE  METECH RECYCLING, INC.                               | 6/27/2019  | 485.00   | 985.00      |
| 22889   | HHW E-WASTE HAULING MISSION LINEN SUPPLY                                      | 6/27/2019  | 3,409.85 | 3,409.85    |
| 22890   | SS UNIFORMS  OFFICE DEPOT   | 6/27/2019  | 221.57   | 221.57      |
|         | JR & ADMIN OFFICE SUPPLIES  | 3/2//2017  | 298.06   | 298.06      |

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| 22891   | ONE STOP AUTO CARE/V & S AUTO CARE, INC                                    | 6/27/2019   |           |             |
|         | OPS ADM VEHICLE MAINTENANCE  |             | 626.20    |             |
| 22892   | PHILIP SERVICES CORP   | 6/27/2019   |           | 626.20      |
| 22072   | MONTHLY HHW DISPOSAL & SUPPLIES  | 0/2//2017   | 10,947.84 |             |
| 22002   | DDICILLA DODDICUEZ   | 4/27/2010   |           | 10,947.84   |
| 22893   | PRICILLIA RODRIGUEZ SS HAULING SERVICES                                    | 6/27/2019   | 5,044.16  |             |
|         |  |             |           | 5,044.16    |
| 22894   | QUINN COMPANY SS EQUIPMENT MAINTENANCE                                     | 6/27/2019   | 4,465.72  |             |
|         | 33 EQSII MEN IVI IVI IVI IVI   |             | 1,100.72  | 4,465.72    |
| 22895   | RODOLFO RAMIREZ AYALA  | 6/27/2019   | 4.555.00  |             |
|         | ALL SITES VEHICLE MAINTENANCE  |             | 1,555.00  | 1,555.00    |
| 22896   | ROSE BACKFLOW SERVICES/JOAQUIN VASQUEZ                                     | 6/27/2019   |           | 1,000.00    |
|         | SS FACILITY MAINTENANCE  |             | 250.00    | 250.00      |
| 22897   | SAN BENITO SUPPLY, CONSTRUCTION, CONCRETE & QUARRY                         | 6/27/2019   |           | 250.00      |
|         | SS FACILITY MAINTENANCE  |             | 1,836.74  |             |
| 22898   | COC FIELD CEDIMOTO   | / /27 /2010 |           | 1,836.74    |
| 22898   | SCS FIELD SERVICES ALL SITES ROUTINE ENGINEERING SERVICES                  | 6/27/2019   | 19,435.00 |             |
|         | JC ENGINEERING SERVICES  |             | 4,178.22  |             |
| 22899   | SHARPS SOLUTIONS, LLC  | 6/27/2019   |           | 23,613.22   |
| 22099   | HHW HAULING & DISPOSAL   | 0/2//2019   | 200.00    |             |
|         |  |             |           | 200.00      |
| 22900   | SKINNER EQUIPMENT REPAIR, INC. ALL SITES EQUIPMENT MAINTENANCE             | 6/27/2019   | 2,715.27  |             |
|         | ALL SILS EQUIFIVILITI MAINTENANCE  |             | 2,713.27  | 2,715.27    |
| 22901   | SOLUNA OUTREACH SOLUTIONS LLC  | 6/27/2019   |           |             |
|         | OUTREACH & ED: ESL CLASSES   |             | 4,200.00  | 4,200.00    |
| 22902   | TELCO BUSINESS SOLUTIONS   | 6/27/2019   |           | 4,200.00    |
|         | REPLACEMENT NETWORK SERVER   |             | 6,226.08  |             |
| 22903   | TRI-COUNTY FIRE PROTECTION, INC.   | 6/27/2019   |           | 6,226.08    |
|         | SS SAFETY SUPPLIES   |             | 119.30    |             |
| 22004   | LINUTED DENITALS (MODELINATEST) INC.                                       | / /27 /2010 |           | 119.30      |
| 22904   | UNITED RENTALS (NORTHWEST), INC SS EQUIPMENT RENTAL                        | 6/27/2019   | 1,025.43  |             |
|         |  |             | ·         | 1,025.43    |
| 22905   | US BANK CORPORATE PAYMENT SYSTEM   | 6/27/2019   | 91.96     |             |
|         | COSTCO: ALL SITE OFFICE SUPPLIES  YUMMYUMM: ALL SITE EMPLOYEE APPRECIATION |             | 400.00    |             |
|         | MIKE'S PIZZA: BOARD OF DIRECTORS MEETING 05/16/2019                        |             | 94.75     |             |
|         | SMAT & FINAL: BOARD MEETING 05/16/19 SNACKS                                |             | 37.24     |             |
|         | FACEBOOK: SOCIAL MEDIA CAMPAGIN  |             | 15.13     |             |
|         | AMAZON: COMMUNITY CLEANUP SUPPLIES   |             | 315.55    |             |
|         | SUPERMAX: DRINKING WATER FOR CH  |             | 10.38     |             |
|         | ELLIS: EMPLOYEE RECOGNITION  |             | 185.11    |             |
|         | LUCKY CALIFORNIA: EXECUTIVE COMMITTEE MEETING                              |             | 51.47     |             |
|         | HUGHESNET:JR INTERNET SERVICE  |             | 79.99     |             |
|         | UNIVERSITY OF WISCONSIN: ONLINE TRAINING                                   |             | 250.00    |             |
|         | IPMA-HR - MEMBERSHIP RENEWAL   |             | 200.00    |             |
|         | IPMA-HR - MEMBERSHIP RENEWAL   |             | 278.00    |             |
|         | AUTOMOTIVE WORKWEAR: JC ORGANICS STAFF JACKET                              |             | 112.45    |             |
|         | HARBOR FREIGHT : JC SOLAR PANELS   |             | 228.20    |             |

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|         | COSTCO: ALL SITES OFFICE SUPPLIES              |            | 37.96     |              |
|         | COSTCO: ALL SITES OFFICE SUPPLIES              |            | 37.96     |              |
|         | LAND'S END - LOGO GEAR FOR STAFF               |            | 1,368.04  |              |
|         | LAZ AMANO PARKING: MEETING                     |            | 2.00      |              |
|         | COSTCO: MANDATORY COMPLIANCE TRAINING SUPPLIES |            | 41.93     |              |
|         | INTERMEDIA: MONTHLY EXCHANGE SERVER HOSTING    |            | 369.70    |              |
|         | AT&T: JC INTERNET SERVICE                      |            | 70.00     |              |
|         | LANDS END : OPS ADM STAFF SHIRTS               |            | 634.59    |              |
|         | AMAZON:OUTREACH SUPPLIES                       |            | 98.28     |              |
|         | HOTEL PACIFIC - WORKER'S COMP SEMINAR          |            | 20.00     |              |
|         | IKEBANA:PRE AUDIT PLANNING MEETING             |            | 64.00     |              |
|         | ASSOCIATED REBAR : REBAR STIRRUPS              |            | 98.00     |              |
|         | LA GANGA: RECRUITMENT SERVICES                 |            | 262.65    |              |
|         | AMAZON: ROBER'S RULES OF ORDER BOOK            |            | 11.38     |              |
|         | 4TEAM CORP.COM:AUTO EMAIL SOFTWARE SARP        |            | 39.95     |              |
|         | COSTCO: ALL SITE OFFICE SUPPLIES               |            | 37.96     |              |
|         | VISTA PRINT: BUSINESS CARDS                    |            | 42.01     |              |
|         | HERTZ : ZERO WASTE CONFERENCE TRAINING         |            | 3.50      |              |
|         | SPRINGHILLSUITES:ZEROWASTECONFERENCE           |            | 659.31    |              |
|         |  |            |           | 6,249.45     |
| 22906   | **VOID**                                       | 6/27/2019  |           |              |
|         |  |            | -         |              |
| 22907   | **VOID**                                       | 6/27/2019  |           | -            |
|         |  |            | -         |              |
| 22908   | VALERIO VARELA JR                              | 6/27/2019  |           | -            |
| 22700   | SS FACILITY MAINTENANCE                        | 3/27/2017  | 11,240.44 |              |
|         | 33 TA COLOR TO WATER WATER WATER               |            | 11,210.11 | 11,240.44    |
| 22909   | VALLEY FABRICATION, INC.                       | 6/27/2019  |           | 11,210.11    |
| 22707   | SS FACILITY MAINTENANCE                        | 3/21/231/  | 14,274.92 |              |
|         | 33 TA COLOR TO WATER WATER WATER               |            | 11,211.72 | 14,274.92    |
| 22910   | WEST COAST RUBBER RECYCLING, INC               | 6/27/2019  |           | 11,271.72    |
| 22710   | JC TIRE DIVERSION                              | 3/21/2317  | 3,750.00  |              |
|         |  |            | 0,700.00  | 3,750.00     |
| 22911   | WESTERN EXTERMINATOR COMPANY                   | 6/27/2019  |           | 27. 22.22    |
|         | ALL SITES EXTERMINATOR SERVICE                 | -, -,,     | 431.50    |              |
|         | , LE SILES EMERITING HONOERVIOL                |            | 101100    | 431.50       |
| 22912   | BUSCH SYSTEMS INT'L INC                        | 6/27/2019  |           | 101.00       |
|         | RR RECYCLING CONTAINERS                        | -, -,,     | 7,289.09  |              |
|         |  |            | 1,221121  | 7,289.09     |
| 22913   | MANUEL TINAJERO                                | 6/27/2019  |           | .,           |
| 227.0   | CH FACILITY MAINTENANCE                        | 5,27,251,  | 900.00    |              |
|         |  |            |           | 900.00       |
|         | Subtotal                                       |            |           | 927,827.04   |
|         | Payroll Disbursements                          |            |           | 426,883.59   |
|         | - ,  |            |           | .20,000.07   |
|         | Grand Total                                    |            |           | 1,354,710.63 |
|         |  |            |           | _            |

# Report to the Board of Director

**Date:** August 15, 2019

**From:** C. Ray Hendricks, Finance and Administration

Manager

**Title:** June 2019 Quarterly Investments Report

# ITEM NO. 4

Finance Manager/Controller-Treasurer

General Manager/CAO

N/A

Legal Counsel

#### **RECOMMENDATION**

Staff requests that the Executive Committee recommends that the Board accepts the June 2019 Quarterly Investments Report.

The investment policy requires that the treasurer render an investment report to the Board of Directors at the first regular Board Meeting occurring after the end of each calendar quarter.

#### STRATEGIC PLAN RELATIONSHIP

This agenda item is a routine operational item and does not relate to the Authority's strategic plan.

# **FISCAL IMPACT**

None

# **DISCUSSION & ANALYSIS**

The vast majority, \$28,529,769.29 (98.53%), of the Authority's investment portfolio is invested in the State's Local Agency Investment Fund (LAIF). For the month ended June 2019, the LAIF effective yield was 2.428%. LAIF is invested as part of the State's Pooled Money Investment Account (PMIA) with a total of \$105.7 Billion as of June 30, 2019. The Authority's LAIF investment of \$28,529,769.29 represents .027% of the PMIA. Attached is a summary of the PMIA portfolio as of June 30, 2019.

# ATTACHMENT(S)

- 1. June 30, 2019 Cash and Investments Report
- 2. June 30, 2019 PMIA Portfolio Composition and Average Monthly Yields

# Attachment No. 1

# SALINAS VALLEY SOLID WASTE AUTHORITY Cash and Investments Report June 30, 2019

| Issuer/Investment                           | Rate   | Balance             | Maturity | Moody's<br>Rating |
|---|--------|---------------------|----------|-------------------|
| Investments Managed by Authority Treasurer: |        |                     |          |                   |
| Petty Cash                                  | -      | \$<br>1,600.00      | N/A      | N/A               |
| General Checking Account                    | -      | (70,723.53)         | Same day | Aa2               |
| Payroll Checking account                    | -      | 11,981.30           | Same day | Aa2               |
| General Deposit Account                     | -      | 315,780.54          | Same day | Aa2               |
| Scalehouse Deposit Account                  | -      | 111,912.35          | Same day | Aa2               |
| FSA Checking Account                        | -      | 4,786.25            | Same day | Aa2               |
| LAIF  | 2.428% | 28,529,769.29       | Same day | N/A               |
| LAIF - FMV Adjustment                       |        | 49,144.13           |          |                   |
|   |        | \$<br>28,954,250.33 |          |                   |

The Authority has sufficient liquidity to meet expenditure requirements for the next 6 months.



# CALIFORNIA STATE TREASURER FIONA MA, CPA



# **PMIA Performance Report**

|          |              |            | Average   |
|----------|--------------|------------|-----------|
|          |              | Quarter to | Maturity  |
| Date     | Daily Yield* | Date Yield | (in days) |
| 06/10/19 | 2.45         | 2.45       | 172       |
| 06/11/19 | 2.45         | 2.45       | 171       |
| 06/12/19 | 2.44         | 2.45       | 172       |
| 06/13/19 | 2.44         | 2.45       | 171       |
| 06/14/19 | 2.44         | 2.45       | 170       |
| 06/15/19 | 2.44         | 2.45       | 170       |
| 06/16/19 | 2.44         | 2.45       | 170       |
| 06/17/19 | 2.42         | 2.45       | 170       |
| 06/18/19 | 2.42         | 2.45       | 168       |
| 06/19/19 | 2.42         | 2.45       | 169       |
| 06/20/19 | 2.42         | 2.45       | 169       |
| 06/21/19 | 2.41         | 2.45       | 168       |
| 06/22/19 | 2.41         | 2.44       | 168       |
| 06/23/19 | 2.41         | 2.44       | 168       |
| 06/24/19 | 2.41         | 2.44       | 166       |
| 06/25/19 | 2.40         | 2.44       | 167       |
| 06/26/19 | 2.41         | 2.44       | 168       |
| 06/27/19 | 2.41         | 2.44       | 169       |
| 06/28/19 | 2.40         | 2.44       | 174       |
| 06/29/19 | 2.40         | 2.44       | 174       |
| 06/30/19 | 2.39         | 2.44       | 173       |
| 07/01/19 | 2.40         | 2.40       | 180       |
| 07/02/19 | 2.40         | 2.40       | 180       |
| 07/03/19 | 2.39         | 2.40       | 182       |
| 07/04/19 | 2.39         | 2.40       | 182       |
| 07/05/19 | 2.39         | 2.40       | 182       |
| 07/06/19 | 2.39         | 2.40       | 182       |
| 07/07/19 | 2.39         | 2.39       | 182       |
| 07/08/19 | 2.39         | 2.39       | 179       |
| 07/09/19 | 2.39         | 2.39       | 179       |
| 07/10/19 | 2.39         | 2.39       | 178       |

<sup>\*</sup>Daily yield does not reflect capital gains or losses

**View Prior Month Daily Rates** 

# LAIF Performance Report Quarter Ending 03/31/19

Apportionment Rate: 2.55

Earnings Ratio: 0.00006976322349099

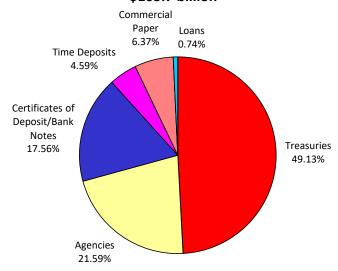
Fair Value Factor: 1.000146954

Daily: 2.44%
Quarter to Date: 2.39%
Average Life: 179

# PMIA Average Monthly Effective Yields

| June 2019 | 2.428 |
|-----------|-------|
| May 2019  | 2.449 |
| Apr 2019  | 2.445 |

# Pooled Money Investment Account Portfolio Composition 06/30/19 \$105.7 billion



Percentages may not total 100% due to rounding

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1)



Date: August 15, 2019

From: Mandy Brooks, Resource Recovery Manager

Title: Member and Interagency Activities Report for

June and July 2019 and Upcoming Events

ITEM NO. 5

N/A

Finance and Administration Manager/Controller-Treasurer

General Manager/CAO

N/A

General Counsel

# **RECOMMENDATION**

Staff recommends the Board accept the report.

# STRATEGIC PLAN RELATIONSHIP

This report relates to the Strategic Plan Goal to promote the value of Salinas Valley Recycles' services and programs to the community. It is intended to keep the Board apprised of activities and communication with our member agencies and regulators.

# Monterey County Environmental Health Bureau (Local Enforcement Agency - LEA)

The monthly inspections for the Sun Street Transfer Station were conducted on June 24 and mid July with no violations or areas of concern observed or noted during the inspections. The LEA was notified of tonnage exceedances on June 11 (0.69 tons), June 25 (14.5 tons) and July 30 (6.26 tons) at the Sun Street Transfer Station due to large volumes of C&D, green waste, and soil received from self-haul commercial customers. No customers were turned away to prevent illegal dumping and continue providing service.

The monthly inspections for the Johnson Canyon Landfill and the Composting Facility were conducted on June 13 and late July with no areas of concern or violations noted for the inspections.

The monthly inspections of the Jolon Road Transfer Station were completed on June 10 and July 30. No areas of concern or violations were observed during the inspection.

The quarterly inspections of the Crazy Horse Transfer Station and Landfill (*Closed*) were completed on June 10 with no areas of concern or violations noted during the inspection. The LEA did comment on the newly installed security fence around the flare station.

The quarterly inspection of the Lewis Road Landfill (*Closed*) was completed on June 10 with no areas of concern or violations observed during the inspection.

# **Regional Water Quality Control Board**

The Regional Water Quality Control Board conducted site inspections at Johnson Canyon Landfill on June 18 and 26 and July 9 due to Module 7 construction and at Crazy Horse Landfill (closed) on June 26. No areas of concern or notices of violation were issued during any of the inspections for either of the facilities.

# **Gonzales Clothing Closet Stats**

The Clothing Closet is a partnership between the Authority, The Salvation Army Service Extension, and the Gonzales Community Church to provide free clothing to families in need

throughout the Salinas Valley. The tables below summarize 4Q FY18-19 totals and one month of 1Q FY 19-20 for the Clothing Closet's distributions.

| FY18-19<br>4Q | # of<br>Volunteers | Hours | Clothing<br>Items<br>Distributed | # of Families<br>Served | # of Family<br>Members Served |
|---------------|--------------------|-------|----------------------------------|-------------------------|-------------------------------|
| April 2019    | 3                  | 52    | 607                              | 44                      | 212                           |
| May 2019      | 3                  | 42.5  | 546                              | 33                      | 164                           |
| June 2019     | 3                  | 38.5  | 390                              | 26                      | 123                           |
| TOTALS        | 3 (avg.)           | 133   | 1,543                            | 103                     | 499                           |

| FY19-20<br>1Q | # of<br>Volunteers | Hours | Clothing<br>Items<br>Distributed | # of Families<br>Served | # of Family<br>Members Served |
|---------------|--------------------|-------|----------------------------------|-------------------------|-------------------------------|
| July 2019     | 3                  | 20    | 370                              | 27                      | 124                           |
| Aug 2019      | 1                  | -     | -                                | -                       | -                             |
| Sept 2019     | 1                  | -     | -                                | -                       | -                             |
| TOTALS        | 3 (avg.)           | 20    | 370                              | 27                      | 124                           |

# Clean Up Event

Three community cleanup events were conducted in June with the results from the events listed below.

- ➤ Salinas, District 5: Republic Services conducted a one-day cleanup on June 22 at Constitution Soccer Complex and collected approximately 6.2 tons of trash and 8.5 tons of recyclable materials resulting in a 58% diversion rate for the event.
- ➤ **King City:** Waste Management and community volunteers conducted a one-day cleanup on June 29 at King City High School Parking lot and collected approximately 6.5 tons of trash and 4.7 tons of recyclable materials resulting in an estimated 42% diversion rate for the event. Approximately 784 lbs. of ABOP (Antifreeze, Batteries, Motor Oil and Paint) waste materials were also collected during the event by SVR staff.
- ➤ **Gonzales:** Tri-Cities Disposal & Recycling and community volunteers conducted a 2-day cleanup event on June 22 23 at Fairview Middle School and collected approximately 16.5 tons of trash and 18.4 tons of recyclable materials resulting in a 53% diversion rate for the event. Approximately 2,863 lbs. of ABOP (Antifreeze, Batteries, Motor Oil and Paint) waste materials were also collected on the Sat during the event by SVR staff.

# <u>Current and Future Events with SVR Staff Participation</u>

(Opportunities for Board Member Participation)

Gonzales: 10/6 Carnival, St Theodore's Church

10/12 ABOP Collection Event, Fairview Middle School

10/12 & 10/13 Reuse, Recycle Clean Up Event, Fairview Middle School

10/26 Fall Litter Abatement Event, Central Park

Greenfield: 8/25 Dia del Trabajador Agricola Event, Patriot Park

10/19 Reuse, Recycle & Clean Up Day & ABOP Collection, Memorial Hall

King City: 11/2 Fall Clean Up & ABOP Event, High School, Mildred Ave

Salinas: 8/23 Composting Outreach - Food Bank Family Market, Vineyard Church

|                     | 8/24<br>9/12<br>9/18<br>9/21<br>9/21<br>9/27<br>9/28<br>10/19<br>10/25<br>10/26<br>11/9 | District 2 Neighborhood Cleanup, Closter Park Business Recycling Presentation, Harvest St Outreach Booth at Mo Co Food Safety Conference, Sherwood Hall Customer Appreciation Day, Sun St Transfer Station Composting Workshop, Jardin El Sol Composting Outreach - Food Bank Family Market, Vineyard Church District 4 Neighborhood Cleanup, location TBD Composting Workshop, Jardin El Sol Composting Outreach - Food Bank Family Market, Vineyard Church City-wide Community Cleanup, multiple locations Mayor Neighborhood Cleanup, location TBD |
|---------------------|---|---|
| Soledad:            | 8/11<br>8/12<br>9/28<br>9/28<br>11/2  | Recycling Implementation - Fiesta Day, Our Lady of Solitude Church<br>Recycling Outreach- First Day of School Fair, Gabilian School<br>Reuse, Recycle & Clean Up Day, High School Parking Lot<br>ABOP Collection Event, High School Parking Lot<br>Fall Litter Abatement Event, City Hall   |
| Monterey<br>County: | 8/17<br>8/21<br>8/31<br>9/14<br>9/18<br>9/21<br>10/16<br>11/16                          | Composting Workshop, Rancho Cielo Garden Composting Outreach - Food Bank Family Market, Pajaro Library Prunedale Clean Up & ABOP Collection Event, Prunedale Grange Bradley Community Clean Up & ABOP Collection Event, Bradley Rd Composting Outreach - Food Bank Family Market, Pajaro Library San Ardo Community Clean Up & ABOP Collection Event, Main St Composting Outreach - Food Bank Family Market, Pajaro Library Pajaro Community Clean Up & ABOP Collection Event, Salinas Rd   |



# Report to the Board of Directors

**Date:** August 15, 2019

From: Elia Zavala, Contracts & Grants Analyst

**Title:** Tonnage and Diversion Report for the

Quarter Ended June 30, 2019

# **RECOMMENDATION**

Staff recommends that the Board accept this report.

## STRATEGIC PLAN RELATIONSHIP

None. This is a routine information item.

# **FISCAL IMPACT**

Tipping fees account for 76.1% of the quarter revenue. For the quarter ending June 30, 2019, the Authority received \$4.7 million in tipping fees.

# **DISCUSSION & ANALYSIS**

# **TONNAGE LANDFILLED AND DIVERTED SUMMARY**

The table below summarizes the total tonnage processed and diverted by the Authority for the second quarter ended June 2019. Compared to the second quarter in 2018, the total tons processed increased by 1.2% and diverted material increased by 17.8%, resulting in a net increase of 3.8% tons landfilled. Quarter ended March 2018 included 2,997 tons of green waste overs that was used as Alternative Daily Cover (ADC). This is the main reason that there is an increase of diverted materials of 3,000 tons and a decrease of 3,353 in Beneficial Reuse when comparing 2018 to 2019.

|                          | Apr-Jun 2019 | Apr-Jun 2018 |         |       | Change in | %      |
|--------------------------|--------------|--------------|---------|-------|-----------|--------|
|                          | Tonnage      | %            | Tonnage | %     | Tonnage   | Change |
| Total Tons Processed     | 76,918       |              | 76,019  |       | 899       | 1.2%   |
| Less Used for ADC        | 3,282        | 4.3%         | 6,732   | 8.9%  | (3,450)   | -51.2% |
| Net Tons Processed       | 73,636       |              | 69,287  |       | 4,349     | 6.3%   |
| Less Diverted Materials  | 10,693       |              | 6,337   |       | 4,356     | 68.7%  |
| Less Beneficial Reuse    | 2,087        |              | 3,506   |       | (1,419)   | -40.5% |
| JC market materials      | 466          |              | 172     |       | 294       | 170.7% |
| SS market materials      | 1,041        |              | 2,094   |       | (1,053)   | -50.3% |
| JR market materials      | <u> </u>     |              | 147     |       | 8         | 5.6%   |
| Total Diverted Materials | 14,442       | 18.8%        | 12,256  | 16.1% | 2,186     | 17.8%  |
| Total Landfilled         | 59, 194      | 77.0%        | 57,031  | 75.0% | 2,163     | 3.8%   |

Finance and Administration Manager/ Controller/Treasurer

General Manager/CAO

N/A

General Counsel

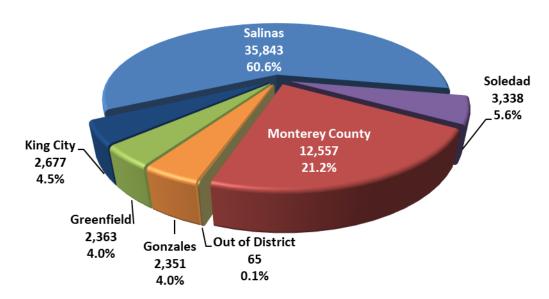
# TONS LANDFILLED BY SERVICE AREA

The Authority landfilled 59,194 tons of solid waste in the quarter ended June 2019, of which 59,129 were from the Authority service area and 65 tons were from outside the Authority's service area. This quarter had a 3.8% increase in landfilled waste from the same quarter of 2018.

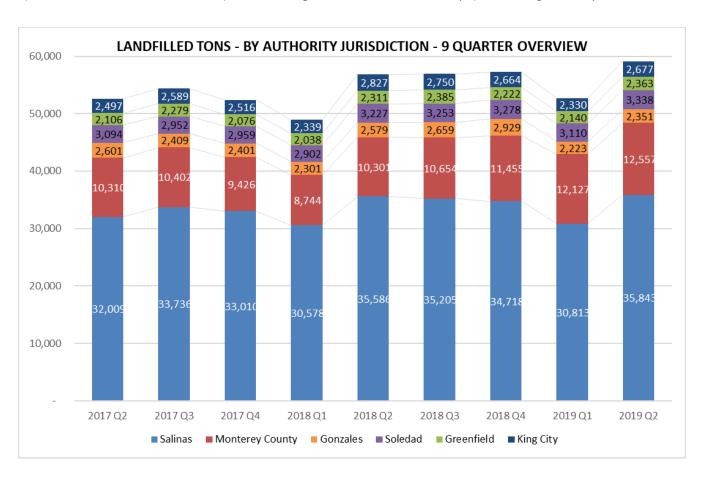
|                        | Apr-Jun 2019 | Apr-Jun 2018 | Change in | %      |
|------------------------|--------------|--------------|-----------|--------|
| <u>Service Area</u>    | Tonnage      | Tonnage      | Tonnage   | Change |
| Authority Service Area | 59,129       | 56,831       | 2,298     | 4.0%   |
| Out of District        | 65           | 200          | -135      | -67.3% |
| Total Landfilled       | 59, 194      | 57,031       | 2,163     | 3.8%   |

The Authority service area landfilled waste for this quarter was made up from 58.3% from the City of Salinas, 21.2% from the County, and 18.1% from the south county cities. The 65 tons from outside the service area came from Santa Cruz County (42 tons), western Monterey County non-Authority area (16 tons), Santa Clara County (6 tons), and San Benito County (1 tons).

LANDIFLLED TONS - 59,194
BY ORIGIN FOR QUARTER ENDED JUNE 30, 2019



The chart below provides an overview of landfilled tons by jurisdiction for the past nine quarters, that includes three-year tonnage data for Quarter 2 (April through June).



## **DIVERTED MATERIALS**

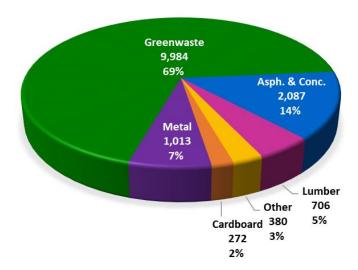
The table below provides a year-over-year comparison of diverted materials tonnage for the same quarter. As mentioned above, the green waste overs applied as ADC in 2018 is the result of the high percentage change in 2019. The total tons of diverted materials for the quarter ended June 2019, resulted in an increase of 3,222 tons or 28.7% over the same quarter of the previous year total of 11,220. The amount of asphalt & concrete is dependent on the amount of construction activity for that particular quarter.

|                    | 2019 Q2 | 2018 Q2 | % Diff |
|--------------------|---------|---------|--------|
| Greenwaste         | 9,984   | 5,750   | 73.6%  |
| Asphalt & Concrete | 2,087   | 3,506   | -40.5% |
| Metal              | 1,013   | 727     | 39.3%  |
| Lumber             | 706     | 587     | 20.3%  |
| Cardboard          | 272     | 233     | 16.7%  |
| *Other             | 380     | 417     | -9.0%  |
|                    | 14,442  | 11,220  | 28.7%  |
|                    |         |         |        |

<sup>\*</sup> Includes Mattresses, Tires, Mixed Rec, etc.

The chart below illustrates the composition of the 14,442 tons of diverted materials for the quarter ended June 2019. Diversion does not include tons of construction & demolition material, biosolids, and overs (from green waste and wood waste processing) which are currently being used in the landfill as Alternative Daily Cover (ADC). The chart includes 1,662 tons of recyclables salvaged from the waste stream at Authority facilities and sent directly to market (Johnson Canyon – 466 tons, Sun Street – 1,041, and Jolon Road - 155 tons).

# QUARTER ENDED JUNE 30, 2019 DIVERTED MATERIALS - 14,442



## **ATTACHMENTS**

None



**Date:** August 15, 2019

From: R. Patrick Mathews, General Manager/CAO

**Title:** SVR Advisory Committee Formation Update

ITEM NO. 7

Finance and Administration Manager/ Controller/Treasurer

General Manager/CAO

N/A

Legal Counsel

# **RECOMMENDATION**

The Executive Committee and staff recommend the Board accept this update on the formation of the SVR Advisory Committee.

#### STRATEGIC PLAN RELATIONSHIP

This action supports the Authority's core values of "Public Education" and "Community Partnerships".

# **FISCAL IMPACT**

There are no direct costs associated with this action, other than staff time required to coordinate and participate in the scheduled Advisory Committee meetings. This activity is funded through the Authority's marketing and public education programs.

# **DISCUSSION & ANALYSIS**

At its May 16, 2019 Board meeting and at the recommendation of the Executive Committee, the Board of Directors approved moving forward with reconstruction of its Advisory Committee (replacing the Citizen's Advisory Committee) and directed staff to begin outreach to the identified organizations and jurisdictions, seeking interest, appointments and nominations for up to 10 seats.

The following is a summary of the commitments received to date for the 10 open seats:

|    | SVR Advisor                           | y Committee - Interes         | t Responses                |
|----|---------------------------------------|-------------------------------|----------------------------|
|    | Recommended Stakeholders              | Annaintee (A)/Naminee (N)     |                            |
| _  |                                       | Appointee (A)/Nominee (N)     |                            |
| 1  | SVSWA President or Director appointee | Rob Cullen                    |                            |
| 2  | Grower-Shipper Association            | Nikki Rodoni (A)              |                            |
| 3  | Farm Bureau                           | Jocelyn Bridson-Rio Farms (A) |                            |
| 4  | Central Coast Builders Association    | Keven McIntosh (A)            |                            |
| 5  | North County Chamber of Commerce      | Grant Leonard (N)             | (North Monterey County CC) |
| 6  | South County Chamber Of Commerce      | Andria Brinson (N)            | (Soledad Mission CC)       |
| 7  | Salinas Valley Chamber of Commerce    | John Bailey (A)               |                            |
| 8  | Citizen from City of Salinas          | Cesar Lara (N)                | (Director De La Rosa)      |
|    |                                       | Rick Giffin (N)               | (Director Villegas)        |
| 9  | Citizen from South County Cities      | Marty Horton Ramirez (N)      | (Greenfield)               |
| 10 | Citizen from Unincorporated County    | Paula Getzelman (N)           |                            |
| 11 | Cannabis Industry                     |                               |                            |
|    |                                       |                               |                            |

## **PROCESS**

# Nominee vs. Appointee Process

Appointees are selected and designated by a singular organization, such as the Farm Bureau. Nominees that come from stakeholder "groups" can have multiple recommendations, such as South Valley Cities. The Executive Committee will consider applications when multiple nominees are presented for a single seat and then recommend a single Appointee to the Board for that seat. The Executive Committee is scheduled to discuss final appointments at its September 5<sup>th</sup> meeting.

<u>Appointee characteristics</u>: Open minded, un-biased, willing to commit time to fully understand complexities of solid waste and recycling systems and think critically, with minimum 2-year commitment to periodic meetings.

<u>Time Commitment</u>: 1.5 to 2 hours for regular meetings (4-6 times per year), plus reading and document review assignments.

Schedule: June-July 2019 Solicitation of interested applicants

Aug-Sep 2019 Deadline for Appointments, Executive Committee

**Selection Process** 

Sep-Oct 2019 Board appointment of advisory group members and

establishment of meeting schedules

Oct 2019 First Meeting: Education and training modules: a)

Strategic Planning, b) Regulations, c) Finance,

Budgeting and Rate Setting, d) Operations, Collections

and Recycling Systems, e)Facility Tours, and

f)Technology Review

June 2020 & Annually Board evaluation of advisory group activities and

priorities. Joint presentations of prior year findings and recommendations from advisory group and staff on

current issues and topics of Board importance

## **BACKGROUND**

On May 16, 2013, the Board of Directors approved the formation of the CAG to provide feedback to staff and the Board on Strategic Planning, review and comment on projects under consideration by the Board, and evaluation of public services and educational plans. The group meets from 4-6 times per year to review Authority activities and plans and provide feedback. In FY 17-18 the CAG met seven times focusing most of its time on progress related to the Long-Term Facility Needs Project's Environmental Impact Report (EIR) and planning efforts.

The previous Citizens Advisory Group (CAG) had seen a decline in members due to individual time and availability conflicts. Some Board members have had difficulty finding committed members of the public to appoint to the CAG. With the elections last year, the Board has seen a significant turn-over with 5 new members appointed in 2019. Few original appointees remain for the 4 continuing Board members, requiring a new appointment process going forward. As a result, the Board took this transitional opportunity to reconsider an expanded Advisory Committee make-up to include not only citizens, but industry and stakeholder group representation on a new Advisory Committee.

# ATTACHMENT(S)

None



Report to the Board of Directors

Date: August 15, 2019

R. Patrick Mathews, General Manager/CAO From:

Title: **SVR Advisory Committee Formation Update**  ITEM NO. 7

Finance and Administration Manager/ Controller/Treasurer

General Manager/CAO

Legal Counsel

# **RECOMMENDATION**

The Executive Committee and staff recommend the Board accept this update on the formation of the SVR Advisory Committee.

# STRATEGIC PLAN RELATIONSHIP

This action supports the Authority's core values of "Public Education" and "Community Partnerships".

# FISCAL IMPACT

There are no direct costs associated with this action, other than staff time required to coordinate and participate in the scheduled Advisory Committee meetings. This activity is funded through the Authority's marketing and public education programs.

# **DISCUSSION & ANALYSIS**

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The following is a summary of the commitments received to date for the 10 open seats:

| SVR Advisory Committee - Interest Responses |                                       |                               |                            |
|---|---------------------------------------|-------------------------------|----------------------------|
|   | Recommended Stakeholders              | Appointee (A)/Nominee (N)     |                            |
| 1   | SVSWA President or Director appointee | Rob Cullen                    |                            |
| 2   | Grower-Shipper Association            | Nikki Rodoni (A)              |                            |
| 3   | Farm Bureau                           | Jocelyn Bridson-Rio Farms (A) |                            |
| 4   | Central Coast Builders Association    | Keven McIntosh (A)            |                            |
| 5   | North County Chamber of Commerce      | Grant Leonard (N)             | (North Monterey County CC) |
| 6   | South County Chamber Of Commerce      | Andria Brinson (N)            | (Soledad Mission CC)       |
| 7   | Salinas Valley Chamber of Commerce    | John Bailey (A)               |                            |
| 8   | Citizen from City of Salinas          | Cesar Lara (N)                | (Director De La Rosa)      |
|   |                                       | Rick Giffin (N)               | (Director Villegas)        |
| 9   | Citizen from South County Cities      | Marty Horton Ramirez (N)      | (Greenfield)               |
| 10  | Citizen from Unincorporated County    | Paula Getzelman (N)           |                            |
| 11  | Cannabis Industry                     | Brett Saunders (N)            | (Golden State Sciences)    |

<sup>\*</sup> Added Nominee

## **PROCESS**

# Nominee vs. Appointee Process

Appointees are selected and designated by a singular organization, such as the Farm Bureau. Nominees that come from stakeholder "groups" can have multiple recommendations, such as South Valley Cities. The Executive Committee will consider applications when multiple nominees are presented for a single seat and then recommend a single Appointee to the Board for that seat. The Executive Committee is scheduled to discuss final appointments at its September 5<sup>th</sup> meeting.

<u>Appointee characteristics</u>: Open minded, un-biased, willing to commit time to fully understand complexities of solid waste and recycling systems and think critically, with minimum 2-year commitment to periodic meetings.

<u>Time Commitment</u>: 1.5 to 2 hours for regular meetings (4-6 times per year), plus reading and document review assignments.

Schedule: June-July 2019 Solicitation of interested applicants

Aug-Sep 2019 Deadline for Appointments, Executive Committee

**Selection Process** 

Sep-Oct 2019 Board appointment of advisory group members and

establishment of meeting schedules

Oct 2019 First Meeting: Education and training modules: a)

Strategic Planning, b) Regulations, c) Finance,

Budgeting and Rate Setting, d) Operations, Collections

and Recycling Systems, e)Facility Tours, and

f)Technology Review

June 2020 & Annually Board evaluation of advisory group activities and

priorities. Joint presentations of prior year findings and recommendations from advisory group and staff on

current issues and topics of Board importance

# **BACKGROUND**

On May 16, 2013, the Board of Directors approved the formation of the CAG to provide feedback to staff and the Board on Strategic Planning, review and comment on projects under consideration by the Board, and evaluation of public services and educational plans. The group meets from 4-6 times per year to review Authority activities and plans and provide feedback. In FY 17-18 the CAG met seven times focusing most of its time on progress related to the Long-Term Facility Needs Project's Environmental Impact Report (EIR) and planning efforts.

The previous Citizens Advisory Group (CAG) had seen a decline in members due to individual time and availability conflicts. Some Board members have had difficulty finding committed members of the public to appoint to the CAG. With the elections last year, the Board has seen a significant turn-over with 5 new members appointed in 2019. Few original appointees remain for the 4 continuing Board members, requiring a new appointment process going forward. As a result, the Board took this transitional opportunity to reconsider an expanded Advisory Committee make-up to include not only citizens, but industry and stakeholder group representation on a new Advisory Committee.

# ATTACHMENT(S)

None

**Date:** August 15, 2019

From: Cesar Zuñiga, Operations Manager /

Assistant General Manager

**Title:** A Resolution Approving Amendment No. 1

Authorizing A Two-Year Extension to the Service Agreement with SC Fuels for Purchase and Delivery

of Fuel to SVR Facilities



Staff recommends that the Board adopt the resolution.

# STRATEGIC PLAN RELATIONSHIP

The agreement is not related to any strategic plan goals but is a crucial part of the day to day operation at all existing facilities that serve the public's needs.

# **FISCAL IMPACT**

Staff estimates fuel purchase and delivery for all sites at approximately \$600,000. This cost includes fuel deliveries to each site, cardlock stations and delivery of oils and lubes required for the operations of the Authority facilities. The FY 2019-20 fuel accounts have \$630,000 budgeted. Fuel and lube prices are subject to constant market change and may end up above or below the estimated amounts depending on market conditions through the year.

# **DISCUSSION & ANALYSIS**

Salinas Valley Recycles operates the Sun Street and Jolon Road Transfer Stations, as well as the Johnson Canyon Landfill. The operation of the facilities requires that the Authority purchase between 150,000 to 190,000 gallons of fuel annually. In an effort to reduce emissions and greenhouse gases associated with the operations, staff has been using cleaner burning Bio-diesel blends for specific equipment and trucks, while also purchasing regular diesel at all facilities.

Staff released a Request for Bids (RFB) in March 2017. The RFB included an initial two (2) year term with three (3) optional one (1) year extension. SC Fuels has provided good services to all the Authority facilities and worked to reduce overall cost of bulk lube products also used in the operation of all SVR facilities.

Staff is pleased with the serviced provided by SC Fuels and recommends providing a two (2) year extension to the current agreement.

Finance Manager/Controller-Treasurer

General Manager/CAO

N/A

Legal Counsel

# **BACKGROUND**

In January of 2008, the Authority assumed the operation of the Sun Street Transfer Station. The Johnson Canyon Landfill operations where assumed on December 22, 2014, followed by the Jolon Road Transfer Station on September 1, 2016. The Authority now has over 50 pieces of equipment made up of trucks, trailers, tractors, and portable equipment (light tower, compressors, and pumps) that consume diesel and require delivery service to each location.

# ATTACHMENT(S)

- 1. Resolutions
- 2. Exhibit A Amendment No. 1

# **RESOLUTION NO. 2019-**

# A RESOLUTION OF THE SALINAS VALLEY SOLID WASTE AUTHORITY APPROVING AMENDMENT NO. 1 AUTHORIZING A TWO-YEAR EXTENSION TO THE SERVICE AGREEMENT WITH SC FUELS FOR FUEL PURCHASE AND DELIVERY TO SVR FACILITIES

**WHEREAS**, on May 18, 2017, the Board of Directors adopted Resolution No. 2017-11 approving a two-year service agreement with SC Fuels for purchase and delivery to SVR facilities; and,

**WHEREAS**, the 2017 services agreement allows for three (3) one (1) year extensions; and,

**WHEREAS**, the Authority is satisfied with SC Fuels services and wishes to exercise the two (2) one (1) year extensions; and,

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SALINAS VALLEY SOLID WASTE AUTHORITY that the Chief Administration Officer is hereby authorized and directed for, and on behalf of the Salinas Valley Solid Waste Authority to execute Amendment No. 1 authorizing a two (2) year extension to the professional services agreement with SC Fuel, with one (1) one (1) year extension optional extension remaining for Fuel Purchase and Delivery to SVR Facilities, as attached hereto and marked "Exhibit A".

**PASSED AND ADOPTED** by the Board of Directors of the Salinas Valley Solid Waste Authority this 15<sup>th</sup> day of August 2019 by the following vote:

| Erika J. Trujil | lo, Clerk of the Board |                          |
|-----------------|------------------------|--------------------------|
| ATTEST:         |                        | Robert Cullen, President |
| ABSTAIN:        | BOARD MEMBERS:         |                          |
| ABSENT:         | BOARD MEMBERS:         |                          |
| NOES:           | BOARD MEMBERS:         |                          |
| AYES:           | BOARD MEMBERS:         |                          |



## **AMENDMENT NO. 1**

# OF THE SERVICE AGREEMENT BETWEEN SALINAS VALLEY SOLID WASTE AUTHORITY AND SC Fuels FOR FUEL PURCHASE AND DELIVERY TO SVR FACILITIES

This amendment made and entered into this  $15^{th}$  day of <u>August 2019</u> by and between the Salinas Valley Solid Waste Authority, a joint powers authority organized under the laws of the State of California (hereinafter "Authority"), and SC Fuels. (hereinafter

The Authority and Consultant entered into an Agreement on May 18, 2017. The initial term of the agreement expires June 30, 2019. The services agreement allows for three (3) one (1) year extensions.

All terms of the aforementioned agreement will continue in force with the exception of the following changes:

# 1. Completion Schedule

"Consultant").

The Authority and Consultant hereby mutually agree to extend the agreement for an additional two-year term effective <u>July 1, 2019</u> and ending <u>June 30, 2021</u>. This schedule may be extended by mutual agreement of both parties for one (1) additional one (1) year extension.

# 2. Compensation

The Authority hereby agrees to pay Consultant for services rendered to Authority pursuant to this agreement from and after July I, 2019 an estimated annual amount of \$600,000. Cost is subject to change based on market value and SVR understands the estimated annual amount may increase or decrease based on market rates.

IN WITNESS THEREOF, the parties hereto have made and executed this Amendment No. 1 on the date first above written.

# SALINAS VALLEY SOLID WASTE AUTHORITY:

|                     | APPROVED AS TO FORM:      |
|---------------------|---------------------------|
| Dated:              | Dated:                    |
|                     |                           |
| R. Patrick Mathews  | Roy Santos                |
| General Manager/CAO | Authority General Counsel |

| ATTEST:                                 |        |
|---|--------|
|   |        |
| Erika J. Trujillo<br>Clerk of the Board |        |
| CONSULTANT:                             |        |
| SC FUELS                                |        |
|   | Dated: |
| Signature                               |        |
| Printed Name                            | Title  |
| Attachments:                            |        |

NONE



# Report to the Board of Directors

**Date:** August 15, 2019

From: Cesar Zuñiga, Assistant General Manager /

Operations Manager

**Title:** A Resolution Approving Amendment No. 2

Authorizing a One-Year Extension to the Professional Service Agreement with Hope Services Inc. for Materials Processing and Litter Abatement at the Sun Street Transfer Station

# ITEM NO. 9

Finance Manager/Controller-Treasurer

General Manager/CAO

N/A

General Counsel

## **RECOMMENDATION**

Staff recommends that the Board adopt the resolution.

#### STRATEGIC PLAN RELATIONSHIP

The recommended action will assist the Authority in supporting its Objective to Promote Authority's Role and Value as a Resource Recovery Agency and Achieve 75% Diversion. This action also supports the Authority value of "Community Partnerships".

# **FISCAL IMPACT**

The approved FY 2019-20 Budget has sufficient funding to cover the diversion services and litter abatement provided by the agreement. The agreement allows a Consumer Pricing Index (CPI) increase up to three percent. A change in the State of California minimum wage law which takes place on January 1, 2020 will also increase the hourly rates provided by Hope Services by \$1.00 per hour effective January 1, 2020. These increases will bring the annual cost of the agreement to \$175,000 which has been included in the approved FY 2019-20 budget.

## **DISCUSSION & ANALYSIS**

The Sun Street Transfer Station continues to see an increase in daily customer trips, which requires an increase effort to identify loads rich in recycling. The partnership with Hope Services allows the facility staff to concentrate on public services by assisting with both litter abatement and some diversion activities at the facility. The Hope Services crew has been an integral part of this on-going successful recovery of these materials. The service agreement with Hope Services Inc., requires a crew of four (4) full time workers and one (1) trained supervisor.

The Authority is committed to partner with Hope Services to provide employment to individuals with developmental disabilities from the Salinas Valley. This collaborative effort has earned several awards over the past years.

Hope Services is a non-profit agency in Monterey County fully dedicated to serving the disabled community by providing job skill development and job placement. The Salinas Valley Solid Waste Authority's partnership with Hope Services supports the sustainability goal of providing green job opportunities to all citizens of the Salinas Valley.

#### **BACKGROUND**

The mission of Hope Services, Inc. is to assist people with developmental disabilities to live and participate in their communities. Hope Services offers developmentally disabled adults the opportunity to participate in meaningful community work and develop job related skills. Since April 2007, the Authority has been working with Hope Services Inc., to provide litter abatement and diversion services at the Sun Street Transfer Station, thereby assisting the Authority in continuing to be environmentally responsible and a good neighbor.

Hope Services also assists in providing expanded recycling drop-off services to the self-haul and small commercial customers at Sun Street Transfer Station by allocating a 0.5 client to assist an Authority Diversion Worker with customer services and to help unload recycling materials.

#### **ATTACHMENTS**

- 1. Resolution
- 2. Exhibit A Amendment No. 2

# **RESOLUTION NO. 2019 -**

A RESOLUTION OF THE SALINAS VALLEY SOLID WASTE AUTHORITY APPROVING AMENDMENT NO. 2 AUTHORIZING A ONE-YEAR EXTENSION TO THE PROFESSIONAL SERVICES AGREEMENT WITH HOPE SERVICES, INC. FOR MATERIALS PROCESSING AND LITTER ABATEMENT SERVICES AT SUN STREET TRANSFER STATION

**WHEREAS**, the Salinas Valley Solid Waste Authority values Community Partnerships and finds that Hope Services, Inc. provides a unique commodity to the Authority and the community by providing employment to individuals with disabilities in the Salinas Valley; and,

**WHEREAS**, Hope Services has provided litter abatement and diversion services for the Authority since April 2007 and has unique, in-depth knowledge of the Authority's operations; and,

**WHEREAS**, the 2015 professional services agreement allows for three (3) one (1) year extensions; and,

**WHEREAS,** on May 18, 2017, the Board adopted Resolution No. 2017-14 authorizing a two (2) one (1) year extensions; and,

**WHEREAS**, the Authority is satisfied with HOPE Services Inc services and wishes to exercise the final (1) one (1) year extensions; and,

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SALINAS VALLEY SOLID WASTE AUTHORITY that the General Manager/CAO is hereby authorized and directed for, and on behalf of, the Salinas Valley Solid Waste Authority to execute Amendment No. 2 authorizing the final One-Year extension to the professional services agreement with Hope Services, Inc. for Materials Processing and Litter Abatement Services at Sun Street Transfer Station as attached hereto and marked "Exhibit A."

**PASSED AND ADOPTED** by the Board of Directors of the Salinas Valley Solid Waste Authority at a regular meeting duly held on the 15th of August of 2019, by the following vote:

| AYES:             | BOARD MEMBERS:        |                          |
|-------------------|-----------------------|--------------------------|
| NOES:             | BOARD MEMBERS:        |                          |
| ABSENT:           | BOARD MEMBERS:        |                          |
| ABSTAIN:          | BOARD MEMBERS:        |                          |
|                   |                       |                          |
| ATTEST:           |                       | Robert Cullen, President |
| Erika J. Trujilla | o, Clerk of the Board |                          |



#### Exhibit A

#### **AMENDMENT NO. 2**

OF THE PROFESSIONAL SERVICES AGREEMENT BETWEEN SALINAS VALLEY SOLID WASTE AUTHORITY AND

## HOPE SERVICES INC.

FOR

## MATERIALS PROCESSSING AND LITTER ABATEMENT AT THE SUN STREET TRANSFER STATION

This amendment is made and entered into this 15th day of August 15, by and between the Salinas Valley Solid Waste Authority, a joint powers authority organized under the laws of the State of California (hereinafter "Authority"), and HOPE SERVICES (hereinafter "Consultant").

The Authority and Consultant entered into an Agreement on May 18, 2015. The initial term of the agreement expired June 30, 2017. The agreement provided that the term may be extended by mutual agreement of both parties for three (3) one-year extensions. On May 18, 2017 the Authority and the Consultant agreed on Amendment No. 1, a two-year extension of the Agreement for the term to expire June 30, 2019. Allowing for one (1) optional (1) year extension to the agreement.

All terms of the aforementioned agreement will continue in force with the exception of the following changes:

# 1. Completion Schedule

The Authority and Consultant hereby mutually agree to extend the agreement for an additional one-year term effective <u>July 1, 2019</u> and ending <u>June 30, 2020</u>.

## 2. Compensation

The Authority hereby agrees to pay Consultant for services rendered to Authority pursuant this amendment in an amount not to exceed \$175,000.

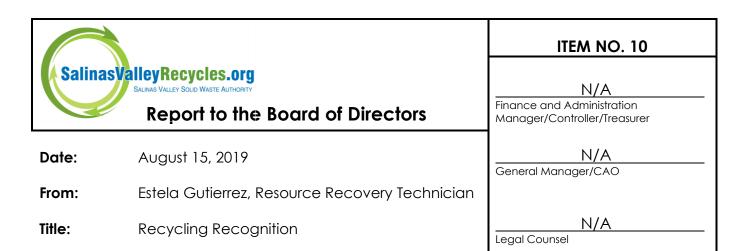
IN WITNESS THEREOF, the parties hereto have made and executed this Amendment No. 1 on the date first above written.

# **SALINAS VALLEY SOLID WASTE AUTHORITY:**

|                     | APPROVED AS TO FORM:      |
|---------------------|---------------------------|
| Date:               | Date:                     |
|                     |                           |
| R. Patrick Matthews | Roy C. Santos             |
| General Manager/CAO | Authority General Counsel |

| ATTEST:                                 |                    |
|---|--------------------|
| Erika J. Trujillo<br>Clerk of the Board |                    |
| CONSULTANT: Hope Service Inc.           |                    |
| Signature                               | Printed Name/Title |
| Date:                                   |                    |
| Attachments:                            |                    |

NONE



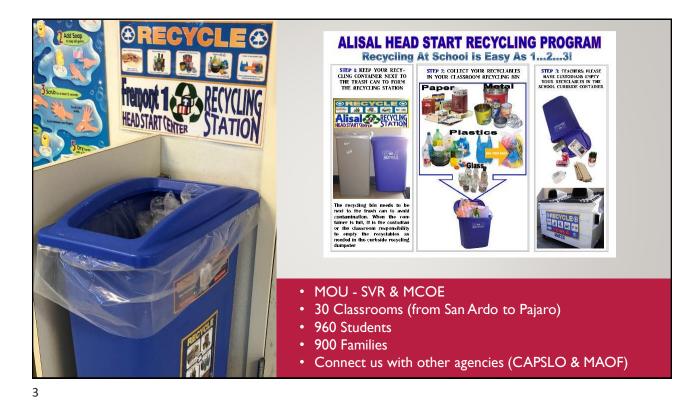
# A PRESENTATION WILL BE PROVIDED AT THE MEETING



Gloria Quintero

GREAT
ENVIRONMENTAL
STEWARD &
RECYCLING DIVA

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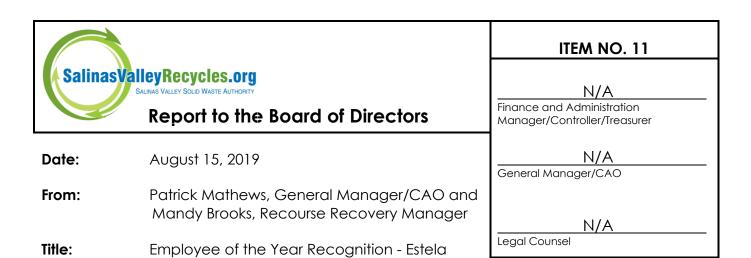
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# A PRESENTATION WILL BE PROVIDED AT THE MEETING

Gutierrez, Resource Recovery Technician



**Date:** August 15, 2019

From: Cesar Zuñiga, Asst. General

Manage/Operations Manage and Ray Hendricks, Finance and Administration

Manager

**Title:** Annual Tonnage and Diversion Performance

Report for Fiscal Year 2018-19

| ITEM NO. 12                  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
|                              |  |  |  |  |  |
| N/A                          |  |  |  |  |  |
| Finance and Administration   |  |  |  |  |  |
| Manager/Controller/Treasurer |  |  |  |  |  |
|                              |  |  |  |  |  |
| N/A                          |  |  |  |  |  |
| General Manager/CAO          |  |  |  |  |  |
|                              |  |  |  |  |  |
|                              |  |  |  |  |  |
| N/A                          |  |  |  |  |  |
| Legal Counsel                |  |  |  |  |  |
|                              |  |  |  |  |  |

# A PRESENTATION WILL BE PROVIDED AT THE MEETING



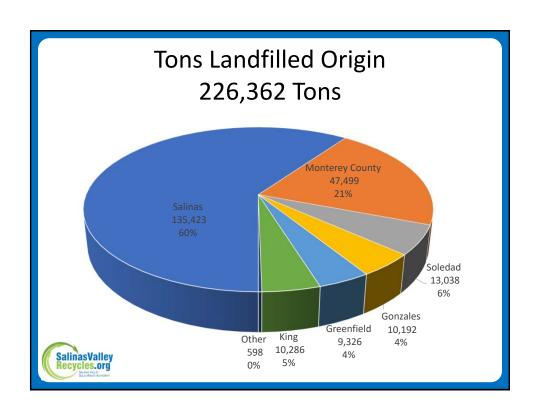
## Authority Service Area Tons Processed 299,984 Tons

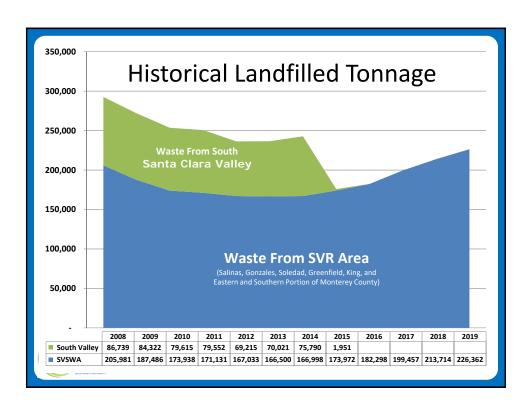
|                               | Salinas | Monterey<br>County | Soledad | King City | Greenfield | Gonzales | Total   |
|-------------------------------|---------|--------------------|---------|-----------|------------|----------|---------|
| Total Received                | 177,846 | 56,892             | 18,128  | 13,490    | 20,095     | 13,534   | 299,984 |
| Less C&D (Used for ADC)       | 5,452   | 669                | 424     | 457       | 328        | 294      | 7,624   |
| Less Biosolids (Used for ADC) | 24      | 55                 | 547     | -         | 6,746      |          | 7,372   |
| Less Dirt                     | 3,395   | 1,487              | 253     | 4         | 740        | 537      | 6,414   |
| Net Tonnage Received          | 168,975 | 54,681             | 16,904  | 13,029    | 12,282     | 12,703   | 278,574 |
|                               |         |                    |         |           |            |          |         |
| Diverted Greenwaste           | 21,786  | 5,789              | 2,336   | 1,910     | 1,615      | 1,368    | 34,804  |
| Diverted Other                | 9,585   | 1,260              | 1,251   | 766       | 1,269      | 821      | 14,953  |
| Diverted Wood Waste           | 1,988   | 127                | 274     | 155       | 68         | 216      | 2,828   |
| Diverted HHW                  | 193     | 7                  | 4       | 7         | 3          | 12       | 225     |
| Total Diverted                | 33,552  | 7,182              | 3,866   | 2,837     | 2,956      | 2,417    | 52,810  |
| % Diverted                    | 19.9%   | 13.1%              | 22.9%   | 21.8%     | 24.1%      | 19.0%    | 19.0%   |
| Solid Waste Landfilled        | 135,423 | 47,499             | 13,038  | 10,192    | 9,326      | 10,286   | 225,764 |



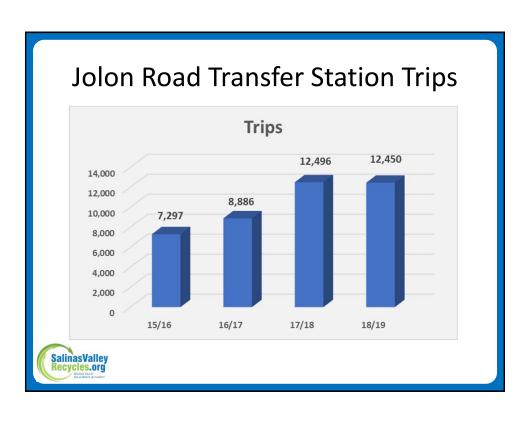
\*Data includes inbound tons.

Facilities not operated by SVSWA are allocated based on tonnage received at Johnson Canyon







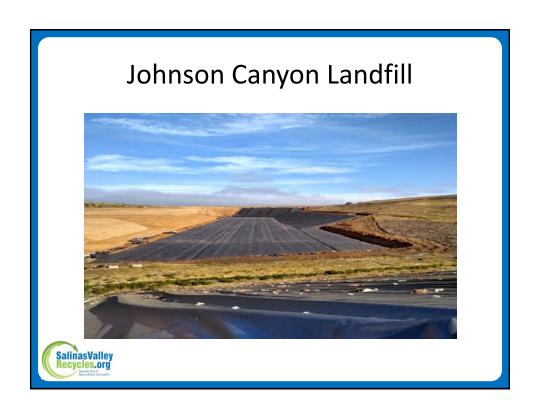








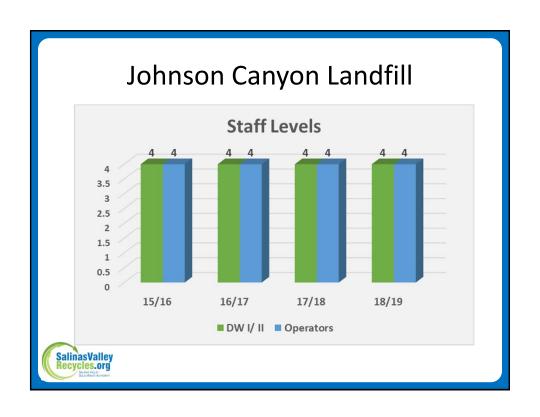


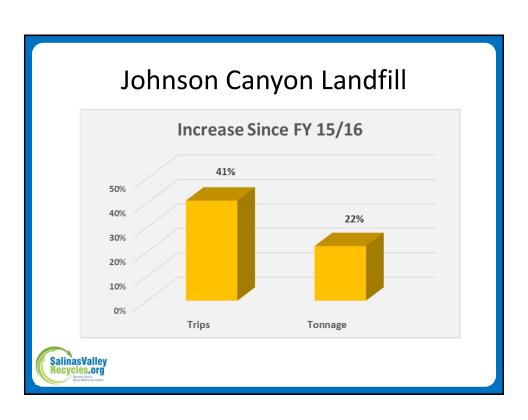








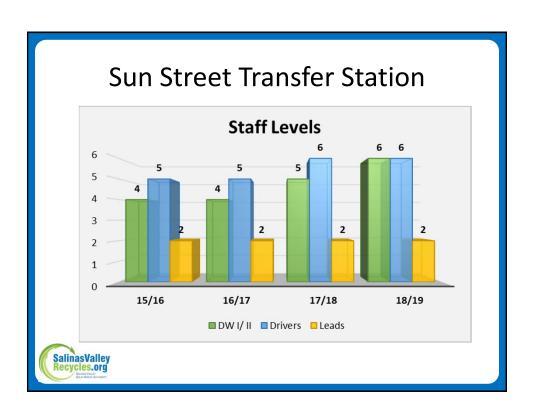


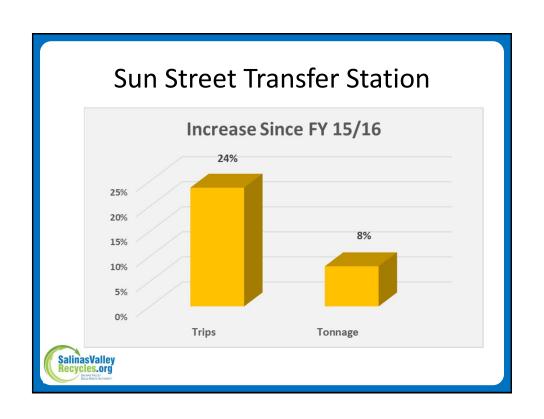












### Increases Since FY 15/16

| Facility   | FY Current<br>Staffing Levels<br>Established | Total<br>Employees | Increase Trips       | Increase<br>Tonnage   |
|------------|--|--------------------|----------------------|-----------------------|
| JRTS*      | 16/17  | 3                  | 71%                  | 16%                   |
| JCLF*      | 14/15  | 8                  | 41%                  | 22%                   |
| SSTS       | 17/18  | 14                 | 24%                  | 8%                    |
| HHW*       | 07/08  | 4                  | 56%                  | 43%                   |
| Field Ops* | 05/06  | 1                  | 1 Closed<br>Landfill | 3 Closed<br>Landfills |

\*Staff will return to the Board in October 2019 to request additional staffing allocations to assist with increase demand at South County facilities and closed landfill maintenance.





**Date:** August 15, 2019

From: Patrick Mathews, General Manger/CAO and

Cesar Zuñiga, Assistant General Manager /

**Operations Manager** 

**Title:** Organics Infrastructure and Equipment

Procurement

# Finance and Administration Manager/Controller/Treasurer General Manager/CAO N/A Legal Counsel

#### **RECOMMENDATION**

Staff recommends that the Board direct staff to begin procurement of the listed infrastructure and equipment to support the Organics Recovery Facility at Johnson Canyon Landfill.

#### STRATEGIC PLAN RELATIONSHIP

The development and expansion of the Organics processing programs that assist with diversion of materials such as curbside green waste, residential and commercial food waste, clean wood, agriculture culls, and bagged organics are required to comply with California Senate Bill 1383 (Short Lived Climate Pollutants). Diversion of these organic materials support SVR Goal to 1) Select and Implement Facilities and Programs that Lead to Achievement of at Least 75% Waste Diversion by processing and diverting clean and re-usable wood, organics, agricultural culls, and food waste from loads delivered to our facilities.

#### FISCAL IMPACT

The Fiscal Year 2018-19 budget fund balance is projected to be in excess of \$3 million and is more than sufficient to fund these infrastructure and equipment needs, with significant funds remaining for distribution to strategic policy reserves after completion of the audit.

The immediate organics infrastructure and equipment needs are estimated to be approximately \$600,000 based on recently acquired quotes. Staff is also requesting an additional \$125,000 to support consultant services for start-up of operations and for the pilot anaerobic digestion project with Carmel Area Wastewater District. The total funding request, pending final bid results, is estimated to be \$725,000.

#### **DISCUSSION & ANALYSIS**

Over the past three years, staff has been providing updates and information to the Board of Directors regarding regulations that will have impacts statewide and mandate the diversion of organic materials from being landfilled. The Authority Board has been presented options that explore the expansion of the current organics recycling operation to achieve the levels of diversion and greenhouse gas emission reductions required by various state mandates, including the Mandatory Commercial Organics Recycling Program (Assembly Bill (AB) 1826) and Short-Lived Climate Pollutants and Methane Emissions Reduction Strategy (Senate Bill 1383), which effectively eliminates the disposal of organic materials (including food scraps) in landfills by 2025. SB 1383 becomes law on January 1, 2020 with a state goal of 50% diversion of

organics from landfilling. Enforcement begins on January 1, 2022 with fines and penalties implemented on January 1, 2024. By 2025, the State must reach a diversion rate of 75% of organics from landfills and 20% increase in recovery and distribution of edible food. Staff has taken many steps to implement programs to assist in meeting these mandates and presented them to the Board over the past few years. Additional steps and Board direction are required to stay on top of the upcoming milestones under these new and substantial regulations.

In 2017, the Authority was also awarded a grant from CalRecycle for the development of Organics infrastructure. The Grant allows for funding the essential capital improvements that are required to begin incorporating food waste into a composting operation and begin diverting packaged ag produce that is currently being landfilled. The construction of the expanded organics program is nearly complete and includes a de-packager used to remove organics from bagged or packaged containers and the equipment required for Aerated Static Pile Composting System. The organics infrastructure is anticipated to have full capacity to produce up to 75,000 tons of compost and 25,000 tons of other landscape related products.

In order to fully utilize the infrastructure being developed to divert organics from the landfill and assist member agencies in complying with SB 1383, staff has established a list of equipment and staff needs required to divert 75% of organics from landfills at full facility build out.

At the Board's June 20, 2019 meeting, staff presented the complete list of all capital equipment and infrastructure needed to fully utilize the new facilities design capacity. Some or all of this equipment can be direct investment by the Authority or contracted for through private partners such as Vision Recycling. At present, staff recommends continuing the public-private partnership with Vision Recycling to continue providing organics processing services and equipment similar to their current role. The Authority will handle materials separation, clean-up and ag waste processing, and joint operation/oversight of the new compost facility and marketing with Vision Recycling. At full build out, the system is anticipated to process up to 100,000 tons of material to achieve state mandates by 2025. Staff is recommending purchase of the below listed three items in FY 19/20 and asking for Board direction to begin bidding. Once bids are received, staff will return to the Board (September and October Meetings) for necessary budget adjustments and award of each item.

## Recommended Infrastructure/Equipment purchases and support services for FY 19/20, <u>est.</u> <u>\$725,000</u>:

- Covered Receiving Area for Packaged Ag Waste (litter control/inclement weather operations) est. cost: \$275,000
- Elevated Picking Station (wood recovery and organics feedstock clean-up) est. cost: \$225,000
- Medium-sized Loader (dedicated to de-packaging operation) est. cost: \$100,000
- Septic Hauler contract (trial delivery of de-packaged food slurry to wastewater treatment plant digesters) est. cost: \$60,000
- Consultant support services (compost/marketing start-up assistance) est. cost: \$65,000

Other equipment being studied for potential purchase in FY 20/21:

- FY 20/21 Compost Mixer (recommend lease/demonstration until best technology identified for purchase)
- FY 20/21 Pumper Truck (Transport of slurry from de-packaging operation to wastewater plants, will contract with local septic hauler while trials and testing are underway)

Equipment/Services to be provided under current operating agreement with Vision Recycling:

- Horizontal Grinder
- Excavator
- Trommel Screen
- Air Separator
- Large Loader
- Water Truck
- Grinding/screening services
- Compost system operations (partnership)
- Compost/mulch marketing (partnership)

Staff continues to look for ways to implement programs to assist member agencies, while minimizing cost by providing cost efficient operations. As the implementation of SB 1383 nears on January 1, 2020, we must begin to implement programs that can handle the tonnage that is expected to be diverted from local jurisdictions. Staff's approach continues to strategically consider each phase of the Organic Recovery Program expansion prior to requesting commitment of funds for capital and/or operations. This request marks the next phase of our expansion and only focuses on the most critical equipment needed for the next 9-12 months of program start-up and testing.

#### **BACKGROUND**

At the April 20, 2017 Board meeting, a presentation was provided to the Board discussing the Mandatory Commercial Organics Recycling (AB 1826) and Short-Lived Climate Pollutants and Methane Emissions Reduction Strategy (SB 1383). The time frame associated with these regulations where presented to the Board along with potential options for complying with the regulations.

A presentation was given at the September 21, 2017 Board Meeting discussing the infrastructure the grant award from CalRecycle would cover and acceptance of the funding. The Board was informed on what the grant would cover and assist with diversion of packaged food waste that is currently landfilled. The grant would also pay for most of the infrastructure required for Aerated Static Pile Composting System. The Board voted to accept the implementation plan and funding structure proposed by staff.

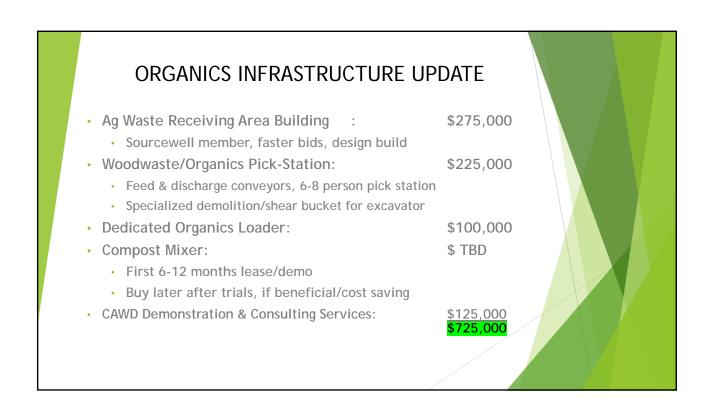
At the November 15, 2018 Board Meeting, an update on the current process and cost for the recovery of construction and demolition materials, wood, and organics, as part of the Authority's overall expanded organics diversion program was presented. The Board was reminded of the new state mandate SB 1383 that will impact the current process and detailed alternative options available to process the materials and the cost for each option.

At the April 18, 2019 Board Meeting, an update on the SB 1383 legislation and rulemaking was provided with an emphasis on how the new Organics Recovery infrastructure would assist our member agencies in complying with these new laws.

All cities within the SVR service areas will be mandated to establish programs that target the diversion of organic materials currently being landfilled. The establishment of SB 1383 begins on January 1, 2020 and the Authority must begin to develop programs to divert and process these materials and develop a plan on how these recovered materials will be handled to avoid future enforcement issues associated with meeting state mandated deadlines and monetary fines.

ATTACHMENTS: NONE





|    | SVR Agenda Item - View Ahead 2019 Item No. 14  |   |   |  |  |  |
|----|--|---|---|--|--|--|
|    | Sep  | Oct                                     | Nov                                       | Dec  | Jan                                      |  |
| A  |  |   |   | Meeting Tentative  | Election of Officers                     |  |
| 1  | Minutes  | Minutes                                 | Minutes                                   | Minutes  | Claims/Financials (EC)                   |  |
| 2  | Claims/Financials (EC)   | Claims/Financials (EC)                  | Claims/Financials (EC)                    | Claims/Financials (EC)                                       | Member Agencies<br>Activities Report     |  |
| 3  | Member Agencies<br>Activities Report   | Member Agencies<br>Activities Report    | Member Agencies<br>Activities Report      | Member Agencies<br>Activities Report                         | QTE December<br>Cash & Investments       |  |
| 4  | New FY Grants & CIP<br>Budget (EC)   | QTE September<br>Cash & Investments     | 3rd Qtr.<br>Tonnage & Diversion<br>Report | Annual County Used<br>Oil Report                             | Mid-Year Budget<br>Adjustments (EC)      |  |
| 5  | Waste Management<br>Smart Truck Technology   | BD/EC Meetings<br>Schedule              | Fund Balance<br>Reserves (EC)             | Notice of Completion<br>JCLF MOD VII<br>Construction Project | 4th Qtr<br>Facilities Customer<br>Survey |  |
| 6  | 2018-2019 SVR Annual<br>Report   | Recycling Recognition                   | New Officers<br>Nominating<br>Committee   |  | Annual Employee<br>Survey Results (EC)   |  |
| 7  | Annual Franchise<br>Haulers Performance<br>Rpt   | Waste Characterization<br>Study Results | Board Policy Updates (EC)                 |  | FY 18-19 Budget<br>Direction (EC)        |  |
| 8  | SVR System Financial<br>Model  | Audit Report Previous<br>FY <b>(EC)</b> | Real Property<br>Negotiations<br>(EC)     |  |  |  |
| 9  | Waste Exchange<br>Agreement<br>w/MRWMD   | Real Property<br>Negotiations<br>(EC)   |   |  |  |  |
| 10 | Real Property Negotiations (EC)  |   |   |  |  |  |
| 11 |  |   |   |  |  |  |
| 12 |  |   |   |  |  |  |
| 13 |  |   | Consent                                   |  |  |  |
| 14 | Presentation  Consideration  Closed Session  |   |   |  |  |  |
| 15 | [Other] (Public Hearing, Recognition, Informational, etc.)  (EC) Executive Committee  (sp) Strategic Plan Item |   |   |  |  |  |