

#### AGENDA Regular Meeting

#### **BOARD OF DIRECTORS**

October 19, 2017, 6:00 p.m.

Gonzales City Council Chambers
117 Fourth Street, Gonzales, California

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### **Board Directors**

County: Simon Salinas, President

County: John M. Phillips

Salinas: Gloria De La Rosa, Alt. Vice-President

Salinas: Tony R. Barrera Salinas: Kimbley Craig Gonzales: Elizabeth Silva

Soledad: Christopher K. Bourke Greenfield: Avelina T. Torres

King City: Robert S. Cullen, Vice President

#### **Alternate Directors**

County: Luis Aleio

Salinas: Joseph D. Gunter

Gonzales: Scott Funk
Soledad: Carla Stewart
Greenfield: Yanely Martinez
King City: Darlene Acosta

#### TRANSLATION SERVICES AND OTHER MEETING ANNOUNCEMENTS

#### **GENERAL MANAGER/CAO COMMENTS**

#### **DEPARTMENT MANAGER COMMENTS**

#### **BOARD DIRECTOR COMMENTS**

#### **PUBLIC COMMENT**

Receive public comment from audience on items which are not on the agenda. The public may comment on scheduled agenda items as the Board considers them. Speakers are limited to three minutes at the discretion of the Chair.

#### **CONSENT AGENDA:**

All matters listed under the Consent Agenda may be enacted by one motion unless a member of the Board, a citizen, or a staff member requests discussion or a separate vote.

- Minutes of September 21, 2017, Regular Meeting
- 2. August 2017 Claims and Financial Reports
- 3. September 2017 Member and Interagency Activity Report
- 4. A Strategic Plan 2016-19 Goals & Objectives Monthly Progress Report
- 5. September 2017 Quarterly Investments Report
- 2017 Third Quarter Customer Service Results and Twelve-Month Comparison
- 7. Citizens Advisory Group Annual Report
- 8. <u>A Resolution Approving Supplemental Appropriation of \$379,335 for Monterey Bay Air</u> Resources Board FY18 AB2766 Motor Vehicle Emission Reduction Grant Program
- 9. <u>Update on Long-Term Facility Needs Project Environmental Impact Report and other Due</u>
  Diligence Studies/Activities
- 10. <u>A Resolution Approving the Regular Board of Directors and Executive Committee Meetings</u>
  Calendar for 2018

#### **PRESENTATION**

- 11. ANNUAL FRANCHISE HAULER PERFORMANCE REPORT
  - A. Receive Report from Elia Zavala, Contracts and Grants Analyst
  - B. Board Discussion
  - C. Public Comment
  - D. Recommended Action None; Informational Only

#### **CLOSED SESSION**

Receive public comment from audience before entering into closed session:

- 12. Pursuant to Government Code Section 54956.8 to confer with General Counsel and real property negotiators General Manager/CAO Patrick Mathews, Asst. General Manager/Operation Manage Cesar Zuniga, Legal Counsel Tom Bruen, and Legal Counsel Scott Gordon concerning the possible terms and conditions of acquisition, lease, exchange or sale of 1) Salinas Valley Solid Waste Authority Property, APNs 003-051-086 and 003-051-087, located at 135-139 Sun Street, Salinas, CA, and 2) Harrison Rd & Sala Rd, Salinas, CA 93907, APN 113-091-017
- **13.** Pursuant to **Government Code Section 54957.6** to provide instruction to General Manager/CAO Patrick Mathews to negotiate salaries and benefits with SVSWA employees management and non-management.

#### **RECONVENE**

#### **CONSIDERATION**

- 14. A RESOLUTION APPROVING THE GRANTS AND CAPITAL IMPROVEMENTS PROJECTS BUDGET FOR FISCAL YEAR 2017-18
  - A. Receive Report from Ray Hendricks, Finance and Administration Manager
  - B. Board Discussion
  - C. Public Comment
  - D. Recommended Action Adopt the Resolution

#### **FUTURE AGENDA ITEMS**

15. AGENDA ITEMS - VIEW AHEAD SCHEDULE

#### **ADJOURNMENT**

This agenda was posted at the Administration Office of the Salinas Valley Solid Waste Authority, 128 Sun St., Ste 101, Salinas, and on the Gonzales Council Chambers Bulletin Board, 117 Fourth Street, Gonzales, **Thursday, October 12, 2017**. The Salinas Valley Solid Waste Authority Board will next meet in regular session on, **Thursday, November 16, 2017**. Staff reports for the Authority Board meetings are available for review at: ▶ Salinas Valley Solid Waste Authority: 128 Sun Street, Ste. 101, Salinas, CA 93901, Phone 831-775-3000 ▶ Web Site: www.salinasvalleyrecycles.org ▶ Public Library Branches in Gonzales, Prunedale and Soledad. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact Erika J. Trujillo, Clerk of the Board at 831-775-3000. Notification 48 hours prior to the meeting will enable the Authority to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II). Spanish interpretation will be provided at the meeting. Se proporcionará interpretación a Español.

#### MINUTES OF THE SALINAS VALLEY SOLID WASTE AUTHORITY BOARD MEETING SEPTEMBER 21, 2017

#### **CALL TO ORDER**

President Salinas called the meeting to order at 6:00 p.m.

#### **ROLL CALL**

The following Board Directors were present:

County of Monterey Simon Salinas, President

County of Monterey John M. Phillips (arrived at 6:02 p.m.)
City of Salinas Gloria De La Rosa, Alt. Vice President

City of Salinas Tony Barrera
City of Salinas Kimbley Craig
City of Gonzales Elizabeth Silva

City of Soledad Christopher K. Bourke
City of Greenfield Yaneli Martinez (Alternate)

The following Board Directors were absent:

City of King Robert Cullen, Vice President

City of Greenfield Avelina Torres

Staff Members Present:

Patrick Mathews, General Manager/CAO

Cesar Zuñiga, Asst. GM/Operations Manager

Ray Hendricks, Finance Manager

Mandy Brooks, Resource Recovery Manager Brian Kennedy, Engineering & Environmental

Compliance Manager

ITEM NO. 1

Agenda Item

Elia Zavala, Contract and Grants Analyst

Erika J. Trujillo, Clerk of the Board

Scott Gordon, General Counsel

General Manager/CAO

S. Gordon by et

General Counsel Approval

#### **MEETING ANNOUNCEMENTS**

(6:00) President Salinas announced the availability of translation services. No member from the public requested the service.

#### **GENERAL MANAGER COMMENTS**

(6:01) General Manager/CAO Mathews informed the Board of the upcoming monthly employee lunch scheduled for October 5, 2017, from 12 p.m. to 1 p.m. extending an invitation to any Board member that is interested in attending. Mr. Mathews requested to clarify the motion made at the August Board meeting related to the scheduled time of July Board Meeting Retreat, with the Board confirming the motion previously given. Mr. Mathews stated that the next facilitated retreat would then occur on the regular Board meeting date for July 2018 from 5 or 6 pm until 10 pm.

#### **DEPARTMENT MANAGER COMMENTS**

(6:03) Assistant General Manager/Operations Manager Zuñiga reported that on September 20, the Monterey Bay Resources Board awarded the Authority a grant of \$380,000 for the funding of two Compressed Natural Gas Transfer Trucks. Informing them the acceptance of the grant will be brought to the Board at the October Board meeting.

#### **BOARD DIRECTORS COMMENTS**

(6:04) Director Martinez inquired about Authority promotional items. Director Craig reported on her attendance to the September 9 cleanup event in which there was a 70% increase in total volume collected compared to the previous year with a diversion of 69% of the material collected. Director Bourke congratulated staff for the awarded grant. Director De La Rosa requested reusable bags for her to distribute at the Harvest Festival scheduled for October 14.

#### **PUBLIC COMMENT**

(6: 16) Doug Kenyon, General Manager of Republic Services expressed his recommendation for the Authority to request from the Local Enforcement Agency to consider extended hours and increase in tonnage allowed at the Sun Street Transfer Station during daylight savings time to help accommodate the waste haulers with the high demand of disposal of Construction and Demolition materials between the months of April to October.

#### **CONSENT AGENDA** (6:10)

- 1. Minutes of August 17, 2017, Regular Meeting
- 2. July 2017 Claims and Financial Reports
- 3. August 2017 Member and Interagency Activity Report
- 4. A Strategic Plan 2016-19 Goals & Objectives Monthly Progress Report
- **5.** Resolution 2017-24 Approving Supplemental Appropriation of \$61,955 for CalRecycle's Beverage Container Recycling City/County Payment Program 2016-17
- **6.** Resolution 2017- 25 Approving Supplemental Appropriation of \$62,832 for CalRecycle's 2017-18 Local Government Waste Tire Amnesty Grant
- 7. Resolution 2017- 26 Approving a Five-Year License Agreement with Salinas Bowmen, Inc. for Property Located at Crazy Horse Landfill

Public Comment: None Board Comments: None

**Motion:** Director Barrera made a motion to approve the consent agenda as

presented. Director Craig seconded the motion.

**Votes:** Motion carried 8,0

Ayes: Salinas, Phillips, De La Rosa, Barrera, Craig, Silva, Bourke, Martinez (Alt.)

Noes: None Abstain: None

Absent: Cullen, Torres

#### **PRESENTATION**

#### 8. 2016-17 Salinas Valley Recycles Annual Report

(6:11) General Manager/CAO Mathews presented the 2016-17 Annual Report, highlighting the 20-year milestone time line of the agency. He reviewed each section of the report summarizing all the major accomplishments of the past fiscal year and acknowledging Administrative Assistant II, Cindy Iglesias, for taking the lead on preparing and editing the report, and informing the Board the report is all done in-house.

Public Comment: None

**Board Comments:** The Board commended staff for the great report.

**Motion** None; Informational only

#### 9. THE COMPOST STORY

(6:22) Resource Recovery Manager Brooks provided a brief description of the video, *The Compost Story*, presented to the Board, explaining the video highlights the benefits of composting.

Public Comment: None

**Board Comments:** The Board discussed the video presented.

**Motion:** None; Informational only

#### 10. EXPANDED ORGANICS RECOVERY PROGRAM IMPLEMENTATION PLAN AND FUNDING STRUCTURE

(6:33) Resource Recovery Manager Brooks presented an overview of the option for the expansion of the Organics recovery program to incorporate food waste composting and to help meet the requirement of the new State mandates; Assembly Bill 1826 – Mandatory Commercial Organics Recycling, Senate Bill 1383 – Short-Lived Climate Pollutants & Methane Emissions Reduction Act. She detailed the plan for collection and processing, provided an update on the permits and regulations, and grant status. General Manager/CAO Mathews reviewed in detail the proposed funding structure including the estimated costs, staffing needs and the affects to the rates for typical residential customers.

**Public Comment:** Doug Kenyon, General Manager of Republic Services spoke in support of

the program expansion.

**Board Comments:** The Board discussed the presentation.

**Motion:** Director De La Rosa made a motion approve the Expanded Organics

Recovery Program Implementation Plan and Funding Structure as

presented. Director Phillips seconded the motion.

**Votes:** Motion carried 8,0

Ayes: Salinas, Phillips, De La Rosa, Barrera, Craig, Silva, Bourke, Martinez (Alt.)

Noes: None Abstain: None

Absent: Cullen, Torres

#### **CONSIDERATION**

# 11. RESOLUTION 2017- 27 APPROVING A SUPPLEMENTAL APPROPRIATION OF \$1,341,865 FOR CALRECYCLE'S 2016-17 ORGANICS GRANT PROGRAM

(7:11) Resources Recovery Manager Brooks provided an overview of the purpose of the Organics Grant Program and explained the total eligible grant applications received and awarded for funding by CalRecycle. Contracts and Grants Analyst Elia Zavala detailed the awarded amount and the budget allocation of those funds, explaining the infrastructure and site improvements that will be required and covered by the grant funds. Mrs. Zavala provided a breakdown of the expected diversion quantities the acceptance of the grant will allow.

Public Comment: None

**Board Comments:** The Board discussed the presentation.

**Motion:** Director Barrera made a motion to adopt Resolution No. 2017-27. Director

Bourke seconded the motion.

**Votes:** Motion carried 8,0

Ayes: Salinas, Phillips, De La Rosa, Barrera, Craig, Silva, Bourke, Martinez (Alt.)

Noes: None Abstain: None

Absent: Cullen, Torres

# 12. SECOND PHASE PUBLIC OUTREACH PLAN FOR ENVIRONMENTAL IMPACT REPORT – LONG-TERM FACILITY NEEDS PROJECT

(7:22) Resource Recovery Manager Brooks provided an overview of the purpose of the second phase of the public outreach for the Environmental Impact Report for the Long-Term Facility Needs Projects and explained in detail the two options available, including the timeline for each option.

Public Comment: None

**Board Comments:** The Board discussed the presentation inquiring about the estimated costs and

amount of staff time required for each option.

**Motion:** Director Craig made a motion to go out for requests for proposals from a

public relations firms. Director Bourke seconded the motion.

**Votes:** Motion carried 8,0

Ayes: Salinas, Phillips, De La Rosa, Barrera, Craig, Silva, Bourke, Martinez (Atl.)

Noes: None Abstain: None

Absent: Torres, Cullen

#### **FUTURE AGENDA ITEMS**

#### 13. AGENDA ITEMS - VIEW AHEAD SCHEDULE

(7:42) The Board reviewed the future agenda items.

#### **Closed Session**

(7:44) Public Comment: None

President Salinas adjourned the meeting to closed session to discuss the following:

**14.** Pursuant to Government Code Section 54957.6 to provide instruction to General Manager/CAO Patrick Mathews to negotiate salaries and benefits with SVSWA employees - management and non-management.

#### **RECONVENE**

(8:06) President Salinas reconvened the open session with no reportable action taken in closed session.

#### **ADJOURN**

| (8:07) President Salinas adjourned the m |
|--|
|--|

|                                       | APPROVED:    |                          |
|---------------------------------------|--------------|--------------------------|
| Attest:                               | •            | Simón Salinas, President |
| Erika J. Trujillo, Clerk of the Board | <del>_</del> |                          |

**Date:** October 19, 2017

**From:** C. Ray Hendricks, Finance and Administration

Manager

**Title:** August 2017 Claims and Financial Reports

## ITEM NO. 2

Finance Manager/Controller-Treasurer

General Manager/CAO

N/A

General Counsel

#### **RECOMMENDATION**

The Executive Committee recommends acceptance of the August 2017 Claims and Financial Reports.

#### **DISCUSSION & ANALYSIS**

Please refer to the attached financial reports and checks issued report for the month of August for a summary of the Authority's financial position as of August 31, 2017, the following are highlights of the Authority's financial activity for the month of August.

Results of Operations (Consolidated Statement of Revenues and Expenditures)
For the month of August 2017, operating expenditures exceeded revenue by \$674,817.
This is due to the debt service payments made twice a year in August and February. Fiscal year 2017-2018 to date operating revenue exceeded expenditures by \$93,540.

#### Revenues (Consolidated Statement of Revenues and Expenditures)

After two months of the fiscal year, (16.67% of the fiscal year), revenues total \$3,696,418 or 20.1% of the total annual revenues forecast of \$18,364,750. August Tipping Fees totaled \$1,307,687 and for the year to date totaled \$2,491,517 or 20.5% of the forecasted total of \$12,158,750.

Operating Expenditures (Consolidated Statement of Revenues and Expenditures)
As of August 31, (16.67% of the fiscal year), year-to-date operating expenditures total \$3,602,879. This is 21.5% of the operating budget of \$16,720,000.

<u>Capital Project Expenditures (Consolidated Grant and CIP Expenditures Report)</u>
For the month of August 2017, capital project expenditures totaled \$63,007. \$56,154 of the total was for Sun Street Transfer Station equipment replacements.

The FY 2017-18 Capital Improvement Projects Budget is approved with carryovers by the Board separate from the Operating Budget. The Capital Improvement Projects Budget will be presented to the Board at the October meeting.

#### Claims Checks Issued Report

The Authority's Checks Issued Report for the month of August 2017 is attached for review and acceptance. August disbursements total \$914,146.14 of which \$272,673.76 was paid from the payroll checking account for payroll and payroll related benefits.

VISION RECYCLING INC MTHLY GREENWASTE/WOODWASTE PROCESSING & DIVERSION C&D SVCS

| Vendor | Service | Amount |
|--------|---------|--------|
|        |         |        |

## Cash Balances

The Authority's cash position decreased \$808,613.68 during August to \$21,804,082.38. Most of the cash balance is restricted, committed, or assigned as shown below. FY 2016-17 Cash surpluses have not been allocated as of August 31, 2017:

| Restricted by Legal Agreements:                 | •  | 0.001.177.00                        |
|---|----|-------------------------------------|
| Johnson Canyon Closure Fund                     | \$ | 3,891,176.32                        |
| State & Federal Grants                          |    | 129,657.58                          |
| BNY - Bond 2014A Payment                        |    | -                                   |
| BNY - Bond 2014B Payment                        |    | -                                   |
| BNY - Sub Pmt Cap One 2014 Eq Lease             |    | -                                   |
| GEO Deposit (CEQA)                              |    | 4,611.92                            |
| <u>Funds Held in Trust:</u>                     |    |                                     |
| Central Coast Media Recycling Coalition         |    | 54,065.62                           |
| Employee Unreimbursed Medical Claims            |    | 1,231.46                            |
| Committed by Board Policy:                      |    |                                     |
| Undesignated Fund Surplus at 06-30-2017         |    | 3,949,367.12                        |
| AB939 Services                                  |    | 281,247.76                          |
| Designated for Capital Projects Reserve         |    | 1,138,128.87                        |
| Designated for Environmental Impairment Reserve |    | 593,903.31                          |
| Designated for Operating Reserve                |    | 593,903.31                          |
| Expansion Fund (South Valley Revenues)          |    | 8,273,802.18                        |
| Salinas Rate Stabilization Fund                 |    | 24,324.06                           |
| Assigned by Budget                              |    | ,                                   |
| Assigned for Capital Projects                   |    | 3,702,543.09                        |
| Assigned for OPEB                               |    | 438,000.00                          |
| 7.0319110 d 101 01 EB                           |    | 100,000.00                          |
| Available for Operations                        |    | (1,271,880.22)                      |
| ,   |    | ( , , , , , , , , , , , , , , , , , |
| Total   | \$ | 21,804,082.38                       |

#### **ATTACHMENTS**

- 1. August 2017 Consolidated Statement of Revenues and Expenditures
- 2. August 2017 Consolidated Grant and CIP Expenditures Report
- 3. August 2017 Checks Issued Report

\$110,695.85



# Consolidated Statement of Revenues and Expenditure For Period Ending August 31, 2017

| SOLID WASIE AUTHORITY             | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|-----------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Revenue Summary                   |                   |                  |                  |                |                      |                       |                         |
| Tipping Fees - Solid Waste        | 12,158,750        | 1,307,687        | 2,491,517        | 20.5 %         | 9,667,233            | 0                     | 9,667,233               |
| Tipping Fees - Surcharge          | 1,803,000         | 189,077          | 358,524          | 19.9 %         | 1,444,476            | 0                     | 1,444,476               |
| Tipping Fees - Diverted Materials | 1,442,700         | 248,707          | 421,744          | 29.2 %         | 1,020,956            | 0                     | 1,020,956               |
| AB939 Service Fee                 | 2,309,800         | 193,308          | 386,616          | 16.7 %         | 1,923,184            | 0                     | 1,923,184               |
| Charges for Services              | 124,500           | 0                | 0                | 0.0 %          | 124,500              | 0                     | 124,500                 |
| Sales of Materials                | 244,000           | 21,999           | 22,026           | 9.0 %          | 221,974              | 0                     | 221,974                 |
| Gas Royalties                     | 220,000           | 0                | 0                | 0.0 %          | 220,000              | 0                     | 220,000                 |
| Investment Earnings               | 62,000            | 10,154           | 11,073           | 17.9 %         | 50,927               | 0                     | 50,927                  |
| Grants/Contributions              | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| Other Non-Operating Revenue       | 0                 | 328              | 4,920            | 0.0 %          | (4,920)              | 0                     | (4,920)                 |
| Total Revenue                     | 18,364,750        | 1,971,259        | 3,696,418        | 20.1 %         | 14,668,332           | 0                     | 14,668,332              |
| Expense Summary                   |                   |                  |                  |                |                      |                       |                         |
| Executive Administration          | 444,250           | 23,478           | 51,541           | 11.6 %         | 392,709              | 1,051                 | 391,658                 |
| Administrative Support            | 535,850           | 32,890           | 76,086           | 14.2 %         | 459,764              | 124,029               | 335,736                 |
| Human Resources Administration    | 371,000           | 9,221            | 25,778           | 6.9 %          | 345,222              | 3,343                 | 341,879                 |
| Clerk of the Board                | 170,750           | 18,871           | 28,294           | 16.6 %         | 142,456              | 4,159                 | 138,297                 |
| Finance Administration            | 691,450           | 30,587           | 98,177           | 14.2 %         | 593,273              | 10,290                | 582,983                 |
| Operations Administration         | 464,900           | 25,280           | 50,475           | 10.9 %         | 414,425              | 3,850                 | 410,575                 |
| Resource Recovery                 | 809,650           | 49,757           | 107,748          | 13.3 %         | 701,902              | 5,088                 | 696,814                 |
| Marketing                         | 75,000            | 145              | 645              | 0.9 %          | 74,355               | 66,108                | 8,247                   |
| Public Education                  | 226,500           | 8,676            | 10,149           | 4.5 %          | 216,351              | 112,463               | 103,888                 |
| Household Hazardous Waste         | 782,600           | 34,978           | 71,766           | 9.2 %          | 710,834              | 27,576                | 683,258                 |
| C & D Diversion                   | 140,000           | 38,090           | 38,090           | 27.2 %         | 101,910              | 81,910                | 20,000                  |
| Organics Diversion                | 796,200           | 72,606           | 72,606           | 9.1 %          | 723,594              | 723,594               | 0                       |
| Diversion Services                | 18,000            | 1,600            | 1,600            | 8.9 %          | 16,400               | 0                     | 16,400                  |

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# Consolidated Statement of Revenues and Expenditure For Period Ending August 31, 2017

|                                    | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|------------------------------------|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Scalehouse Operations              | 531,950           | 29,280           | 73,390           | 13.8 %         | 458,560              | 15,711                | 442,849                 |
| JR Transfer Station                | 346,600           | 20,978           | 47,852           | 13.8 %         | 298,748              | 19,094                | 279,653                 |
| JR Recycling Operations            | 153,700           | 7,004            | 11,096           | 7.2 %          | 142,604              | 0                     | 142,604                 |
| ML Transfer Station                | 265,000           | 47,095           | 47,095           | 17.8 %         | 217,905              | 217,905               | 0                       |
| SS Disposal Operations             | 713,600           | 62,908           | 156,737          | 22.0 %         | 556,863              | 48,589                | 508,274                 |
| SS Transfer Operations             | 1,082,700         | 156,027          | 232,673          | 21.5 %         | 850,027              | 15,594                | 834,434                 |
| SS Recycling Operations            | 693,100           | 36,299           | 64,653           | 9.3 %          | 628,447              | 69,199                | 559,248                 |
| JC Landfill Operations             | 2,376,550         | 170,336          | 327,742          | 13.8 %         | 2,048,808            | 274,723               | 1,774,085               |
| JC Recycling Operations            | 383,800           | 15,473           | 27,719           | 7.2 %          | 356,081              | 147                   | 355,934                 |
| Jolon Road Landfill                | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| Crazy Horse Postclosure Maintenanc | 610,200           | 18,549           | 62,964           | 10.3 %         | 547,236              | 201,006               | 346,230                 |
| Lewis Road Postclosure Maintenance | 227,200           | 11,309           | 43,585           | 19.2 %         | 183,615              | 82,363                | 101,252                 |
| Johnson Canyon ECS                 | 311,300           | 14,486           | 18,768           | 6.0 %          | 292,532              | 145,768               | 146,764                 |
| Jolon Road Postclosure Maintenance | 214,350           | 3,077            | 117,797          | 55.0 %         | 96,553               | 20,790                | 75,763                  |
| Sun Street ECS                     | 186,300           | 10,767           | 16,289           | 8.7 %          | 170,011              | 108,692               | 61,319                  |
| Debt Service - Interest            | 1,619,100         | 816,418          | 816,418          | 50.4 %         | 802,682              | 0                     | 802,682                 |
| Debt Service - Principal           | 1,229,900         | 852,068          | 852,068          | 69.3 %         | 377,832              | 0                     | 377,832                 |
| Closure Set-Aside                  | 248,500           | 27,823           | 53,077           | 21.4 %         | 195,423              | 0                     | 195,423                 |
| Total Expense                      | 16,720,000        | 2,646,076        | 3,602,879        | 21.5 %         | 13,117,121           | 2,383,040             | 10,734,082              |
| Revenue Over/(Under) Expenses      | 1,644,750         | (674,817)        | 93,540           | 5.7 %          | 1,551,210            | (2,383,040)           | 3,934,250               |

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#### Consolidated Grant and CIP Expenditure Report For Period Ending August 31, 2017

| SOLID WASTE AUTHORITY                        | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|--|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| Fund 180 - Expansion Fund                    |                   |                  |                  |                |                      |                       |                         |
| 180 9804 Long Range Facility Needs EIR       | 0                 | 466              | 1,165            | 0.0 %          | (1,165)              | 13,767                | (14,932)                |
| 180 9805 Harrison Road                       | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 180 9806 Long Range Financial Model          | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 180 9807 GOE Autoclave Final Project         | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| Total Fund 180 - Expansion Fund              | 0                 | 466              | 1,165            | 0.0 %          | (1,165)              | 13,767                | (14,932)                |
| Fund 211 - State Grants                      |                   |                  |                  |                |                      |                       |                         |
| 211 9206 HHW HD25-15-0003                    | 0                 | 60               | 60               | 0.0 %          | (60)                 | 0                     | (60)                    |
| 211 9208 Tire Amnesty 2015-16                | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 211 9209 Tire Derived Aggregate 5-15-0004    | 0                 | 1,533            | 1,533            | 0.0 %          | (1,533)              | 0                     | (1,533)                 |
| 211 9247 Cal Recycle - CCPP                  | 0                 | 2,401            | 2,401            | 0.0 %          | (2,401)              | 0                     | (2,401)                 |
| 211 9248 Cal Recycle - 2014-15 CCPP          | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 211 9251 Cal Recycle - 2015-16 CCPP          | 0                 | 1,663            | 4,363            | 0.0 %          | (4,363)              | 5,500                 | (9,863)                 |
| Total Fund 211 - State Grants                | 0                 | 5,657            | 8,357            | 0.0 %          | (8,357)              | 5,500                 | (13,857)                |
| Fund 216 - Reimbursement Fund                |                   |                  |                  |                |                      |                       |                         |
| 216 9802 Autoclave Demonstration Unit        | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 216 9804 Long Range Facility Needs EIR       | 0                 | 0                | 0                | 0.0 %          | 0                    | 6,883                 | (6,883)                 |
| Total Fund 216 - Reimbursement Fund          | 0                 | 0                | 0                | 0.0 %          | 0                    | 6,883                 | (6,883)                 |
| Fund 800 - Capital Improvement Projects Func |                   |                  |                  |                |                      |                       |                         |
| 800 9010 JC Roadway Improvements             | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9103 Closed Landfill Revenue Study       | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9316 CH Corrective Action Program        | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9319 CH LFG System Improvements          | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9401 LR LFG Replacement                  | 0                 | 730              | 1,670            | 0.0 %          | (1,670)              | 6,719                 | (8,388)                 |
| 800 9501 JC LFG System Improvements          | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9502 JC Flare Station Improvements       | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |

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#### Consolidated Grant and CIP Expenditure Report For Period Ending August 31, 2017

|   | CURRENT<br>BUDGET | M-T-D<br>REV/EXP | Y-T-D<br>REV/EXP | % OF<br>BUDGET | REMAINING<br>BALANCE | Y-T-D<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
|---|-------------------|------------------|------------------|----------------|----------------------|-----------------------|-------------------------|
| 800 9506 JC Litter Control Barrier            | 50,000            | 0                | 0                | 0.0 %          | 50,000               | 0                     | 50,000                  |
| 800 9507 JC Corrective Action                 | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9508 JC Drainage Modifications            | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9509 JC Groundwater Wells                 | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9510 JC LFG System (Vertical Wells)       | 60,000            | 0                | 0                | 0.0 %          | 60,000               | 0                     | 60,000                  |
| 800 9511 JC LFG System (Horizontal Wells)     | 30,000            | 0                | 0                | 0.0 %          | 30,000               | 0                     | 30,000                  |
| 800 9526 JC Equipment Replacement             | 50,000            | 0                | 0                | 0.0 %          | 50,000               | 0                     | 50,000                  |
| 800 9527 JC Module 7 Engineering and Constru  | 540,000           | 0                | 0                | 0.0 %          | 540,000              | 0                     | 540,000                 |
| 800 9528 JC Roadway Improvements              | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9529 JC Leachate Handling Sys             | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9601 JR Transfer Station Improvements     | 84,000            | 0                | 0                | 0.0 %          | 84,000               | 0                     | 84,000                  |
| 800 9602 JR Equipment Purchase                | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| 800 9701 SSTS Equipment Replacement           | 300,000           | 56,154           | 56,154           | 18.7 %         | 243,846              | 0                     | 243,846                 |
| 800 9702 SSTS NPDES Improvements              | 0                 | 0                | 0                | 0.0 %          | 0                    | 0                     | 0                       |
| Total Fund 800 - Capital Improvement Projects | 1,114,000         | 56,884           | 57,824           | 5.2 %          | 1,056,176            | 6,719                 | 1,049,458               |
| Total CIP Expenditures                        | 1,114,000         | 63,007           | 67,346           | 6.0 %          | 1,046,654            | 32,869                | 1,013,785               |

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| Check # | Name  | Check Date | Amount                 | Check Total        |
|---------|---|------------|------------------------|--------------------|
| 17778   | GONZALES ACE HARDWARE JCLF FACILITY MAINTENANCE   | 8/4/2017   | (38.87)                | (20.07)            |
| 17971   | JAMES MARTINEZ<br>BUDDY LUNCH - WEEK 1  | 8/4/2017   | (36.00)                | (38.87)            |
| 18785   | ALLEN BROTHERS OIL INC.<br>JC VEHICLE MAINTENANCE   | 8/2/2017   | 163.67                 | 163.67             |
| 18786   | ASBURY ENVIRONMENTAL SERVICES MONTHLY HHW USED OIL HAULING & DISPOSAL                           | 8/2/2017   | 80.00                  |                    |
| 18787   | BC LABORATORIES, INC<br>LR STORMWATER SAMPLES   | 8/2/2017   | 15.00                  | 80.00              |
| 18788   | BECKS SHOES AND REPAIR<br>SSTS SAFETY GEAR<br>SSTS SAFETY GEAR                                  | 8/2/2017   | 243.30<br>181.08       | 15.00              |
| 18789   | BELSON OUTDOORS, INC<br>15-16 CCPP: RECYCLED PRODUCTS FOR KING CITY<br>REVERSE ORIGINAL INVOICE | 8/2/2017   | 2,400.85<br>(2,260.85) | 424.38             |
| 18790   | CALIFORNIA WATER SERVICE<br>SSTS & JR WATER SERVICE   | 8/2/2017   | 290.82                 | 140.00             |
| 18791   | CARDLOCK FUELS SYSTEM, INC.<br>ALL SITES FUEL   | 8/2/2017   | 14,842.97              | 290.82             |
| 18792   | COAST COUNTIES TRUCK & EQUIPMENT CO.<br>SSTS VEHICLE MAINTENANCE                                | 8/2/2017   | 270.05                 | 14,842.97          |
| 18793   | COMCAST<br>ANNUAL INTERNET SERVICE  | 8/2/2017   | 178.60                 | 270.05             |
| 18794   | EDGES ELECTRICAL GROUP, LLC<br>SSTS FACILITY MAINTENANCE  | 8/2/2017   | 197.63                 | 178.60             |
| 18795   | EXPRESS SAFETY INC<br>SSTS SAFETY GEAR  | 8/2/2017   | 81.21                  | 197.63             |
| 18796   | FEDEX<br>ADMIN, FINANCE & OPS SHIPPING  | 8/2/2017   | 141.52                 | 81.21              |
| 18797   | FULL STEAM STAFFING LLC<br>ALL SITES CONTRACT LABOR   | 8/2/2017   | 8,740.84               | 141.52<br>8,740.84 |
| 18798   | GAIL K. TSUBOI<br>BOARD RETREAT TRANSCIRBER   | 8/2/2017   | 1,770.88               | ·                  |
| 18799   | GOLDEN STATE TRUCK & TRAILER REPAIR<br>SS VEHICLE & EQUIPMENT MAINTENANCE                       | 8/2/2017   | 896.58                 | 1,770.88           |
|         |   |            |                        | 896.58             |

| Check # | Name  | Check Date | Amount               | Check Total |
|---------|---|------------|----------------------|-------------|
| 18800   | GRAINGER<br>ALL SITES FACILITY MAINTENANCE                    | 8/2/2017   | 664.48               | 664.48      |
| 18801   | GREEN RUBBER - KENNEDY AG, LP<br>SS & JC FACILITY MAINTENANCE | 8/2/2017   | 394.08               |             |
| 18802   | GUARDIAN SAFETY AND SUPPLY, LLC<br>JC & JR SAFETY GEAR        | 8/2/2017   | 479.01               | 394.08      |
| 18803   | HOME DEPOT<br>ALL SITES FACILITY SUPPLIES<br>SUPLLY RETURN    | 8/2/2017   | 1,189.57<br>(204.09) | 479.01      |
| 18804   | **VOID**  | 8/2/2017   | -                    | 985.48      |
| 18805   | HYDROTURF, INC<br>SUPPLIES FOR GARDEN                         | 8/2/2017   | 46.12                | -           |
| 18806   | INFINITY STAFFING SERVICES, INC.<br>SSTS CONTRACT LABOR       | 8/2/2017   | 1,555.88             | 46.12       |
| 18807   | JULIO GIL<br>SSTS VEHICLE MAINTENANCE                         | 8/2/2017   | 832.82               | 1,555.88    |
| 18808   | MARILYN M. SNIDER<br>BOARD RETREAT FACILITATOR                | 8/2/2017   | 2,996.08             | 832.82      |
| 18809   | OFFICE DEPOT<br>ADMIN, SCALE & HHW OFFICE SUPPLIES            | 8/2/2017   | 582.98               | 2,996.08    |
| 18810   | PACIFIC GAS AND ELECTRIC COMPANY ALL SITE ELECTRICAL SERVICES | 8/2/2017   | 7,080.33             | 582.98      |
| 18811   | PERSONAL AWARDS INC<br>SSTS UNIFORMS                          | 8/2/2017   | 1,200.22             | 7,080.33    |
| 18812   | QUINN COMPANY<br>SSTS VEHICLE MAINTENANCE                     | 8/2/2017   | 100.95               | 1,200.22    |
| 18813   | R&B COMPANY JC MAINTENANCE SUPPLIES                           | 8/2/2017   | 549.04               | 100.95      |
| 18814   | RETURNS R US, INC. PHARMACEUTICAL TAKE BACK PROGRAM: DISPOSAL | 8/2/2017   | 450.00               | 549.04      |
| 18815   | SKINNER EQUIPMENT REPAIR, INC.<br>SSTS VEHICLE MAINTENANCE    | 8/2/2017   | 359.56               | 450.00      |
| 18816   | STRATEGIC INSIGHTS, INC CIP FINANCE SOFTWARE                  | 8/2/2017   | 200.00               | 359.56      |
| 18817   | STURDY OIL COMPANY<br>SSTS FUEL                               | 8/2/2017   | 241.36               | 200.00      |
|         | OOTO T OLL  |            | 241.30               | 241.36      |

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| 18818   | TOYOTA MATERIAL HANDLING<br>HHW EQUIPMENT MAINTENANCE                       | 8/2/2017   | 1,985.47 | 1 005 47    |
| 18819   | TRI-COUNTY FIRE PROTECTION, INC. SSTS SAFETY SERVICES                       | 8/2/2017   | 212.29   | 1,985.47    |
| 18820   | UNITED RENTALS (NORTHWEST), INC<br>SSTS EQUIPMENT RENTAL                    | 8/2/2017   | 471.33   | 212.29      |
| 18821   | VALLEY FABRICATION, INC.<br>SSTS VEHICLE MAINTENANCE                        | 8/2/2017   | 40.42    | 471.33      |
| 18822   | WESTERN TRAILER COMPANY<br>SSTS VEHICLE MAINTENANCE                         | 8/2/2017   | 207.21   | 40.42       |
| 18823   | AMERICAN SUPPLY CO. ALL SITES CUSTODIAL SUPPLIES                            | 8/9/2017   | 315.07   | 207.21      |
| 18824   | AT&T SERVICES INC<br>MONTHLY TELEPHONE SERVICE                              | 8/9/2017   | 635.30   | 315.07      |
| 18825   | BECKS SHOES AND REPAIR<br>SCALEHOUSE SAFETY GEAR                            | 8/9/2017   | 181.08   | 635.30      |
| 18826   | CONCERN: EMPLOYEE ASSISTANCE PROGRAM<br>ANNUAL EMPLOYEE ASSISTANCE PROGRAM  | 8/9/2017   | 4,100.00 | 181.08      |
| 18827   | COSTCO WHOLESALE ADMINISTRATION SUPPLIES                                    | 8/9/2017   | 81.93    | 4,100.00    |
| 18828   | EMPLOYEE APPRECIATION SUPPLIES  CSC OF SALINAS/YUMA                         | 8/9/2017   | 276.91   | 358.84      |
|         | SSTS EQUIPMENT MAINTENANCE  |            | 3,927.07 | 3,927.07    |
| 18829   | **VOID**  | 8/9/2017   | -        | -           |
| 18830   | EAST BAY TIRE CO.  JC EQUIPMENT MAINTENANCE                                 | 8/9/2017   | 24.50    | 24.50       |
| 18831   | ERNEST BELL D. JR<br>ADMIN, SSTS & JC JANITORIAL SERVICES                   | 8/9/2017   | 2,400.00 | 2,400.00    |
| 18832   | FERGUSON ENTERPRISES INC #795<br>SSTS FACILITY MAINTENANCE                  | 8/9/2017   | 372.01   | 372.01      |
| 18833   | FIRST ALARM<br>QUARTERLY ALL SITES ALARM SERVICE                            | 8/9/2017   | 43.50    | 43.50       |
| 18834   | FLEETMATICS, USA LLC<br>SSTS, JC & JR VEHICLE MAINTENANCE                   | 8/9/2017   | 4,596.00 |             |
| 18835   | GOLDEN STATE TRUCK & TRAILER REPAIR<br>SSTS VEHICLE & EQUIPMENT MAINTENANCE | 8/9/2017   | 6,258.74 | 4,596.00    |
|         |   |            |          | 6,258.74    |

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| 18836   | **VOID**  | 8/9/2017   | -         |             |
| 18837   | **VOID**  | 8/9/2017   | -         | -           |
| 18838   | GONZALES ACE HARDWARE JCLF FACILITY MAINTENANCE                   | 8/9/2017   | 38.87     | -           |
| 18839   | GRAINGER<br>SSTS SAFETY SUPPLIES                                  | 8/9/2017   | 119.83    | 38.87       |
| 18840   | GREEN RUBBER - KENNEDY AG, LP<br>LR FACILITY MAINTENANCE          | 8/9/2017   | 18.09     | 119.83      |
| 18841   | GREEN VALLEY INDUSTRIAL SUPPLY, INC<br>SSTS EQUIPMENT MAINTENANCE | 8/9/2017   | 226.75    | 18.09       |
| 18842   | GUERITO ALL SITES PORTABLE TOILETS                                | 8/9/2017   | 1,028.00  | 226.75      |
| 18843   | INFINITY STAFFING SERVICES, INC. SSTS CONTRACT LABOR              | 8/9/2017   | 1,194.75  | 1,028.00    |
| 18844   | JAMES MARTINEZ BUDDY LUNCH - WEEK 1                               | 8/9/2017   | 36.00     | 1,194.75    |
| 18845   | MARTA M. GRANADOS   | 8/9/2017   |           | 36.00       |
| 18846   | MONTEREY BAY UNIFIED AIR POLLUTION CONTROL DISTRICT               | 8/9/2017   | 360.00    | 360.00      |
| 18847   | ALL SITES AIR BOARD FEES PEOPLEREADY INC.                         | 8/9/2017   | 11,272.00 | 11,272.00   |
| 18848   | JC CONRACT LABOR  QUINN COMPANY                                   | 8/9/2017   | 9,373.72  | 9,373.72    |
| 18849   | JC & SS EQUIPMENT MAINTENANCE  R. PATRICK MATHEWS                 | 8/9/2017   | 1,665.38  | 1,665.38    |
| 18850   | PER DIEM FOR SWANA CONFERENCE SHARPS SOLUTIONS, LLC               | 8/9/2017   | 340.00    | 340.00      |
| 18851   | MONTHLY SHARPSHAULING DISPOSAL SKINNER EQUIPMENT REPAIR, INC.     | 8/9/2017   | 160.00    | 160.00      |
| 18852   | JC EQUIPMENT MAINTENANCE STURDY OIL COMPANY                       | 8/9/2017   | 3,636.71  | 3,636.71    |
| 18853   | SSTS FUEL  TOYOTA MATERIAL HANDLING                               | 8/9/2017   | 310.06    | 310.06      |
| 10000   | HHW EQUIPMENT MAINTENANCE   | G/3/2011   | 1,715.35  | 1,715.35    |

| Check # | Name   | Check Date | Amount   | Check Total |
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| 18854   | BARTEL ASSOCIATES, LLC<br>OPEB VALUATION   | 8/16/2017  | 500.00   | 500.00      |
| 18855   | CALIFORNIA HIGHWAY ADOPTION CO.<br>HIGHWAY LITTER ABATEMENT  | 8/16/2017  | 2,200.00   | 500.00      |
| 18856   | GOLDEN STATE TRUCK & TRAILER REPAIR<br>ALL SITES EQUIPMENT MAINTENANCE   | 8/16/2017  | 6,260.65   | 2,200.00    |
| 18857   | GONZALES TIRE & AUTO SUPPLY<br>JC TIRE REPAIR  | 8/16/2017  | 80.00  | 6,260.65    |
| 18858   | GORDON CHIN<br>LUNCH WITH THE GM   | 8/16/2017  | 95.59  | 80.00       |
| 18859   | MANUEL PEREA TRUCKING, INC.<br>SSTS VEHICLE MAINTENANCE  | 8/16/2017  | 250.00   | 95.59       |
| 18860   | MONTEREY COUNTY HEALTH DEPARTMENT<br>MO. CO. REGIONAL FEE APRIL-JUNE 2017  | 8/16/2017  | 28,983.77  | 250.00      |
| 18861   | OFFICE DEPOT OFFICE SUPPLIES   | 8/16/2017  | 137.19   | 28,983.77   |
| 18862   | PACIFIC WASTE SERVICES JC SURVEYING  | 8/16/2017  | 2,102.20   | 137.19      |
| 18863   | SCALES UNLIMITED JR AND SS SCALE MAINTENANCE   | 8/16/2017  | 1,620.00   | 2,102.20    |
| 18864   | JR AND SS SCALE MAINTENANCE  US BANK CORPORATE PAYMENT SYSTEM  | 8/16/2017  | 1,404.00   | 3,024.00    |
|         | OFFICE MAX:STORAGE BOXES FOR EVENTS AMAZON: ADMIN TABLE SKIRT AMAZON: R.R. WEATHERPROOF LASER LABELS MC-MASTER CAR- FENCE REPAIR SUPPLIES AMAZON: SSTS SECURITY SYSTEM SUPPLIES MOUNTAINMIKES:EMPLOYEE RECOGNITION MIKESPIZZA:EMPLOYEE RECOGNITION LUNCH KINGCITYPIZZA:EMPLOYEE RECOGNITION SUPPLIES MCMASTER-CARR: FENCE REPAIR SUPPLIES MCMASTER-CARR: FENCE REPAIR SUPPLIES ZOMMYS: VEHICLE FUEL MC-MASTER CAR- FENCE REPAIR SUPPLIES DOUBLETREE BY HILTON: CONFERENCE LODGING SWENSONSILACCI:SYMPATHY FLOWERS GDL LAND'S ENDS: OPS SAFETY UNIFORMS HARBOR FREIGHT: EQUIPMENT MAINTENACE SUPPLIES |            | 64.41<br>53.48<br>92.81<br>31.06<br>378.51<br>220.00<br>97.30<br>60.35<br>17.02<br>65.13<br>393.59<br>17.10<br>564.06<br>175.36<br>18.05<br>712.31 | 3,103.76    |
| 18865   | **VOID**   | 8/16/2017  | -  | 2,.000      |

| Check # | Name  | Check Date | Amount    | Check Total |
|---------|---|------------|-----------|-------------|
| 18866   | A & G PUMPING, INC<br>JR PORTABLE TOILET SERVICE                        | 8/16/2017  | 105.83    | 105.83      |
| 18867   | AMERICAN SUPPLY CO. ALL SITES CUSTODIAL SUPPLIES                        | 8/16/2017  | 140.88    | 140.88      |
| 18868   | AT&T SERVICES INC<br>MONTHLY TELEPHONE SERVICE                          | 8/16/2017  | 173.30    |             |
| 18869   | BC LABORATORIES, INC<br>ALL SITES WATER LAB ANALYSIS                    | 8/16/2017  | 6,966.00  | 173.30      |
| 18870   | CALIFORNIA HIGHWAY ADOPTION CO. MONTHLY HIGHWAY LITTER CLEANUP SERVICES | 8/16/2017  | 550.00    | 6,966.00    |
| 18871   | CARDLOCK FUELS SYSTEM, INC.<br>ALL SITES FUEL                           | 8/16/2017  | 16,629.13 | 550.00      |
| 18872   | CITY OF GONZALES JC WATER   | 8/16/2017  | 136.48    | 16,629.13   |
| 18873   | DOUGLAS NOLAN<br>ROCK STEADY JUGGLING SCHOOL ASSEMBLY PROGRAM           | 8/16/2017  | 5,250.00  | 136.48      |
| 18874   | EAGLE STAR SECURITY SSTS SECURITY SERVICES                              | 8/16/2017  | 2,214.00  | 5,250.00    |
| 18875   | EDGES ELECTRICAL GROUP, LLC<br>SSTS FACILITY MAINTENANCE                | 8/16/2017  | 163.83    | 2,214.00    |
| 18876   | FERGUSON ENTERPRISES INC #795 JCLF MAINTENANCE SUPPLIES                 | 8/16/2017  | 504.80    | 163.83      |
| 18877   | FULL STEAM STAFFING LLC JC CONTRACT LABOR                               | 8/16/2017  | 10,189.63 | 504.80      |
| 18878   | GOLDEN STATE TRUCK & TRAILER REPAIR SSTS EQUIPMENT MAINTENANCE          | 8/16/2017  | 13,114.05 | 10,189.63   |
| 18879   | GONZALES ACE HARDWARE JC FACILITY MAINTENANCE                           | 8/16/2017  | 190.87    | 13,114.05   |
| 18880   | GREEN RUBBER - KENNEDY AG, LP ALL SITES FACILITY MAINTENANCE            | 8/16/2017  | 922.00    | 190.87      |
| 18881   | HD SUPPLY CONSTRUCTION SUPPLY, LTD BRANCH #6186                         | 8/16/2017  |           | 922.00      |
| 18882   | INFINITY STAFFING SERVICES, INC.  | 8/16/2017  | 62.26     | 62.26       |
| 18883   | JOHNSON ASSOCIATES  | 8/16/2017  | 1,181.25  | 1,181.25    |
|         | SSTS EQUIPMENT MAINTENANCE  |            | 397.68    | 397.68      |

| Check # | Name  | Check Date | Amount    | Check Total |
|---------|---|------------|-----------|-------------|
| 18884   | KING CITY HARDWARE INC.<br>JR FACILITY MAINTENANCE                      | 8/16/2017  | 257.23    | 257.23      |
| 18885   | MANUEL PEREA TRUCKING, INC.<br>JC VEHICLE MAINTENANCE                   | 8/16/2017  | 348.71    | 348.71      |
| 18886   | MARINA POLICE ACTIVITIES LEAGUE<br>COMMUNITY EVENTS, SPONSERSHIP        | 8/16/2017  | 395.00    | 395.00      |
| 18887   | MONTEREY AUTO SUPPLY INC<br>SSTS EQUIPMENT MAINTENANCE                  | 8/16/2017  | 292.01    |             |
| 18888   | NEXTEL OF CALIFORNIA, INC<br>SCALEHOUSE, SS & JR CELL PHONE SERVICES    | 8/16/2017  | 313.45    | 292.01      |
| 18889   | PENINSULA MESSENGER LLC<br>ALL SITES COURIER SERVICES                   | 8/16/2017  | 620.00    | 313.45      |
| 18890   | PROBUILD COMPANY LLC<br>SS & JC FACILITY MAINTENANCE                    | 8/16/2017  | 1,131.54  | 620.00      |
| 18891   | QUINN COMPANY<br>ALL SITES EQUIPMENT MAINTENANCE                        | 8/16/2017  | 17,300.54 | 1,131.54    |
| 18892   | **VOID**  | 8/16/2017  | -         | 17,300.54   |
| 18893   | REPUBLIC SERVICES #471<br>MONTHLY ADMIN BUILDING TRASH SERVICE PICK UPS | 8/16/2017  | 72.88     | -           |
| 18894   | ROSSI BROS TIRE & AUTO SERVICE<br>ALL SITES EQUIPMENT MAINTENANCE       | 8/16/2017  | 1,701.81  | 72.88       |
| 18895   | **VOID**  | 8/16/2017  | -         | 1,701.81    |
| 18896   | STOCKMAN'S ENERGY INC. JR FACILITY MAINTENANCE                          | 8/16/2017  | 1,414.00  | -           |
| 18897   | STURDY OIL COMPANY<br>SSTS EQUIPMENT MAINTENANCE                        | 8/16/2017  | 1,085.00  | 1,414.00    |
| 18898   | THE OFFSET PROJECT SPECIAL EVENTS RECYCLING -TOP                        | 8/16/2017  | 3,380.00  | 1,085.00    |
| 18899   | THOMAS M BRUEN JULY LEGAL SERVICES                                      | 8/16/2017  | 1,287.31  | 3,380.00    |
| 18900   | TRI-COUNTY FIRE PROTECTION, INC.<br>SSTS SAFETY SUPPLIES                | 8/16/2017  | 78.99     | 1,287.31    |
|         |   |            |           | 78.99       |

| Check # | Name   | Check Date  | Amount    | Check Total |
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| 18901   | US BANK CORPORATE PAYMENT SYSTEM                 | 8/16/2017   |           |             |
| 10001   | MONTEREY TIDES: RR RETREAT ROOM RENTAL           | 0/10/2011   | 176.00    |             |
|         | MONTEREY TIDES: RR RETREAT ROOM RENTAL           |             | 350.00    |             |
|         | MONTEREYTIDES:ADMIN DEPT RETREAT                 |             | 442.08    |             |
|         | AMAZON.COM: ADMINISTRATION OFFICE SUPPLIES       |             | 69.53     |             |
|         | AMAZON: SUPPLY RETURN                            |             | (11.74)   |             |
|         | LUCIDPRESS:ANNUAL REPORT SOFTWARE                |             | 50.00     |             |
|         | AMAZON:OFFICE SUPPLIES                           |             | 28.38     |             |
|         | ALASKA AIRLINES:CRRA CONFERENCE TRAVEL           |             | 309.60    |             |
|         | ALASKA AIRLINES:CRRA CONFERENCE TRAVEL           |             | 324.60    |             |
|         | EXPERIAN: CREDIT CHECKS                          |             | 99.90     |             |
|         | CRRA ZERO WASTE: CERTIFICATION REGISTRATION      |             | 100.00    |             |
|         | INTERMEDIA: MONTHLY EXCHANGE SERVER              |             | 337.33    |             |
|         | ACE HARDWARE: LR SUPPLIES                        |             | 314.81    |             |
|         | GFOA:GAAFR SUPPLEMENT BOOK                       |             | 129.00    |             |
|         | DALES GLASS SHOP: SSTS FACILITY MAINT            |             | 67.94     |             |
|         | NEXTIVA: HR CONFIDENTIAL FAX                     |             | 65.40     |             |
|         | LCW LIEBERT LIBRARY MEMBERSHIP                   |             | 405.00    |             |
|         | ARCMATE:LITTER ABATEMENT SUPPLIES                |             | 390.32    |             |
|         | TARGET: JC SCALEHOUSE SUPPLIES                   |             | 54.61     |             |
|         | ALASKAAIR:CONFERENCE TRAVEL                      |             | 103.20    |             |
|         | ELLI'S:PRE FINANCIAL AUDIT PLANNING MEETING      |             | 74.00     |             |
|         | SURVEYMONKEY: QTR. MEMBERSHIP                    |             | 78.00     |             |
|         | SMART N FINAL: EMPLOYEE APPRECITION SUPPLIES     |             | 14.81     |             |
|         | SOUTHWEST AIRLINES: AIRFARE FOR SWANA CONFERENCE |             | 405.96    |             |
|         | SWANA WASTECON: CONFERENCE REGISTRATION          |             | 850.00    |             |
|         | MCMASTER: SSTS FACILITY MAINTENANCE              |             | 242.60    |             |
|         | VERSA DESK - SIT TO STAND DESK RISER             |             | 486.71    |             |
|         | WALMART: SAFETY SUPPLIES FOR WORKSHOP            |             | 54.47     |             |
|         | WINCHELL'S: SAFETY SUPPLIES FOR WORKSHOP         |             | 12.98     |             |
|         | MCMASTER-CARR:FENCE REPAIR SUPPLIES              |             | 68.69     |             |
|         |  |             |           | 6,094.18    |
| 18902   | **VOID**   | 8/16/2017   |           | ,           |
|         |  |             | -         |             |
|         |  |             |           | _           |
| 18903   | **VOID**   | 8/16/2017   |           |             |
|         |  |             | -         |             |
|         |  |             |           | _           |
| 18904   | **VOID**   | 8/16/2017   |           |             |
|         |  |             | _         |             |
|         |  |             |           | _           |
| 18905   | VALLEY FABRICATION, INC.                         | 8/16/2017   |           |             |
|         | SSTS EQUIPMENT MAINTENANCE                       |             | 23.86     |             |
|         |  |             |           | 23.86       |
| 18906   | WASTE MANAGEMENT INC                             | 8/16/2017   |           |             |
|         | SALINAS FRANCHISE WASTE TO MADISON               |             | 47,094.55 |             |
|         |  |             | ,         | 47,094.55   |
| 18907   | WEST COAST RUBBER RECYCLING, INC                 | 8/16/2017   |           | ,           |
|         | TIRE RECYLING SERVICES                           | <del></del> | 1,600.00  |             |
|         |  |             | ,         | 1,600.00    |
| 18908   | ALLEN BROTHERS OIL INC.                          | 8/22/2017   |           | ,           |
|         | SSTS VEHICLE MAINTENANCE                         | -           | 190.21    |             |
|         |  |             |           | 190.21      |
|         |  |             |           |             |

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| 18909   | AMERICAN SUPPLY CO. ALL SITES CUSTODIAL SUPPLIES                | 8/22/2017  | 56.54     | EG EA       |
| 18910   | AT&T MOBILITY FINANCE INTERNET SERVICE                          | 8/22/2017  | 42.35     | 56.54       |
| 18911   | AUTOZONE LLC. SSTS EQUIPMENT MAINTENANCE                        | 8/22/2017  | 18.09     | 42.35       |
| 18912   | BC LABORATORIES, INC<br>ALL SITES WATER LAB ANALYSIS            | 8/22/2017  | 490.00    | 18.09       |
| 18913   | BECKS SHOES AND REPAIR JC SAFETY SUPPLIES                       | 8/22/2017  | 157.87    | 490.00      |
| 18914   | CARDLOCK FUELS SYSTEM, INC.<br>JC BIODIESEL FUEL                | 8/22/2017  | 2,428.87  | 157.87      |
| 18915   | CITY OF GONZALES MONTHLY HOSTING FEE                            | 8/22/2017  | 20,833.33 | 2,428.87    |
| 18916   | COAST COUNTIES TRUCK & EQUIPMENT CO. SSTS EQUIPMENT MAINTENANCE | 8/22/2017  | 1,198.15  | 20,833.33   |
| 18917   | CSC OF SALINAS/YUMA<br>SSTS EQUIPMENT MAINTENANCE               | 8/22/2017  | 1,501.92  | 1,198.15    |
| 18918   | EARTHQUAKE SALES LLC.<br>2003 MAC WALKING FLOOR                 | 8/22/2017  | 27,413.00 | 1,501.92    |
| 18919   | EAST BAY TIRE CO. JC VEHICLE MAINTENANCE                        | 8/22/2017  | 24.50     | 27,413.00   |
| 18920   | FULL STEAM STAFFING LLC ALL SITES CONTRACT LABOR                | 8/22/2017  | 9,394.57  | 24.50       |
| 18921   | GOLDEN STATE TRUCK & TRAILER REPAIR SSTS EQUIPMENT MAINTENANCE  | 8/22/2017  | 11,671.94 | 9,394.57    |
| 18922   | GONZALES ACE HARDWARE   | 8/22/2017  | ·         | 11,671.94   |
| 18923   | JR VEHICLE MAINTENANCE  GREEN RUBBER - KENNEDY AG, LP           | 8/22/2017  | 117.91    | 117.91      |
| 18924   | HOPE SERVICES   | 8/22/2017  | 14.01     | 14.01       |
| 18925   | JULIO GIL   | 8/22/2017  | 11,279.80 | 11,279.80   |
| 18926   | SSTS VEHICLE MAINTENANCE L.L. BEAN, INC.                        | 8/22/2017  | 84.92     | 84.92       |
|         | EMPLOYEE RECOGNITION SUPPLIES                                   |            | 174.85    | 174.85      |

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|---------|--|------------|-----------------------|--------------------|
| 18927   | MANUEL PEREA TRUCKING, INC.<br>SSTS EQUIPMENT HAULING  | 8/22/2017  | 200.00                | 200.00             |
| 18928   | MAURY R. TRELEVEN<br>CRRA 2017 MAURY TRELEVEN  | 8/22/2017  | 1,113.40              | 200.00             |
| 18929   | MONTEREY AUTO SUPPLY INC<br>SSTS EQUIPMENT MAINTENANCE   | 8/22/2017  | 8.81                  | 1,113.40<br>8.81   |
| 18930   | MONTEREY COUNTY HEALTH DEPARTMENT SSTS PERMIT FEES   | 8/22/2017  | 1,922.00              |                    |
| 18931   | MONTEREY NEWPAPERS PARTNERSHIP ADMIN NEWSPAPER SUBSCRIPTION  | 8/22/2017  | 380.13                | 1,922.00           |
| 18932   | NEXIS PARTNERS, LLC<br>SEP MONTHLY ADMIN BUILDING RENT - COMMON AREAS<br>SEP MONTHLY ADMIN BUILDING RENT | 8/22/2017  | 2,018.00<br>7,194.00  | 380.13             |
| 18933   | OFFICE DEPOT<br>ALL SITES OFFICE SUPPLIES  | 8/22/2017  | 651.25                | 9,212.00<br>651.25 |
| 18934   | ONE STOP AUTO CARE/V & S AUTO CARE, INC<br>OPS ADMIN VEHICLE MAINTENANCE                                 | 8/22/2017  | 144.65                | 144.65             |
| 18935   | PURE WATER BOTTLING ALL SITES BOTTLED WATER SERVICE  | 8/22/2017  | 375.80                | 375.80             |
| 18936   | QUINN COMPANY<br>ALL SITES EQUIPMENT MAINTENANCE   | 8/22/2017  | 5,989.97              | 5,989.97           |
| 18937   | ROSSI BROS TIRE & AUTO SERVICE<br>JR VEHICLE MAINTENANCE   | 8/22/2017  | 231.59                | 231.59             |
| 18938   | SCS FIELD SERVICES ALL SITES ROUTINE ENGINEERING SERVICES LR & JC NON ROUTINE ENVIRONMENTAL SERVICES     | 8/22/2017  | 20,847.50<br>4,656.58 |                    |
| 18939   | **VOID**   | 8/22/2017  | -                     | 25,504.08          |
| 18940   | SKINNER EQUIPMENT REPAIR, INC.<br>JC EQUIPMENT MAINTENANCE   | 8/22/2017  | 1,136.12              | -<br>1,136.12      |
| 18941   | STOCKMAN'S ENERGY INC.<br>LR STORMWATER MONITORING   | 8/22/2017  | 1,414.00              | 1,414.00           |
| 18942   | UNITED RENTALS (NORTHWEST), INC<br>SSTS NPDES IMPROVEMENTS - EQUIPMENT RENTAL                            | 8/22/2017  | 1,531.78              | 1,531.78           |
| 18943   | VISION RECYCLING INC<br>MONTHLY GREENWASTE AND WOODWASTE PROCESSING                                      | 8/22/2017  | 72,606.14             | .,                 |
|         |  |            |                       | 72,606.14          |

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| 18944   | WEST COAST RUBBER RECYCLING, INC<br>JC TIRE DERIVED AGGREGATE (TDA)  | 8/22/2017  | 1,533.15  | 1 522 15           |
| 18945   | WESTERN EXTERMINATOR COMPANY JC & SS EXTERMINATOR SERVICES           | 8/22/2017  | 369.50    | 1,533.15<br>369.50 |
| 18946   | WILLDAN FINANCIAL SERVICES FINANCIAL DISLOSURE SERVICES              | 8/22/2017  | 250.00    |                    |
| 18947   | ACE HARDWARE CORPORATION LR FACILITY MAINTENANCE                     | 8/30/2017  | 28.64     | 250.00             |
| 18948   | AMERICAN SUPPLY CO. ALL SITES CUSTODIAL SUPPLIES                     | 8/30/2017  | 32.39     | 28.64              |
| 18949   | AT&T SERVICES INC<br>MONTHLY TELEPHONE SERVICE                       | 8/30/2017  | 693.24    | 32.39              |
| 18950   | BIOENERGY ASSOCIATION OF CALIFORNIA<br>ANNUAL ASSOCIATION MEMBERSHIP | 8/30/2017  | 2,750.00  | 693.24             |
| 18951   | CALIFORNIA WATER SERVICE<br>SSTS & JR WATER SERVICE                  | 8/30/2017  | 2,613.01  | 2,750.00           |
| 18952   | CARDLOCK FUELS SYSTEM, INC. JC BIODIESEL FUEL                        | 8/30/2017  | 13,813.92 | 2,613.01           |
| 18953   | CESAR ZUÑIGA<br>PER DIEM FOR SWANA CONFERENCE                        | 8/30/2017  | 378.00    | 13,813.92          |
| 18954   | COAST COUNTIES TRUCK & EQUIPMENT CO. SSTS EQUIPMENT MAINTENANCE      | 8/30/2017  | 141.61    | 378.00             |
| 18955   | COMCAST MONTHLY INTERNET SERVICE                                     | 8/30/2017  | 178.60    | 141.61             |
| 18956   | COMPLETE PAPERLESS SOLUTIONS, LLC LASERFICHE ANNUAL SUPPORT FY17-18  | 8/30/2017  | 6,960.00  | 178.60             |
| 18957   | CSC OF SALINAS/YUMA  | 8/30/2017  |           | 6,960.00           |
| 18958   | SSTS EQUIPMENT MAINTENANCE  DEPARTMENT OF MOTOR VEHICLES             | 8/30/2017  | 1,275.06  | 1,275.06           |
| 18959   | 2018 TRAILER DMV REGISTRATION FEDEX                                  | 8/30/2017  | 4,769.00  | 4,769.00           |
| 18960   | OPERATIONS ADMIN OVERNIGHT SHIPPING FULL STEAM STAFFING LLC          | 8/30/2017  | 86.74     | 86.74              |
| 18961   | ALL SITES CONTRACT LABOR  GOLDEN STATE TRUCK & TRAILER REPAIR        | 8/30/2017  | 19,144.92 | 19,144.92          |
|         | ALL SITES EQUIPMENT MAINTENANCE                                      |            | 11,544.14 | 11,544.14          |

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| 18962   | **VOID**   | 8/30/2017  | -         |             |
| 18963   | **VOID**   | 8/30/2017  | -         | -           |
| 18964   | GRANITE ROCK CO/PAVEX<br>SSTS NPDES IMPROVEMENTS                           | 8/30/2017  | 456.12    | -           |
| 18965   | GREEN RUBBER - KENNEDY AG, LP<br>JC FACILITY MAINTENANCE                   | 8/30/2017  | 333.73    | 456.12      |
| 18966   | GUARDIAN SAFETY AND SUPPLY, LLC<br>JC & JR SAFETY SUPPLIES                 | 8/30/2017  | 82.48     | 333.73      |
| 18967   | HD SUPPLY CONSTRUCTION SUPPLY, LTD BRANCH #6186<br>SSTS NPDES IMPROVEMENTS | 8/30/2017  | 76.90     | 82.48       |
| 18968   | INFINITY STAFFING SERVICES, INC.<br>SSTS CONTRACT LABOR                    | 8/30/2017  | 2,436.75  | 76.90       |
| 18969   | JUAN CAMACHO<br>PER DIEM FOR SWANA CONFERENCE                              | 8/30/2017  | 378.00    | 2,436.75    |
| 18970   | JUAN CARDONA<br>PRE EMPLOYMENT TESTING                                     | 8/30/2017  | 57.00     | 378.00      |
| 18971   | OFFICE DEPOT<br>HHW & SS OFFICE SUPPLIES                                   | 8/30/2017  | 345.42    | 57.00       |
| 18972   | OSCAR GARCIA PER DIEM FOR SWANA CONFERENCE                                 | 8/30/2017  | 378.00    | 345.42      |
| 18973   | PACIFIC GAS AND ELECTRIC COMPANY ALL SITE ELECTRICAL SERVICES              | 8/30/2017  | 7,053.65  | 378.00      |
| 18974   | PACIFIC TRUCK PARTS, INC<br>SSTS EQUIPMENT MAINTENANCE                     | 8/30/2017  | 8.99      | 7,053.65    |
| 18975   | PITNEY BOWES GLOBAL POSTAGE MACHINE ANNUAL LEASE                           | 8/30/2017  | 412.44    | 8.99        |
| 18976   | QUINN COMPANY<br>ALL SITES EQUIPMENT MAINTENANCE                           | 8/30/2017  | 10,632.35 | 412.44      |
| 18977   | ROSSI BROS TIRE & AUTO SERVICE ALL SITES VEHICLE MAINTENANCE               | 8/30/2017  | 114.15    | 10,632.35   |
| 18978   | SCS ENGINEERS JC ENGINEERING SERVICES                                      | 8/30/2017  | 225.00    | 114.15      |
| 18979   | SHARPS SOLUTIONS, LLC MONTHLY SHARPSHAULING DISPOSAL                       | 8/30/2017  | 160.00    | 225.00      |
|         | MONTHEL CHARLOLING DIOI COAL   |            | 100.00    | 160.00      |

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| 18980   | SKINNER EQUIPMENT REPAIR, INC. JC EQUIPMENT MAINTENANCE                    | 8/30/2017  | 5,329.49  | 5 000 40             |
| 18981   | SOLID WASTE ASSOCIATION OF NORTH AMERICA<br>SWANA CONFERENCE REGISTRATIONS | 8/30/2017  | 2,210.00  | 5,329.49             |
| 18982   | STURDY OIL COMPANY<br>SSTS EQUIPMENT MAINTENANCE                           | 8/30/2017  | 152.90    | 2,210.00             |
| 18983   | SOLID WASTE ASSOCIATION OF NORTH AMERICA SWANA CONFERENCE REGISTRATIONS    | 8/30/2017  | 1,105.00  | 152.90               |
| 18984   | VALLEY FABRICATION, INC.<br>SSTS EQUIPMENT MAINTENANCE                     | 8/30/2017  | 397.01    | 1,105.00             |
| 18985   | VALVOLINE INC.<br>JC VEHICLE MAINTENANCE                                   | 8/30/2017  | 190.21    | 397.01               |
| 18986   | VISION RECYCLING INC DIVERSION C&D SERVICES                                | 8/30/2017  | 38,089.71 | 190.21               |
| 18987   | WESTERN TRAILER COMPANY<br>SSTS EQUIPMENT MAINTENANCE                      | 8/30/2017  | 148.39    | 38,089.71            |
|         | Subtotal   |            |           | 148.39<br>641,472.38 |
|         | Payroll Disbursements  |            |           | 272,673.76           |
|         | Grand Total  |            |           | 914,146.14           |



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Finance Manager/Controller-Treasurer

ITEM NO. 3

General Manager/CAO

N/A

Legal Counsel

Date: October 19, 2017

From: Mandy Brooks, Resource Recovery Manager

Title: Member and Interagency Activities Report for

September 2017 and Upcoming Events

#### **RECOMMENDATION**

Staff recommends the Board accept the report.

#### STRATEGIC PLAN RELATIONSHIP

This report relates to the Strategic Plan Goal to promote the value of Salinas Valley Recycles' services and programs to the community, and is intended to keep the Board apprised of activities and communication with our member agencies and regulators.

#### Monterey County Environmental Health Bureau (Local Enforcement Agency - LEA)

The monthly inspection for the Sun Street Transfer Station was conducted on September 26 with no violations or areas of concern. The LEA noted that the site was clean with active litter and dust controls in use during the inspection.

The monthly inspection of the Johnson Canyon Landfill was conducted on September 22. There were no areas of concern or violations noted.

The monthly inspections of the Jolon Road Transfer Station and Landfill (closed) were completed on September 27, with no areas of concern or violations noted. The LEA approved the five-year permit application for Jolon Road and determined that the existing permit and related documents adequately govern the continued operations at the facility and no permit change is necessary. The next five-year review will be due on October 3, 2022.

#### **Other Regulatory Agencies**

Staff is working with the Monterey Bay Air Resources District and the Central Coast Regional Water Quality Control Board to update reporting requirements as it relates to air quality and stormwater permits for each facility.



Solid Waste Facilities Permit Revision:

CalRecycle has agenized the Revised Solid Waste Facilities Permit for Johnson Canyon Landfill as an Action Item on the October 17 monthly meeting. The permit revision allows food waste as a feedstock in the composting operation and includes the addition of the autoclave processing demonstration unit. If approved, this action along with the Organics grant award Notice to Proceed will initiate SVR's expanded organics program as approved by the Board at the September 21 meeting.

#### **Community Clean Up Events**

Results from two clean up events in September:

- Salinas: Republic Services conducted the District 5 clean up on Sept 9 and collected over 4.9 tons of trash and approximately 11.2 tons of recyclable materials resulting in an 69% diversion rate for the event.
- > Soledad: Tri-Cities Disposal & Recycling conducted a one-day clean up on Sept 30 and collected nearly 9 tons of trash and approximately 16 tons of recyclable materials resulting in an 64% diversion rate for the event. Approximately 2,798 lbs. of ABOP (Antifreeze, Batteries, Motor Oil and Paint) waste materials were also collected during the event by SVR staff.

#### **Gonzales Clothing Closet**

The Clothing Closet is a partnership between SVR, The Salvation Army, and the Gonzales Community Church to provide free clothing to families in need. During the month of September, the Gonzales Clothing Closet's 4 volunteers distributed 293 items to 32 clients, representing 158 family members served.

#### **Future Events with SVR Participation**

| Gonzales:           | 9/30 - 11/18<br>10/28<br>10/28-10/29   | Tire Amnesty Event, Johnson Canyon Landfill<br>ABOP Collection Event, Fairview Middle School<br>Reuse, Recycle & Clean Up Event, Fairview Middle School  |
|---------------------|--|--|
| Greenfield:         | 10/15<br>10/21<br>10/21  | Greenfield Harvest Festival<br>Recycling & Clean Up Event, Greenfield Memorial Hall<br>ABOP Collection Event, Greenfield Memorial Hall   |
| King City           | 9/30 - 11/18<br>10/12<br>10/25<br>11/18  | Tire Amnesty Event, Jolon Road Transfer Station Chamber of Commerce Resource Fair, King City Fairgrounds Recycling Presentation, Hartnell Env. Science Class King City Campus Qrtly ABOP Collection Event, King City High School   |
| Salinas:            | 9/30 - 11/18<br>10/8<br>10/10<br>10/12<br>10/14<br>10/21<br>10/26<br>10/28<br>11/4     | Tire Amnesty Event, Sun Street Transfer Station Bi-national Health Week, Closter Park Recycling Presentations, Salinas Adult School Waste Assessment, New Republic School Salinas City-Wide Clean Up Event, Multiple Locations Composting Workshop, Jardin El Sol, 139 Sun Street, 10:00am Salinas Farm Day, Rodeo Grounds NASA Family Café Event District 6 Clean Up Event  |
| Soledad:            | 12/16  | Qrtly ABOP Collection Event, Soledad Mission Shopping Center   |
| Monterey<br>County: | 10/9<br>10/11<br>10/17-10/18<br>10/23-10/25<br>10/28<br>10/28<br>11/17<br>12/2<br>12/9 | School Composting Workshop, ALBA Farms, Old Stage Rd<br>School Composting Workshop, ALBA Farms, Old Stage Rd<br>School Composting Workshops, ALBA Farms, Old Stage Rd<br>School Composting Workshops, ALBA Farms, Old Stage Rd<br>San Ardo Cleanup Event, County Public Works Site, San Ardo<br>ABOP Collection Event, San Ardo<br>Recycling Presentation to South County Group, Lockwood<br>Qrtly ABOP Collection Event, Prunedale Shopping Center<br>Pajaro Cleanup Event, Berry Co-op, Pajaro<br>ABOP Collection Event, Berry Co-op, Pajaro |

| ITEM NO. 4          |
|---------------------|
| Agenda Item         |
| Patril Westh        |
| Conoral Managar/CAO |

# SALINAS VALLEY SOLID WASTE MANAGEMENT AUTHORITY (dba SALINAS VALLEY RECYCLES)

#### SIX-MONTH STRATEGIC OBJECTIVES

July 24, 2017 - January 15, 2018

#### 2016-2019 THREE-YEAR GOALS

THREE-YEAR GOAL: **SELECT AND IMPLEMENT FACILITIES** (e.g., SALINAS AREA MATERIALS RECOVERY CENTER) **AND PROGRAMS THAT LEAD TO ACHIEVEMENT OF AT LEAST 75% WASTE DIVERSION** 

| WHEN   | WHO  | WHAT  | STATUS |              | STATUS COM |   | COMMENTS |
|--|--|---|--------|--------------|------------|---|----------|
|  |  |   | DONE   | ON<br>TARGET | REVISED    |   |          |
| 1.<br>At the October 19, 2017<br>Board meeting and<br>quarterly thereafter | General Manager  | Provide to the Board progress reports on the long-term facility needs Environmental Impact Report (EIR), and other due diligence activities.  |        | Х            |            | Moved first report to October 19 <sup>th</sup> mtg. to coincide with CIP budget and real property discussion on Harrison Rd.                                |          |
| 2.<br>At the September 21,<br>2017 Board meeting                           | Resource Recovery Mgr., with input from the Board      | Identify future public outreach efforts, areas of impact, and funding designated for EIR and long-term facilities needs studies public meetings and engagement.   | Х      |              |            | Provided at the September<br>Board Agenda as a<br>Consideration Item for input and<br>discussion.   |          |
| 3.<br>At the October 19<br>November 16, 2017<br>Board meeting              | General Manager and<br>Resource Recovery Mgr.          | Present to the Board for consideration a draft plan for the Second Phase of public engagement and feedback regarding the future SVR facility options, EIR and due diligence study outcomes.   |        |              | Х          | Based on input from September discussion above, an RFP for a public relations firm has been released and results will be presented at the November meeting. |          |
| 4.<br>By the November 16,<br>2017 Board meeting                            | Asst. General Manager<br>and Resource Recovery<br>Mgr. | Present to the Board for consideration an implementation plan and funding structure for expanding residential, commercial and agricultural foodwaste recovery programs to comply with State Mandates of AB 876, AB 1826, and SB 1383. | х      |              |            | A draft plan was presented to<br>the Executive Committee and to<br>the Board at the September<br>meeting. Plan, budget actions<br>and grant were approved   |          |

## **Progress as of 10/19/17**

# THREE-YEAR GOAL: REDUCE LANDFILL DISPOSAL FEE DEPENDENCE THROUGH SELF-FUNDED PROGRAMS AND NEW REVENUE SOURCES

| WHEN  | WHO                                | WHAT  | STATUS |              | }       | COMMENTS   |
|---|------------------------------------|---|--------|--------------|---------|--|
|   |                                    |   | DONE   | ON<br>TARGET | REVISED |  |
| 1.<br>By the November 16,<br>2017 Board meeting | General Manager<br>Finance Manager | Present to the Board for information an overview of available State and Federal grants and low interest loan programs available for funding future long-term and permanent facility infrastructure needs. |        | Х            |         | Work in progress.  |
| 2.<br>By the December 21,<br>2017 Board meeting | Finance Manager                    | Present to the Board for information an update on the progress of establishing self-funding programs to reduce landfill tipping fee dependence.   |        | Х            |         | Work in progress   |
| 3.<br>By the January 18,<br>2018 Board meeting  | Asst. General Manager              | Present to the Board for consideration an update and revised costs for options to improve and self-fund construction and demolition recovery efforts.   |        | X            |         | The update may be delayed due to construction delays encountered with the District's Material Recovery Facility.  Expected completion has been moved from October to January 2018. |

## **Progress as of 10/19/17**

## THREE-YEAR GOAL: **PROMOTE THE VALUE OF SVR SERVICES AND PROGRAMS TO THE COMMUNITY**

| WHEN   | WHO  | WHAT   | STATUS |              |         | COMMENTS  |  |
|--|--|--|--------|--------------|---------|---|--|
|  |  |  | DONE   | ON<br>TARGET | REVISED |   |  |
| 1.<br>November 1, 2017                         | Marketing Committee<br>(Resource Recovery<br>Manager-lead)   | Hire a new Intern for Marketing and Social Media Outreach projects, to continue developing promotions, memes, and videos to maintain and increase followers.   | х      |              |         | New intern was selected,<br>hired, and started work on<br>Oct 2 <sup>nd</sup> . |  |
| 2.<br>By the January 18,<br>2018 Board meeting | Six Board Members<br>(Rob Cullen, Liz Silva,<br>Kimbley Craig, Tony Barrera,<br>John Phillips, Chris Bourke) | Attend at least one community event to promote SVR services and programs and report the results to the Board.  |        | Х            |         | Work in progress. Board members to report back as activities are completed      |  |
| 3.<br>By the January 18,<br>2018 Board meeting | Marketing Committee<br>(Recycling Coordinator –<br>lead)   | Present to the Board for information the results of a market research study on target audiences to help realign SVR's marketing and branding strategy to best focus resources that enable the most effective methods of public outreach. |        | Х            |         | Work in progress.   |  |

## Progress as of 10/19/17

| THREE-YEAR GOAL: MAINTAIN A HIGH PERFORMANCE AND FLEXIBLE WORKFORCE |  |  |             |              |         |  |
|---|--|--|-------------|--------------|---------|--|
| WHEN  | WHO  | WHAT   | WHAT STATUS |              |         |  |
|   |  |  | DONE        | ON<br>TARGET | REVISED |  |
| 1.<br>Monthly   | General Manager                                | Continue internal small-group employee informational meetings, with potential attendance by Board members.   |             | Х            |         | Ongoing. Next scheduled meeting is Oct 26 <sup>th</sup> , SVR offices, 12-1pm                                  |
| 2.<br>By the August 17, 2017<br>Board meeting                       | General Manager                                | Present to the Board for consideration changes to the Personnel Organizational Structure to achieve savings and provide for additional regulatory mandates and programmatic service needs. | х           |              |         | Reviewed and recommended<br>by the Executive Committee<br>and approved by the Board<br>during August meetings. |
| 3.<br>By October 1, 2017  | Finance Manager                                | Conduct a staff teambuilding retreat to integrate Finance and Administration staff, contingent on Board approval of the Personnel Organizational Structure changes.                        | Х           |              |         | Board approved restructure in August and Retreat was successfully conducted on September 8th.                  |
| 4.<br>At the November 2,<br>2017, Executive<br>Committee meeting    | Management and<br>Staff Personnel<br>Committee | Present to the General Manager and Board Executive Committee for input an updated succession plan to address current and future agency needs.  |             | Х            |         | Work in progress.  |
| 5.<br>By the November 16,<br>2017 Board meeting                     | Assistant General<br>Manager                   | Expand the current emergency plan to include natural disaster preparedness for all staff and report the results to the Board.  |             | Х            |         | Work in progress.  |
| 6.<br>By December 1, 2017   | General Manager                                | Complete 360 Feedback Process for Managers (all staff evaluate their managers).  |             | х            |         | Work in progress.  |

Report to the Board of Directors

Date: October 19, 2017

From: C. Ray Hendricks, Finance and Administration

Manager

Title: September 2017 Quarterly Investments Report ITEM NO. 5

Finance Manager/Controller-Treasurer

General Manager/CAO

N/A

Legal Counsel

#### RECOMMENDATION

Staff recommends that the Board accept the September 2017 Quarterly Investments Report.

State law requires quarterly reporting of all investments within 30 days following the end of the quarter. Due to time constraints, this information is being presented directly to the Board of Directors.

#### STRATEGIC PLAN RELATIONSHIP

This agenda item is a routine operational item and does not relate to the Board's strategic plan.

#### FISCAL IMPACT

None

#### **DISCUSSION & ANALYSIS**

The vast majority, \$21,021,437.52 (92.1%), of the Authority's investment portfolio is invested in the State's Local Agency Investment Fund (LAIF). For the month ended September 30, 2017, the LAIF effective yield was 1.111%. LAIF is invested as part of the State's Pooled Money Investment Account (PMIA) with a total of \$75.1 Billion as of September 30, 2017. Attached is a summary of the PMIA portfolio as of September 30, 2017. The Authority's LAIF investment of \$21,021,437.52 represents .028% of the PMIA.

#### ATTACHMENT(S)

- 1. September 30, 2017 Cash and Investments Report
- 2. September 30, 2017 PMIA Portfolio Composition and Average Monthly Yields

# SALINAS VALLEY SOLID WASTE AUTHORITY Cash and Investments Report September 30, 2017

|  |        |    |               |          | Moody's |
|--|--------|----|---------------|----------|---------|
| Issuer/Investment                                      | Rate   |    | Balance       | Maturity | Rating  |
| Investments Managed by Authority Treasurer: Petty Cash | _      | \$ | 1,600.00      | N/A      | N/A     |
| General Checking Account                               | -      | Ψ  | 1,069,064.62  | Same day | Aa2     |
| General Deposit Account                                | -      |    | 215,537.40    | Same day | Aa2     |
| Payroll Checking account                               | -      |    | 37,889.03     | Same day | Aa2     |
| Scalehouse Deposit Account                             | -      |    | 55,193.35     | Same day | Aa2     |
| FSA Checking Account                                   | -      |    | 9,566.60      | Same day | Aa2     |
| L.A.I.F  | 1.084% |    | 21,021,437.52 | Same day | N/A     |
| L.A.I.F - PMV Adjustment                               |        |    | (21,262.26)   |          |         |
| CERBT - OPEB Trust                                     |        |    | 438,000.00    | N/A      |         |
|  |        | \$ | 22,827,026.26 |          |         |

The Authority has sufficient liquidity to meet expenditure requirements for the next 6 months.

C. Ray Hendricks, Authority Treasurer



#### JOHN CHIANG TREASURER STATE OF CALIFORNIA



#### **PMIA Performance Report**

| Date     | Daily Yield* | Quarter to<br>Date Yield | Average<br>Maturity<br>(in days) |
|----------|--------------|--------------------------|----------------------------------|
| 09/11/17 | 1.10         | 1.07                     | 179                              |
| 09/12/17 | 1.10         | 1.07                     | 177                              |
| 09/13/17 | 1.11         | 1.07                     | 176                              |
| 09/14/17 | 1.11         | 1.07                     | 178                              |
| 09/15/17 | 1.12         | 1.07                     | 180                              |
| 09/16/17 | 1.12         | 1.08                     | 180                              |
| 09/17/17 | 1.12         | 1.08                     | 180                              |
| 09/18/17 | 1.12         | 1.08                     | 177                              |
| 09/19/17 | 1.12         | 1.08                     | 176                              |
| 09/20/17 | 1.12         | 1.08                     | 174                              |
| 09/21/17 | 1.12         | 1.08                     | 173                              |
| 09/22/17 | 1.12         | 1.08                     | 179                              |
| 09/23/17 | 1.12         | 1.08                     | 179                              |
| 09/24/17 | 1.12         | 1.08                     | 179                              |
| 09/25/17 | 1.12         | 1.08                     | 175                              |
| 09/26/17 | 1.12         | 1.08                     | 173                              |
| 09/27/17 | 1.12         | 1.08                     | 179                              |
| 09/28/17 | 1.13         | 1.08                     | 180                              |
| 09/29/17 | 1.13         | 1.08                     | 180                              |
| 09/30/17 | 1.11         | 1.08                     | 190                              |
| 10/01/17 | 1.11         | 1.11                     | 191                              |
| 10/02/17 | 1.13         | 1.12                     | 198                              |
| 10/03/17 | 1.13         | 1.12                     | 200                              |
| 10/04/17 | 1.13         | 1.13                     | 198                              |
| 10/05/17 | 1.13         | 1.13                     | 197                              |
| 10/06/17 | 1.13         | 1.13                     | 196                              |
| 10/07/17 | 1.13         | 1.13                     | 196                              |
| 10/08/17 | 1.13         | 1.13                     | 196                              |
| 10/09/17 | 1.13         | 1.13                     | 193                              |
| 10/10/17 | 1.13         | 1.13                     | 194                              |
| 10/11/17 | 1.13         | 1.13                     | 192                              |

<sup>\*</sup>Daily yield does not reflect capital gains or losses

View Prior Month Daily Rates

### **LAIF Performance Report**

#### Quarter Ending 06/30/17

Apportionment Rate: 0.92%

Earnings Ratio: .00002531309414880

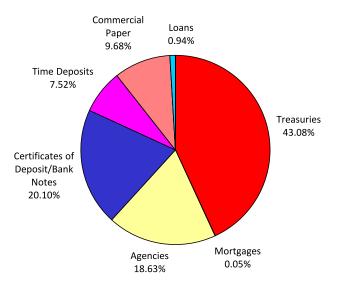
Fair Value Factor: 0.998940671

Daily: 1.03% Quarter to Date: 0.93% Average Life: 194

#### PMIA Average Monthly Effective Yields

| Sept 2017 | 1.111 |
|-----------|-------|
| Aug 2017  | 1.084 |
| July 2017 | 1.051 |

# Pooled Money Investment Account Portfolio Composition 08/31/17 \$75.1 billion



**Date:** October 19, 2017

**From:** C. Ray Hendricks/Finance and Administration

Manager

Title: 2017 Third Quarter Customer Service Results and

Twelve-Month Comparison

## RECOMMENDATION

Staff recommends that the Board accept the Second Quarter customer service report.

#### STRATEGIC PLAN RELATIONSHIP

This item evolved into a routine report after the February-July 2015 six-month period of the 2013-16 Strategic Plan, under the Goal to "Increase public access, involvement and awareness of SVR activities." This item also reflects on one of the Authority's key core value of "Customer Service."

#### **FISCAL IMPACT**

No fiscal impact.

#### **DISCUSSION & ANALYSIS**

As demands for service grow, it is imperative that SVR continue to measure customer service to achieve greater efficiency and effectiveness. SVR is focused on whether customers' needs are being met satisfactorily.

#### **BACKGROUND**

The first customer survey was conducted in 2010. In 2014, the survey was completed again and scheduled on a quarterly basis.

The purpose of the Sun Street Transfer Station survey is to document:

- where the customers come from
- the quality of service provided by SVR
- how often customers use our services, whether it's weekly, monthly or yearly
- marketing and public outreach communication efforts

#### The questions asked:

- 1. Is this your first time as the Sun Street Transfer Station?
- 2. If yes, how did you hear about the Sun Street Transfer Station?
- 3. If no, how often do you visit the Sun Street Transfer Station?
- 4. What services do you use? (materials recovery center/household hazardous waste, organics/construction debris recycling area, waste disposal)
- 5. Are you pleased with our services?
  - Comments: 100% of the Customers surveyed during the Fourth Quarter of 2016, and First, Second, Third Quarter of 2017 are pleased with our services.
- 5. Would you like to see any improvements? What type? No improvements.

ITEM NO. 6

Finance Manager/Controller-Treasurer

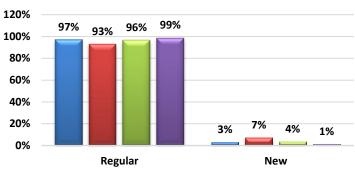
N/A

General Manager/CAO

Legal Counsel

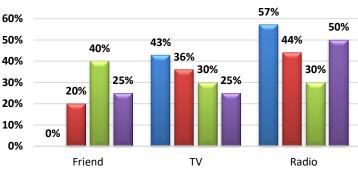
# SUN STREET MATERIALS RECOVERY CENTER Third Quarter 2017 Customer Service Survey Results and Twelve-Month Comparison

# 1. Is this your first time at the Sun Street Transfer Station?



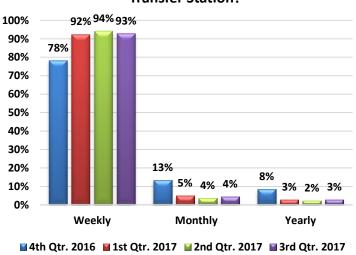
■4th Qtr. 2016 ■1st Qtr. 2017 ■2nd Qtr. 2017 ■3rd Qtr. 2017

# 2. How did you (new customer) hear about the Sun Street Transfer Station?

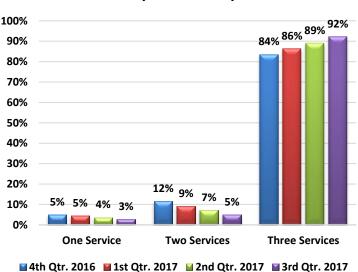


■ 4th Qtr. 2016 ■ 1st Qtr. 2017 ■ 2nd Qtr. 2017 ■ 3rd Qtr. 2017

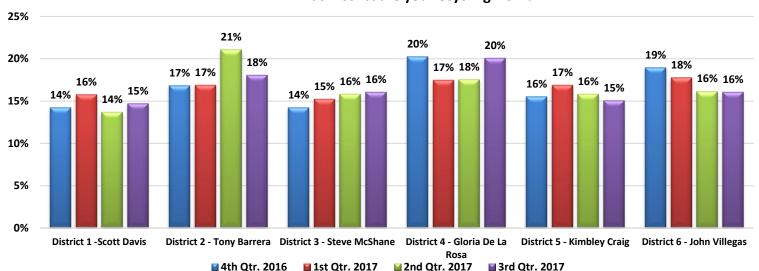
# 3. How often do you visit the Sun Street Transfer Station?



#### 4. How many services do you use?



#### 7: What District are you recycling from?





#### Report to the Board of Directors

**Date:** October 19, 2017

**From:** Mandy Brooks, Resource Recovery Manager

**Title:** Citizens Advisory Group Annual Report

# N/A Finance Manager/Controller-Treasurer General Manager/CAO N/A

Legal Counsel

#### **RECOMMENDATION**

Staff recommends that the Board receive the third Annual Citizens Advisory Group (CAG) report.

#### STRATEGIC PLAN RELATIONSHIP

The establishment of the Citizens Advisory Group is tied to the Three Year Strategic Plan Goals to "Select and Implement Facilities and Programs that Lead to Achievement of at least 75% Waste Diversion" and "Promote the Value of SVR Services and Programs to the Community".

#### **FISCAL IMPACT**

There is no fiscal impact.

#### **DISCUSSION & ANALYSIS**

The CAG met six times between Nov 2016 and Sep 2017 focusing most of its time on progress related to the Long-Term Facility Needs (LTFN) Project's Environmental Impact Report (EIR). The members received briefings on compliance with the California Environmental Quality Act (CEQA) and were kept appraised of the progress made by, AECOM, the consultant hired to prepare the EIR. In addition to LTFN EIR updates, the CAG also reviewed Board meeting highlights and discussed updates to the 2016-2019 three-year goals Strategic Plan Goals and six-month Objectives at every meeting.

At the Dec 2016 meeting the group was presented with the draft 8-page publication created by N&R Publications and SVR staff for the LTFN EIR Project public outreach. The publication clarified the CEQA process and introduced the five locations being studied under the LTFN Project in a simplistic manner. The publication was developed as an insert for distribution through the local newspapers as part of the first phase of the public engagement process. The group reviewed the publication, provided feedback on the material and discussed the importance of distributing the material to the public. The group suggested consideration of distributing the publication in the South Monterey County newspapers which was incorporated into the distribution plan.

There was a gap in meetings between Jan 2017 – April 2017 due to Board's input to revise and consolidate the outreach publication. The CAG was presented with the draft outreach publication for review again in Jan 2017 via email and mail.

At the April 2017 meeting the group was presented with the final version of the outreach publication, the public engagement plan, the Notice of Preparation for the LTFN EIR for review and input, and informed that the Regulatory Scoping meeting was scheduled for

May 2. The group was also provided a brief history about the origins of the LTFN project as new members had recently joined the group. The 4-page public outreach material (reduced in size from the original 8-page version) now included the five public information meeting dates and locations. The publication would be inserted into the local newspapers to encourage attendance at the public information meetings and participation in the project process. The community feedback survey was also provided to the Group to engage the public via email, social media, online, at the SVR facilities, and at the Public Information meetings. The Group provided feedback on potential public outreach opportunities such as partnering with school districts. CAG members were asked to attend one of the five public information meetings in lieu of the May monthly meeting.

At the August 2017 and September 2017 meetings CAG members reviewed three sections of the administrative draft EIR and provided comments that have been included with staff comments to the EIR consultant in preparation of the draft EIR. This EIR administrative review process will be ongoing with the CAG for the next several months.

#### **BACKGROUND**

**Appointments:** 

|        | By Director      | Jurisdiction          | Appointee          | Appointment<br>Date | Re-Appoint<br>Date | Leave<br>Date |
|--------|------------------|-----------------------|--------------------|---------------------|--------------------|---------------|
| 1      | S. Salinas       | County of<br>Monterey | Paula<br>Getzelman | 10/17/13            | 3/16/17            |               |
| 2      | J. Phillips      | County of<br>Monterey | Grant<br>Leonard   | 3/16/17             |                    |               |
| 3      | G. De La<br>Rosa | City of Salinas       | Janet Barnes       | 08/21/14            | 3/16/17            |               |
| 4      | T. Barrera       | City of Salinas       | John Fair          | 9/26/13             | 3/16/17            | 9/25/17*      |
| 5      | K. Craig         | City of Salinas       | John Bailey        | 5/18/17             |                    |               |
| 6      | L. Silva         | City of Gonzales      | George<br>Worthy   | 7/24/2017           |                    |               |
| 7      | R. Cullen        | City of King          | Daniel<br>Raquinio | 9/26/13             | 3/16/17            |               |
| 8      | A. Torres        | City of Greenfield    | Irene Garcia       | 3/16/17             |                    | 9/22/17*      |
| VACANT | C. Bourke        | City of Soledad       |                    |                     |                    |               |
| VACANT | A. Torres        | City of Greenfield    |                    |                     |                    |               |
| VACANT | T. Barrera       | City of Salinas       |                    |                     |                    |               |

<sup>\*</sup> Notification received over the phone, waiting on written resignation letter.

#### Attendance:

| CAG Member      | Nov<br>2016 | Dec<br>2016 | April<br>2017 | May<br>2017* | Aug<br>2017 | Sep<br>2017 | Meetings<br>Attended |
|-----------------|-------------|-------------|---------------|--------------|-------------|-------------|----------------------|
| Paula Getzelman | 1           | 1           | 1             | 1            | 1           | 1           | 6                    |
| Grant Leonard   |             |             | 1             |              |             | 1           | 2                    |
| Janet Barnes    |             | 1           | 1             |              |             | 1           | 3                    |
| John Fair       |             |             |               | 1            | 1           |             | 2                    |
| John Bailey     |             |             | 1             | 1            | 1           | 1           | 4                    |
| Daniel Raquinio | 1           | 1           |               |              | 1           | 1           | 4                    |
| Irene Garcia    |             |             | 1             |              |             |             | 1                    |
| Total           | 2           | 3           | 5             | 3            | 4           | 5           |                      |

<sup>\*</sup>Public Information Meeting attendance in lieu of the monthly CAG meeting



#### Report to the Board of Director

**Date:** October 19, 2017

From: Elia Zavala, Contracts & Grants Analyst

**Title:** A Resolution Approving Supplemental

Appropriation of \$379,335 for Monterey Bay Air Resources Board FY18 AB2766 Motor Vehicle Emission Reduction Grant Program

# Finance Manager/Controller-Treasurer General Manager/CAO N/A General Counsel

#### **RECOMMENDATION**

The Executive Committee recommends adoption of the Resolution approving the Supplemental Appropriation of \$379,335 for Monterey Bay Air Resources Board FY18 Motor Vehicle Emission Reduction Grant Program.

#### STRATEGIC PLAN RELATIONSHIP

The recommended action supports Strategic Plan Goal D: Maintain a High Performance and Flexible Workforce and supports the Authority's Mission, Vision and Values by promoting environmentally sound and cost-effective practices, increasing efficiency, and exercising fiscal prudence. This action will replace two 1999 model transfer trucks with two new 2018 fuel efficient compressed natural gas transfer trucks that will reduce air pollutant emissions, while improving fuel use efficiency for recycling and waste management fleet operations.

#### FISCAL IMPACT

This is a two-year term grant funded on a reimbursement basis for expenses incurred in accordance with the signed grant agreement. It does not require matching funds; however, the Authority has committed to absorb all additional costs that may be expended to successfully complete the grant project. The Authority is committed to funding an estimated \$26,010 in in-kind administrative costs to fulfill the roles described in the project's scope of work. Funds for this purpose are available in the 2017-18 budget.

The FY 2017-18 Budget was adopted in advance of notification of this grant award. Therefore, the budget needs to be amended to include the revenue and its associated expenditures, which is planned to be used as follows:

| Grant Budget        | Cost |         |
|---------------------|------|---------|
| Equipment           |      | 379,335 |
| Total Grant Funding | \$   | 379,335 |

#### **DISCUSSION & ANALYSIS**

The grant funding will achieve direct motor vehicle emissions reduction by replacing two (2) 1999 Peterbilt Day Cab Transfer Trucks (models 378 and 384) that transfer solid waste and recyclable materials from the Authority's transfer stations to its Johnson Canyon Landfill near Gonzales. The two transfer trucks will be replaced with two (2) new fuel efficient 2018 Peterbilt 567 Three Axle CNG Chassis Day Cab Transfer Trucks. These two new trucks will have the ability

to use three fuel sources, compressed natural gas (CNG), liquid natural gas (LNG) or bio-thane. The Authority plans to initially use CNG as the fuel source for these vehicles. On average, an Authority Transfer Truck runs approximately 36,000 on-road miles per year. The selected new model emits less pollution than conventional new vehicles meeting current emissions standards, resulting in cleaner air emissions from the projected 72,000 on-road miles per year in the Salinas Valley. The replacement units will be equipped with 2017 Cummins ISX12 Engines (Attachment No. 2) which meet California's Final Rule CARB Emission requirements. They will not only reduce pollutant emissions, but will also improve mileage and reduce the number of gallons of fuel consumed annually as compared with the 1999 Peterbilt units. The engines from the two 1999 units will be placed out of service and the trucks will be auctioned as surplus property.

#### **BACKGROUND**

On June 23, 2017, the Authority submitted a grant application to Monterey Bay Air Resources Board for its FY18 AB 2766 Emission Reduction Grant Program, under the Clean Air Management Program, Direct Motor Vehicle Emissions Reduction. A quantifiable cost-effectiveness (C/E) score was used for these projects and calculated in dollars per ton of pollutant reduced. Applicants were ranked according to highest C/E and project total annual emission reductions. Seven eligible applications were scored based on calculated emissions reductions. Four of those applicants were awarded, including the Authority's application, which received the second highest ranking under this category, with a C/E in dollar per ton of pollutant reduced of \$7,057, well below the \$20K threshold, achieving an emission reduction of 3.8 tons per year. Of even more significance, would be the reduction of diesel exhaust particulate matter (PM), 2.5 micron, which has been designated a toxic airborne contaminant by the California Air Resources Board.

#### ATTACHEMENT(S)

- 1. Resolution
- 2. 2018 Heavy Duty Natural Gas Engine Information Sheet

#### **RESOLUTION NO. 2017 –**

## A RESOLUTION OF THE SALINAS VALLEY SOLID WASTE AUTHORITY APPROVING A SUPPLEMENTAL APPROPRIATION OF \$379,335 FOR MONTEREY BAY AIR RESOURCES BOARD FY18 AB 2766 MOTOR VEHICLE EMISSION REDUCTION GRANT PROGRAM

**WHEREAS**, on March 16, 2017, the Board of Directors of the Salinas Valley Solid Waste Authority approved the Fiscal Year 2017-18 Operating Budget; and,

**WHEREAS**, on September 20, 2017, after the approval of the Authority's Fiscal Year 2017-18 Budget, the Monterey Bay Air Resources Board awarded grant funding to the Salinas Valley Solid Waste Authority for the FY18 AB 2766 Motor Vehicle Emission Reduction Grant Program; and,

**NOW THEREFORE, BE IT RESOLVED**, by the Board of Directors of the Salinas Valley Solid Waste Authority that a Supplemental Appropriation of \$379,335 for Monterey Bay Air Resources Board's FY18 AB 2766 Motor Vehicle Emission Reduction Grant Program is hereby approved; and,

**BE IT FURTHER RESOLVED**, that the General Manager/CAO is hereby authorized to implement the budget in accordance with the Authority's financial policies.

**PASSED AND ADOPTED** by the Board of Directors of the Salinas Valley Solid Waste Authority at a regular meeting duly held on the 19<sup>th</sup> day of October 2017, by the following vote:

| Frika I Truiil | o. Clerk of the Board |      |                      |  |
|----------------|-----------------------|------|----------------------|--|
| ATTEST:        |                       | Simó | n Salinas, President |  |
| ABSTAIN:       | BOARD MEMBERS:        |      |                      |  |
| ABSENT:        | BOARD MEMBERS:        |      |                      |  |
| NOES:          | BOARD MEMBERS:        |      |                      |  |
| AYES:          | BOARD MEMBERS:        |      |                      |  |



## **Move to Zero**

2018 Heavy Duty Natural Gas Engine



Heavy Duty Class 8 performance and efficiency

Improved air quality and lower noise pollution

Efficient Emissions
Reduction – More
vehicles per \$ than
electric powered vehicles

Lowest emission Heavy Duty Truck engine in North America Features Near Zero
Technology currently
in production

Manufactured by Cummins, backed by Cummins Factory Warranty

Available for customer orders January 2018

For more detailed engine information visit:

cumminswestport.com

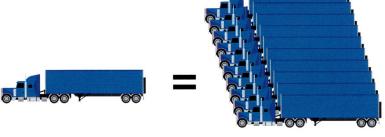




#### Reduced Emissions from Heavy Duty Trucks

- Certified to 2018 EPA and California ARB optional Near Zero emissions standard
  - Reduces smog forming NOx emissions by 90% vs. EPA 2010
  - NOx emissions from one 2010 certified vehicle = the NOx emissions of TEN ISX12 N Near Zero vehicles
  - Cost effective technology for Clean Air Act Ozone Non Attainment areas
- Greenhouse Gas emissions by 15%
  - Over 70% reduction with Renewable Natural Gas (RNG)
- Production begins Q1 2018

#### Emissions Reduction Impact - NOx



NOx emissions from ONE truck with a 2010 certified engine

NOx emissions from TEN trucks with the ISX12 G Near Zero engine

#### Proven Technology for Cost Effective Emission Reduction

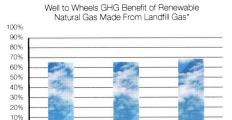
- Over 65,000 (6.7 to 12 litre) engines in service with Cummins Westport stoichiometric cooled Exhaust Gas Recirculation (SEGR) technology
  - The ISX12N is designed for heavy duty truck applications up to 80,000 lbs
  - Will feature the Near Zero technology available today with the ISL G NZ
  - Over 9,000 heavy duty trucks with the ISX12 G have been delivered millions of miles of experience
- Parts and Service Support backed by the Cummins Sales and Service Network
- Lowest cost Near Zero option
  - More trucks for your dollar vehicles cost less to own & operate than battery electric technology
  - Leverage existing fuel locations and expanding service/parts network
  - No extra training needed and no operating cost changes for current NG fleets
- Available from leading Truck OEMs for heavy duty on highway transport, port drayage, refuse, vocational, and conventional truck applications





#### Renewable Fuel

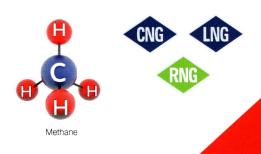
- Capable of operating on 100% Renewable Natural Gas (RNG) (Methane gas naturally produced from composting or landfills)
- Offer significant Near Zero greenhouse gas benefits (+70%)
- Meets California 2023/2031 NOx and petroleum reduction goals now



\*www.westport.com/is/natural-gas/ghg-benefits-for-ngvs

#### The Natural Choice

- Cleanest Internal Combustion Technology
- Available in 2018 for Heavy Duty trucks
- Lowest cost Near Zero emissions option
- Fueling infrastructure and customer support services in place and growing
- Uses low carbon natural gas abundant, domestic supply with stable pricing







N/A

Finance Manager/Controller-Treasurer

ITEM NO. 9

Conoral Managar/CAO

General Manager/CAO

N/A

Legal Counsel

Date: October 19, 2017

From: Patrick Mathews, General Manager/CAO

Title: Update on Long-Term Facility Needs Project

Environmental Impact Report (EIR) and other

Due Diligence Studies/Activities

#### RECOMMENDATION

Staff recommends the Board accept the report.

#### STRATEGIC PLAN RELATIONSHIP

This project relates to Goal A, Select and Implement Facilities (e.g. Salinas Area Materials Recovery Center) and Programs that Lead to Achievement of at Least 75% Waste Diversion and Objective 2, Provide to the Board quarterly progress reports on the Long Term Facility Needs Environmental Impact Report (EIR).

#### **FISCAL IMPACT**

The costs for AECOM and SVR staff time are fully encumbered and costs are shared between SVR (67%) and Global OrganicS Energy (33%). GOE has provided regular reimbursements for their portion of the costs.

#### **DISCUSSION & ANALYSIS**

#### **AECOM - CEQA Activities**

AECOM has completed and submitted 6 administrative draft chapters for internal review and comment in advance of completing the full draft EIR for public release in spring of next year. Additional chapters are anticipated over the coming weeks. Other EIR sections are in various states of preparation with meetings between staff and consultants taking place regularly.

#### Monterey Regional Waste Management District (District)

Discussions between the agencies is ongoing. On behalf of the due-diligence team of consultants and staff, questions to the District in June requesting clarification on their published waste acceptance policies, projected waste recovery performance/financial metrics for the materials recovery facility upgrades, and issues related to their long-term landfill and operational capacities.

The Districts materials recovery facility upgrades are anticipated to be completed in January 2018, followed by a 3-month start-up and system optimization period. After completion of the start-up activities and materials marketing plan, the District will be in a better position to negotiate contracted delivery conditions, processing rates and services for select materials.

#### Public Outreach

Based on the Board discussion and direction at its October 2017 meeting, staff has released a Request for Proposal (RFP) soliciting a public relations firm to assist with outreach and education related to the anticipated release of the draft EIR in Spring 2018. A report back on the RFP outcome and budget needs is scheduled for the November 2017 Board meeting. The purpose of the RFP is to prepare for the second phase of the Long-Term Facilities outreach plan to share and discuss the EIR and other due-diligence study outcomes with the public, stakeholders, customers and regulators to support the Board's final project(s) decision.

#### Financial/Rate Impact and Economic Benefits Reports

Draft finance/rate model preparation is nearly complete and awaiting information from the CEQA studies and District negotiations to populate the various model components.

The Economic Benefits Report utilizes a standard economic development planning model called "Implan" and does not take long to prepare once all the CEQA and financial input information is known. No work will be completed on this task by CH2M Hill until the draft EIR and Financial/Rate Impact Analysis are near completion.

#### Other Activities

If potential new sites are identified, staff will continue to forward these ideas to City or County staff for comment. To-date, no potential new sites identified by staff have been supported by City or County staff for inclusion in the process.

As SVRs and our industry's historic experience reminds us, all options for any solid waste/recycling facility or relocation of waste to another community will come with challenges and local concerns. Staff strongly supports the multi-pronged, due diligence process underway that will provide solid and transparent supporting facts and information to help the Board, our customers and our community make good decisions, in light of the expected challenges ahead.

#### **BACKGROUND**

Based in part on the recommendation made by the Citizens Advisory Group, the Board of Directors at the November 19, 2015 meeting approved the following five Project Scenarios to be studied under the California Environmental Quality Act (AECOM contract), as well as through Economic Benefits/Impacts and Long Range Financial/Rate Impact Studies (CH2M Hill contract).

- 1) <u>Transfer Station/Materials Recovery Center and GOE Clean Fiber OrganicS Recovery System</u>
  - a) Harrison Road at Sala Road
- 2) Transfer Station/Materials Recovery Center only
  - a) Sun Street transfer station
  - b) Harrison Road at Sala Road
  - c) Crazy Horse landfill
  - d) Transfer services to stand-alone with or without GOE facility at Johnson Canyon or other site (TBD)
- 3) GOE Clean Fiber OrganicS Recovery System only
  - a) Harrison Road at Sala Road
  - b) Johnson Canyon landfill

- 4) No Salinas Area Facility (City Manager's Study Recommendation)
  - a) All North county and Salinas area waste to Monterey Peninsula Landfill (MPL) for burial or processing
  - b) All public services for Salinas area would be shifted to MRWMD Landfill and/or Johnson Canyon Landfill

#### 5) No Project

- a) Sun Street transfer station remains with minor improvements
- b) Continue discussion with Monterey Regional Waste Management District for processing options on select materials

Board approved agreements are in place with AECOM for preparation of the Environmental Impact Report, and with Global OrganicS Energy (GOE) to fund 33% of the cost of the environmental review costs.

Supplemental studies approve by the Board to support the EIR include a Long Range Financial/Rate Impact Study and an Economic Benefits/Impacts Study for each of the approved scenarios.

The full public outreach plan was presented to the Board at its June 2016 Board meeting. Preparation of a project informational brochure is complete with the final draft approved by the Board for distribution at its March 2017 Board meeting. The intent of this first major outreach effort was to engage the public, explain the options under consideration and provide information to all stakeholders on how to participate in the various study processes. A second major outreach effort will be undertaken upon completion of all the studies, providing an overview of the various study results, findings and outcomes in advance of the decision process.



#### Report to the Board of Directors

**Date:** October 19, 2017

**From:** Erika Trujillo, Clerk of the Board

**Title:** A Resolution Approving the Regular Board of

Directors and Executive Committee Meetings

Calendar for 2018

#### **RECOMMENDATION**

Staff recommends that the Board adopt the resolution.

#### STRATEGIC PLAN RELATIONSHIP

This is an administrative item.

#### **FISCAL IMPACT**

There is no fiscal impact.

#### **DISCUSSION & ANALYSIS**

#### January Meeting (holidays) – no impact/remain as scheduled

Normally when the January Executive Committee falls near the New Year date, that meeting is held one week later than normal; however, the January 2018 meeting falls on January 4, is a couple of days after the holiday, therefore staff proposes to maintain that regular scheduled meeting date. Maintaining the meetings as regularly scheduled enables staff to ensure that issues which need Executive Committee review are considered on a timely basis and to allow enough time to prepare reports for the upcoming Board meeting.

#### September Meeting (League of California Cities) – no impact/remain as scheduled

The League of California Cities Annual Conference has caused a quorum issue in past years. The League's 2018 Annual Conference is scheduled for September 12-14, which does not affect the Board of Directors regular meeting date. So, no change is needed.

#### **BACKGROUND**

On December 15, 2005, the Board established that the regular Board meeting date as the 3<sup>rd</sup> Thursday of each month at 6:00 p.m. in the City Council Chambers of the City of Gonzales. The Executive Committee meetings, while convened on an "as needed" basis, have an established meeting schedule, which is the Thursday two weeks prior to each Board meeting at 4:00 p.m. This schedule enable staff to ensure that issues which need Executive Committee review are considered on a timely basis and to allow enough time to prepare reports for the upcoming Board meeting.

The proposed calendar takes into account holidays and the League of California Cities Annual Conference. Conflict with one or more Board Members' schedules have not previously caused an issue due to lack of quorum.

#### ATTACHMENT(S)

- 1. League of California Cities & California State Association of Counties short list of conferences
- 2. Resolution
- 3. Exhibit A Revised 2018 Meetings Calendar

N/A

Finance Manager/Controller-Treasurer

General Manager/CAO

N/A

General Counsel

#### League of California Cities – 2018

| Date                              | Event                    | Location   |
|-----------------------------------|--------------------------|------------|
| January 17 - January 19, 2018     | New Mayors & Council     | Sacramento |
|                                   | Members Academy          |            |
| June 27 - June 28, 2018           | Mayors & Council Members | Monterey   |
|                                   | Executive Forum          |            |
| September 12 - September 14, 2018 | 2018 Annual Conference & | Long Beach |
|                                   | Expo                     |            |

#### California State Association of Counties - 2018

| Date                            | Event                            | Location          |
|---------------------------------|----------------------------------|-------------------|
| May 16-17, 2018                 | Legislative Conference           | Sacramento County |
| November 27 – November 30, 2018 | 124 <sup>th</sup> Annual Meeting | Sacramento County |

#### **RESOLUTION NO. 2016 -**

## A RESOLUTION OF THE SALINAS VALLEY SOLID WASTE AUTHORITY DESIGNATING THE DATE, TIME AND PLACE FOR REGULAR BOARD AND EXECUTIVE COMMITTEE MEETINGS FOR CALENDAR YEAR 2018

**WHEREAS**, Section 2.02.010 (a) of the adopted Authority Code provides for the establishment by resolution of the date, time and place for regular Board meetings, and Section 2.06.010 establishes the Executive Committee meeting schedule; and,

THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE SALINAS VALLEY SOLID WASTE AUTHORITY that Board of Director meetings shall be held, unless otherwise noticed, at 6:00 p.m. on the third Thursday of each month in the Gonzales City Council Chamber located at 117 Fourth Street Gonzales, California, in accordance with "Exhibit A" attached hereto; and,

**BE IT FURTHER RESOLVED**, that Executive Committee meetings shall be held, unless otherwise noticed, at 4:00 p.m. on the Thursday two weeks prior to a scheduled Board of Directors meeting at 128 Sun Street, Suite 101, Salinas, California, in accordance with "Exhibit A" attached hereto.

**PASSED AND ADOPTED** by the Board of Directors of the Salinas Valley Solid Waste Authority at a regular meeting duly held on the 19<sup>th</sup> day of October 2017, by the following vote:

| AYES:            | BOARD MEMBERS:        |                          |  |
|------------------|-----------------------|--------------------------|--|
| NOES:            | BOARD MEMBERS:        |                          |  |
| ABSENT:          | BOARD MEMBERS:        |                          |  |
| ABSTAIN:         | BOARD MEMBERS:        |                          |  |
|                  |                       | Simon Salinas, President |  |
| ATTEST:          |                       |                          |  |
|                  |                       |                          |  |
| Erika J. Trujill | o, Clerk of the Board |                          |  |



#### 2018 Meetings Calendar

|              | January |    |              |            |    |              |  |  |  |  |
|--------------|---------|----|--------------|------------|----|--------------|--|--|--|--|
| $\mathbf{S}$ | M       | T  | $\mathbf{W}$ | T          | F  | $\mathbf{s}$ |  |  |  |  |
|              | 1       | 2  | 3            | $\sqrt{4}$ | 5  | 6            |  |  |  |  |
| 7            | 8       | 9  | 10           | 11         | 12 | 13           |  |  |  |  |
| 14           | 15      | 16 | 17           | 18         | 19 | 20           |  |  |  |  |
| 21           | 22      | 23 | 24           | 25         | 26 | 27           |  |  |  |  |
| 28           | 29      | 30 | 31           |            |    |              |  |  |  |  |
|              |         |    |              |            |    |              |  |  |  |  |

| February     |    |    |              |    |    |              |  |  |  |
|--------------|----|----|--------------|----|----|--------------|--|--|--|
| $\mathbf{s}$ | M  | T  | $\mathbf{W}$ | Ţ  | F  | $\mathbf{S}$ |  |  |  |
|              |    |    |              | /1 | 2  | 3            |  |  |  |
| 4            | 5  | 6  | 7            | 8  | 9  | 10           |  |  |  |
| 11           | 12 | 13 | 14           | 15 | 16 | 17           |  |  |  |
| 18           | 19 | 20 | 21           | 22 | 23 | 24           |  |  |  |
| 25           | 26 | 27 | 28           |    |    |              |  |  |  |
|              |    |    |              |    |    |              |  |  |  |

| March        |    |    |              |            |    |              |  |  |  |
|--------------|----|----|--------------|------------|----|--------------|--|--|--|
| $\mathbf{s}$ | M  | T  | $\mathbf{W}$ | Ţ          | F  | $\mathbf{s}$ |  |  |  |
|              |    |    |              | $\sqrt{1}$ | 2  | 3            |  |  |  |
| 4            | 5  | 6  | 7            | 8          | 9  | 10           |  |  |  |
| 11           | 12 | 13 | 14           | 15         | 16 | 17           |  |  |  |
| 18           | 19 | 20 | 21           | 22         | 23 | 24           |  |  |  |
| 25           | 26 | 27 | 28           | 29         | 30 | 31           |  |  |  |
|              |    |    |              |            |    |              |  |  |  |

|              | April |    |              |            |    |              |  |  |  |
|--------------|-------|----|--------------|------------|----|--------------|--|--|--|
| $\mathbf{S}$ | M     | T  | $\mathbf{W}$ | T          | F  | $\mathbf{s}$ |  |  |  |
| 1            | 2     | 3  | 4            | <b>1</b> 5 | 6  | 7            |  |  |  |
| 8            | 9     | 10 | 11           | 12         | 13 | 14           |  |  |  |
| 15           | 16    | 17 | 18           | 19         | 20 | 21           |  |  |  |
| 22           | 23    | 24 | 25           | 26         | 27 | 28           |  |  |  |
| 29           | 30    |    |              |            |    |              |  |  |  |
|              |       |    |              |            |    |              |  |  |  |

| May |    |    |    |    |    |              |  |  |
|-----|----|----|----|----|----|--------------|--|--|
| S   | M  | T  | W  | Ţ  | F  | $\mathbf{s}$ |  |  |
|     |    | 1  | 2  | 3  | 4  | 5            |  |  |
| 6   | 7  | 8  | 9  | 10 | 11 | 12           |  |  |
| 13  | 14 | 15 | 16 | 17 | 18 | 19           |  |  |
| 20  | 21 | 22 | 23 | 24 | 25 | 26           |  |  |
| 27  | 28 | 29 | 30 | 31 |    |              |  |  |
|     |    |    |    |    |    |              |  |  |

| June         |    |    |    |               |    |              |  |
|--------------|----|----|----|---------------|----|--------------|--|
| $\mathbf{S}$ | M  | T  | W  | T             | F  | $\mathbf{s}$ |  |
|              |    |    |    |               | 1  | 2            |  |
| 3            | 4  | 5  | 6  | $\overline{}$ | 8  | 9            |  |
| 10           | 11 | 12 | 13 | 14            | 15 | 16           |  |
| 17           | 18 | 19 | 20 | 21            | 22 | 23           |  |
| 24           | 25 | 26 | 27 | 28            | 29 | 30           |  |
|              |    |    | ,  |               | ,  |              |  |

|              | July |    |    |    |    |    |  |  |  |
|--------------|------|----|----|----|----|----|--|--|--|
| $\mathbf{S}$ | M    | Т  | W  | Ţ  | F  | S  |  |  |  |
| 1            | 2    | 3  | 4  | 5  | 6  | 7  |  |  |  |
| 8            | 9    | 10 | 11 | 12 | 13 | 14 |  |  |  |
| 15           | 16   | 17 | 18 | 19 | 20 | 21 |  |  |  |
| 22           | 23   | 24 | 25 | 26 | 27 | 28 |  |  |  |
| 29           | 30   | 31 |    |    |    |    |  |  |  |
|              |      |    |    |    |    |    |  |  |  |

| August |    |    |    |            |    |              |  |
|--------|----|----|----|------------|----|--------------|--|
| S      | M  | Т  | W  | Ţ          | F  | $\mathbf{S}$ |  |
|        |    |    | 1  | $\sqrt{2}$ | 3  | 4            |  |
| 5      | 6  | 7  | 8  | 9          | 10 | 11           |  |
| 12     | 13 | 14 | 15 | 16         | 17 | 18           |  |
| 19     | 20 | 21 | 22 | 23         | 24 | 25           |  |
| 26     | 27 | 28 | 29 | 30         | 31 |              |  |
|        |    |    |    |            |    |              |  |

| September    |             |    |    |    |    |           |  |  |
|--------------|-------------|----|----|----|----|-----------|--|--|
| $\mathbf{s}$ | M T W T F S |    |    |    |    |           |  |  |
|              |             |    |    | •  |    | 1         |  |  |
| 2            | 3           | 4  | 5  | 6  | 7  | 8         |  |  |
| 9            | 10          | 11 | 12 | 13 | 14 | <b>15</b> |  |  |
| 16           | 17          | 18 | 19 | 20 | 21 | 22        |  |  |
| 23           | 24          | 25 | 26 | 27 | 28 | 29        |  |  |
| 30           |             |    |    |    |    |           |  |  |

| October      |    |    |    |            |    |              |  |
|--------------|----|----|----|------------|----|--------------|--|
| $\mathbf{S}$ | M  | Т  | W  | Ţ          | F  | $\mathbf{S}$ |  |
|              | 1  | 2  | 3  | $\sqrt{4}$ | 5  | 6            |  |
| 7            | 8  | 9  | 10 | 11         | 12 | 13           |  |
| 14           | 15 | 16 | 17 | 18         | 19 | 20           |  |
| 21           | 22 | 23 | 24 | 25         | 26 | 27           |  |
| 28           | 29 | 30 | 31 |            |    |              |  |
|              |    |    |    |            |    | ·            |  |

| November |           |    |    |          |    |    |  |
|----------|-----------|----|----|----------|----|----|--|
| S        | M T W T F |    |    |          |    |    |  |
|          |           |    |    | <u> </u> | 2  | 3  |  |
| 4        | 5         | 6  | 7  | 8        | 9  | 10 |  |
| 11       | 12        | 13 | 14 | 15       | 16 | 17 |  |
| 18       | 19        | 20 | 21 | 22       | 23 | 24 |  |
| 25       | 26        | 27 | 28 | 29       | 30 |    |  |
|          |           |    |    |          |    |    |  |

| December     |    |    |    |    |    |              |  |
|--------------|----|----|----|----|----|--------------|--|
| $\mathbf{S}$ | M  | T  | W  | T  | F  | $\mathbf{S}$ |  |
|              |    |    |    |    |    | 1            |  |
| 2            | 3  | 4  | 5  | 6  | 7  | 8            |  |
| 9            | 10 | 11 | 12 | 13 | 14 | 15           |  |
| 16           | 17 | 18 | 19 | 20 | 21 | 22           |  |
| 23           | 24 | 25 | 26 | 27 | 28 | 29           |  |
| 30           | 31 |    |    |    |    |              |  |
|              |    |    |    |    |    |              |  |

| January                 |
|-------------------------|
| 4 – Exec Committee      |
| 18 – Board of Directors |
| February                |
| 1 – Exec Committee      |
| 15 - Board of Directors |
| March                   |
| 1 – Exec Committee      |
| 15 - Board of Directors |
| April                   |
| 5 – Exec Committee      |
| 19 – Board of Directors |
| May                     |
| 3 – Exec Committee      |
| 17 - Board of Directors |
| June                    |
| 7 – Exec Committee      |
| 21 - Board of Directors |
| July                    |
| 5 – Exec Committee      |
| 19 – Board of Directors |
| August                  |
| 2 – Exec Committee      |
| 16 - Board of Directors |
| September               |
| 6 – Exec Committee      |
| 20 - Board of Directors |
| October                 |
| 4 – Exec Committee      |
| 18 – Board of Directors |
| November                |
| 1 – Exec Committee      |
| 45 D 1 (D) 1            |

15 – Board of Directors

December
6 – Exec Committee
20 – Board of Directors



Executive Committee Meeting | Regularly meets the <u>Thursday</u> 2 weeks before the Board meeting at 4:00 p.m. 128 Sun Street, Suite 101, Salinas, CA 93901 (unless otherwise noticed)



Board of Directors Meeting | Regularly meets the 3rd Thursday of month at 6:00 p.m. 117 Fourth Street, Gonzales, CA 93926 (unless otherwise noticed)

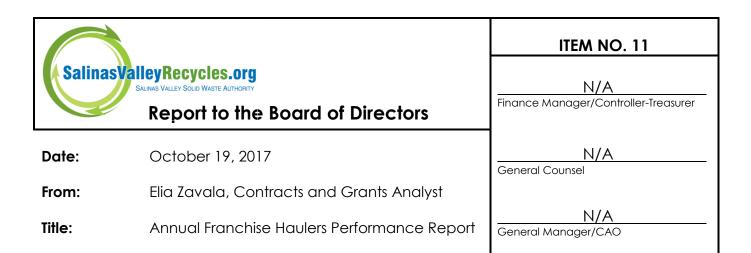


Special Meeting



League of California Cities Annual Conference (for reference only)

Agenda materials are normally posted to the website on Friday's before the next scheduled meeting. <a href="http://svswa.org/government/agendas-meeting-schedules/">http://svswa.org/government/agendas-meeting-schedules/</a>



## A PRESENTATION WILL BE GIVEN AT THE MEETING



## 2016 FRANCHISE HAULERS PERFORMANCE REPORT







OCTOBER 19, 2017

BOARD OF DIRECTORS MEETING

- City of Salinas
- Tri-Cities Disposal & Recycling
  - City of Gonzales
  - City of Soledad
  - City of Greenfield
- Waste Management
  - City of King
  - County of Monterey\*
- Contract Administration
  - Salinas Valley Solid Waste Authority

Regulations

Compliance

Services

Collection

Programs

Disposal

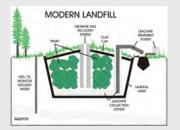
Reporting











\*SVSWA does not provide contract administration for the County.

## **SECTORS & COLLECTION SERVICES**

#### Sectors

#### Residential

Single-Family Multi-Family

### Commercial

Industrial



#### Services



Recycling





**Yard Waste** 





**Trash** (Solid Waste)

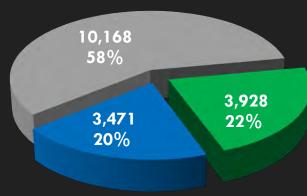




## RESIDENTIAL SECTOR

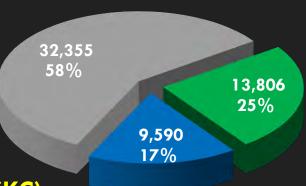
2016







## **REPUBLIC SERVICES**55,751 Tons

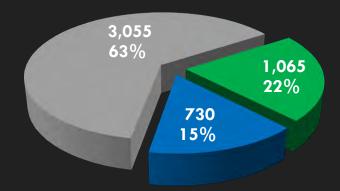


Gonzales 1,999 936 759
Soledad 3,873 1,573 1,315
Greenfield 4,296 1,419 1,397

10,168

3,471

WASTE MANAGEMENT (KC) 4,850 Tons



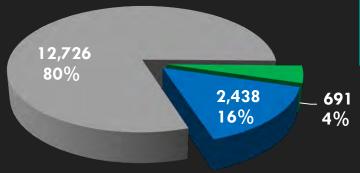
3,928



## COMMERCIAL SECTOR

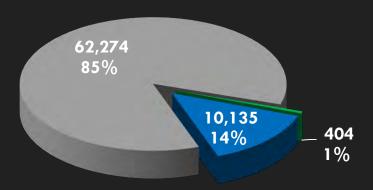
2016





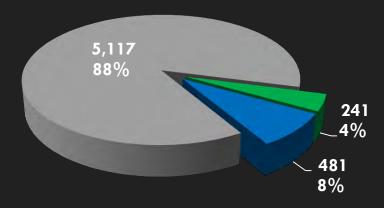


#### **REPUBLIC SERVICES** 72,813 Tons



#### 6,518 Gonzales 534 1,309 3,335 111 511 Soledad Greenfield 2,873 46 618 12,726 691 2,438

#### **WASTE MANAGEMENT (KC)** 5,838 Tons

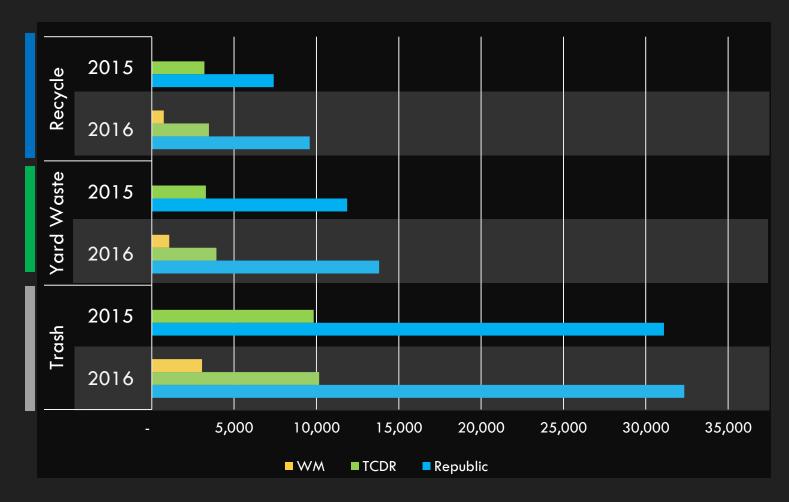


Commercial data includes drop box tonnage.

## RESIDENTIAL SECTOR

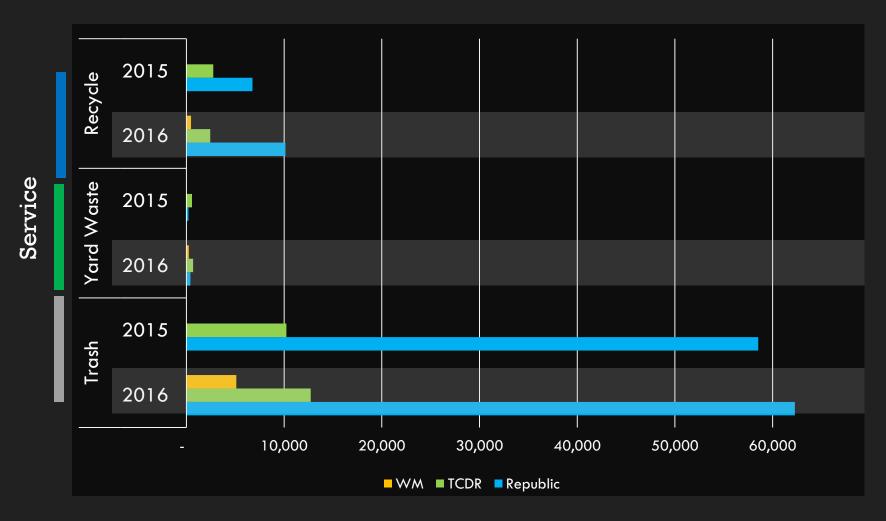
Service

## 2015 vs. 2016 TONNAGE COMPARISON



## **COMMERCIAL SECTOR**

## 2015 vs. 2016 TONNAGE COMPARISON



## **DIVERSION SUMMARY**

## ANNUAL DIVERSION RATES BY FRANCHISE HAULER

|               | TCDR | Republic | WM  |
|---------------|------|----------|-----|
| RESIDENTIAL   | 42%  | 42%      | 37% |
| COMMERCIAL    | 20%  | 15%      | 12% |
| TOTAL OVERALL | 32%  | 26%      | 24% |

## REGIONAL DIVERSION

Total Waste Generation Rate

12.4 lbs./ person/day 2016

2016

2017

50% Target Rate SVR Reported Annual Rate 50%Target Rate

Equivalent

6.2 lbs./
person/day

3.9 lbs./ person/day 6.2 lbs./ person/day

AB 939 Requirement - 50% Diversion of Waste Generated (as of and after Jan 2000)

AB 341, State Goal - 75% Diversion of Waste Generated by 2020

- Business Outreach
- Recycling Implementation
- Community Outreach
- Neighborhood Cleanups
- Reporting
- Contract Adherence

Salinas Events Committee

League of Ca Cities

Sustainable Salinas

**CHISPA** 

Salinas Valley Ag Tech Summit

Multi-family Door-to-Door

Earth Day Mixer

Touch-A-Truck

Community Events Sponsorships:

Pigs, Pignot and More

Relay for Life

**Monster Trucks** 

Aids Lifecycle

Take it Outside

Viva la Familia

Arena Cross

El Macro

Race of Thrones

California Rodeo

La Gueiaguetza

El Grito

Veterans Day Parade

Central Coast Motorsports

Health & Environmental Justice Leadership
Academy

Gonzales American Legion Hall

Silva Farms

Taco Bell

St. Theodore's Church

**Taylor Farms** 

Central Park

Pure Pacific Organic

Dole

Gonzales Day Camp

Gonzales 4H

**Constellation Wines** 

La Gloria School Classroom

Chualar 4H

Gonzales Post Office

**GHS MESA Classes** 

Gonzales Youth Council

Girl Scouts (Landfill Tour)

La Gloria School - RecycleRama Assemblies

Fairview Middle School Compost Workshop

Canyon Creek Townhomes - RecycleRama

**ELA Summer Programs** 

### CONCLUSION

- ✓ Haulers are Fulfilling Contracts
- Continue Coordinated Outreach Efforts
- ✓ Continue Focus on Commercial Sector
  - **—** AB341/1826
- ✓ Continue Monitoring Recycling Markets

## QUESTIONS



Elia Zavala
Contracts & Grants Analyst
(831) 775-3010
eliaz@svswa.org

## Thank you!



#### Report to the Board of Directors

**Date:** October 19, 2017

**From:** C. Ray Hendricks, Finance and Administration

Manager

**Title:** A Resolution Approving the Grants and

Capital Improvement Projects Budget for Fiscal

Year 2017-18

# Finance Manager/Controller-Treasurer General Manager/CAO

General Counsel

#### **RECOMMENDATION**

The Executive Committee recommends the adoption of the resolution. This will ensure grants and capital improvement projects are properly budgeted.

#### STRATEGIC PLAN RELATIONSHIP

The recommended action is routine in nature.

#### **FISCAL IMPACT**

The Operating Budget for FY 2017-18 included \$1,144,000 assigned to Capital Improvement Projects from the expected operating surplus.

The supplemental appropriations of \$103,999 will be funded as follows:

- \$97,000 from expansion funds
- (\$2,501) Reduction from expired grants
- \$9,500 to be reimbursed from GOE as part of the CEQA reimbursement agreement

#### **DISCUSSION & ANALYSIS**

The proposed budget adjustments are necessary to ensure that there is sufficient budget to meet current Capital Improvement needs. The Board approved new appropriations to the CIP budget on March 16, 2017 as part of the FY 2017-18 operating budget.

The attached Capital Improvements Projects Budget worksheet summarizes all of the appropriations involved in the CIP Budget and provides a CIP budget total. Following is a description of the various columns.

- FY 2016-17 remaining balance is the remaining budget at June 30, 2017 that is being carried over to 2017-18 per the Authority's financial policies.
- Approved in FY 2017-18 Budget is the budget approved by the Board as part of the FY 2017-18 operating budget on March 16, 2017.

Adjustments are requested adjustments to the budget, as discussed below.

|  | ADJUSTMENTS   |
|--|---------------|
|  |               |
| Fund 180 - Expansion Fund                          |               |
| 180 9804 Long Term Facility Needs EIR              | \$ 22,000.00  |
| 180 9805 Harrison Road                             | 75,000.00     |
| Total Fund 180 - Expansion Fund                    | 97,000.00     |
| Fund 211 - State Grants                            |               |
| 211 9208 Tire Amnesty 2015-16                      | (2,501.26)    |
| Total Fund 211 - State Grants                      | (2,501.26)    |
| Fund 216 - Reimbursement Fund                      |               |
|  | 0.500.00      |
| 216 9804 Long Range Facility Needs EIR             | 9,500.00      |
| Total Fund 216 - Reimbursement Fund                | 9,500.00      |
|  |               |
| Fund 800 - Capital Improvement Projects Fund       |               |
| 800 9103 Closed Landfill Revenue Study             | (6,937.93)    |
| 800 9104 Organics System Expansion Study           | 35,000.00     |
| 800 9401 LR LFG Replacement                        | (40,000.00)   |
| 800 9501 JC LFG Improvements                       | 40,000.00     |
| 800 9529 JC Leachate Handling Sys                  | (16,000.00)   |
| 800 9702 SSTS NPDES Improvements                   | (12,062.07)   |
| Total Fund 800 - Capital Improvement Projects Fund |               |
| Total Adjustments                                  | \$ 103,998.74 |

#### Expansion Funds (\$97,000)

CIP 9804 – Long Range Facility Needs Environmental Impact Report (EIR): This project needs \$22,000 in additional funding for staff time, legal review, and other professional services. The original budget requested included only the consultant costs and omitted these items.

CIP 9805 – Harrison Road: This project requires \$75,000 in funding to pay the FY 2017-18 portion of the purchase option for the property on the intersection of Sala and Harrison Roads. The purchase option was approved by the Board on January 21, 2016.

#### State Grants (-\$2,501)

CIP 9208 – Tire Amnesty 2015-16: The grant was completed, and the \$2,501 represents the amount of unused funds. A new grant has been approved by the state and will be presented to the Board separately.

#### Reimbursement Fund (\$9,500)

CIP 9804 – Long Range Facility Needs Environmental Impact Report (EIR): This project needs \$9,500 in additional funding for staff time, legal review, and other professional services. The original budget requested included only the consultant costs and omitted these items. This amount is to be reimbursed by Global Organics.

#### Capital Improvement Fund (\$0)

CIP 9103 – Closed Landfill Revenue Study: This project is expected to be completed at a lower cost than initially estimated. A reduction of \$6,938 from this budget will help fund the Organics System Expansion Study in CIP 9104.

CIP 9104 – Organics System Expansion Study: A potentially new and very large increase in agricultural organics heading landfill is being discussed with the packaging industry. Agricultural packing waste, also known as "culls" has historically gone to livestock feed and has never been received at SVR landfills. The feed market for culls is declining and under new regulatory mandates making the traditional disposition economically unfeasible in the near future. This study will be used to identify costs, markets, processing options and feasibility for managing this waste stream in the future. The agricultural processors will be asked to participate in this project study for the Salinas Valley. Funding of \$35,000 is needed to complete this project.

CIP 9401 – LR LFG Replacement: This project is almost complete. In order to complete this project in the most economical way possible, staff rehabbed an old flare and saved at least \$40,000. These funds will be used to fund CIP 9501.

CIP 9501 – JC LFG Improvements: In late 2016, the Authority installed a new LFG flare at the Johnson Canyon Landfill. The flare it replaced is still in working condition and is connected to the gas field. There may be an instance where this older flare would be required to return to service. It is important to keep it in operational condition and have it source tested annually. This piece of equipment has been in place since 2001 and needs to be re-coated and have the refractory liner replaced, as well as a cover system installed to keep water out of it when not in use. The estimated cost of this project is \$40,000.

CIP 9529 – JC Leachate Handling System: Staff has reviewed the budget for this project and feels that the work needed can be done at a lower cost than originally anticipated. A reduction of \$16,000 from this budget will help fund the additional amount needed to complete the Organics System Expansion Study in CIP 9104 above.

CIP 9702 – SSTS NPDES Improvements: Work on this project has been completed at a savings of \$12,062 from the estimated budget. The savings from this budget will help fund the additional amount needed to complete the Organics System Expansion Study in CIP 9104 above.

FY 2017-18 CIP Budget is the combined total of all the columns described above.

#### **BACKGROUND**

The Board originally approved new appropriations to the CIP budget on March 16, 2017 as part of the FY 2017-18 operating budget.

#### ATTACHMENT(S)

- 1. Resolution
- 2. FY 2017-18 Budget for Grants and Capital Improvement Projects.

#### **RESOLUTION NO. 2017 –**

### A RESOLUTION OF THE SALINAS VALLEY SOLID WASTE AUTHORITY APPROVING THE GRANTS AND CAPITAL IMPROVEMENT PROJECTS BUDGET FOR FY 2017-18

**BE IT RESOLVED**, by the Board of Directors of the Salinas Valley Solid Waste Authority, that the Grants and Capital Improvements Project Budget for Fiscal Year 2017-18, attached hereto and marked "Exhibit A" is hereby approved effective July 1, 2017; and,

**BE IT FURTHER RESOLVED**, that the General Manager/CAO is hereby authorized to implement the budget in accordance with the Authority's financial policies.

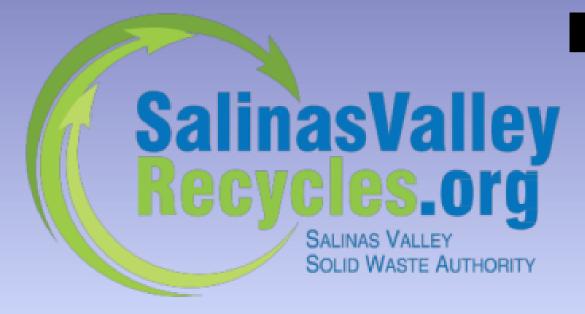
**PASSED AND ADOPTED** by the Board of Directors of the Salinas Valley Solid Waste Authority at a regular meeting duly held on the 19st day of October 2017, by the following vote:

| Erika J. Trujill | o, Clerk of the Board | _                        |
|------------------|-----------------------|--------------------------|
| ATTEST:          |                       | Simón Salinas, President |
|                  |                       |                          |
| ABSTAIN:         | BOARD MEMBERS:        |                          |
| ABSENT:          | BOARD MEMBERS:        |                          |
| NOES:            | BOARD MEMBERS:        |                          |
| AYES:            | BOARD MEMBERS:        |                          |

### Salinas Valley Solid Waste Authority FY 2017-18 Budget for Grants and Capital Improvement Projects

|                        |  | FY 2016-17<br>REMAINING<br>BALANCE | APPROVED IN<br>FY 2017-18<br>BUDGET | ADJUSTMENTS               | FY 2017-18<br>CIP BUDGET   |
|------------------------|--|------------------------------------|-------------------------------------|---------------------------|----------------------------|
| Fund 180 -             | Expansion Fund                                     |                                    |                                     |                           |                            |
| 180 9804<br>180 9805   | Long Term Facility Needs EIR  Harrison Road        | \$ 424,981.79                      | \$ -                                | \$ 22,000.00<br>75,000.00 | \$ 446,981.79<br>75,000.00 |
| 180 9806               | Long Term Financial and Economic Models            | 60,261.32                          | _                                   | -                         | 60,261.32                  |
| 180 9807               | GOE Autoclave Final Project                        | 100,000.00                         | -                                   | -                         | 100,000.00                 |
| Total Fund             | 180 - Expansion Fund                               | 585,243.11                         |                                     | 97,000.00                 | 682,243.11                 |
| Fund 211 -             | State Grants                                       |                                    |                                     |                           |                            |
| 211 9206               | HHW HD25-15-0003                                   | 13,678.95                          | -                                   | -                         | 13,678.95                  |
| 211 9208               | Tire Amnesty 2015-16                               | 2,501.26                           | -                                   | (2,501.26)                | -                          |
| 211 9209               | Tire Derived Aggregate 5-15-0004                   | 66,373.00                          | -                                   | -                         | 66,373.00                  |
| 211 9247               | Cal Recycle - CCPP                                 | 76,498.87                          | -                                   | -                         | 76,498.87                  |
| 211 9251               | Cal Recycle - 2015-16 CCPP                         | 45,052.35                          |                                     |                           | 45,052.35                  |
| Total Fund             | 211 - State Grants                                 | 204,104.43                         |                                     | (2,501.26)                | 201,603.17                 |
| Fund 216 -             | Reimbursement Fund                                 |                                    |                                     |                           |                            |
| 216 9802               | Autoclave Demonstration Unit                       | 141,498.86                         | _                                   | _                         | 141,498.86                 |
| 216 9804               | Long Range Facility Needs EIR                      | 211,626.17                         | -                                   | 9,500.00                  | 221,126.17                 |
| Total Fund             | 216 - Reimbursement Fund                           | 353,125.03                         |                                     | 9,500.00                  | 362,625.03                 |
| Fund 900               | Capital Improvement Projects Fund                  |                                    |                                     |                           |                            |
| 800 9103               | Closed Landfill Revenue Study                      | 31,769.25                          | _                                   | (6,937.93)                | 24,831.32                  |
| 800 9104               | Organics System Expansion Study                    | 01,700.20                          |                                     | 35,000.00                 | 35,000.00                  |
| 800 9316               | CH Corrective Action Program                       | 253,000.00                         | _                                   | -                         | 253,000.00                 |
| 800 9319               | CH LFG System Improvements                         | 116,500.00                         | _                                   | _                         | 116,500.00                 |
| 800 9401               | LR LFG Replacement                                 | 56,562.99                          | -                                   | (40,000.00)               | 16,562.99                  |
| 800 9402               | LR LFG Well Replacement                            | -                                  | 30,000.00                           | -                         | 30,000.00                  |
| 800 9501               | JC LFG Improvements                                |                                    |                                     | 40,000.00                 | 40,000.00                  |
| 800 9506               | JC Litter Control Barrier                          | 18,179.42                          | 50,000.00                           | -                         | 68,179.42                  |
| 800 9507               | JC Corrective Action                               | 100,000.00                         | -                                   | -                         | 100,000.00                 |
| 800 9508               | JC Drainage Modifications                          | 35,000.00                          | -                                   | -                         | 35,000.00                  |
| 800 9509               | JC Groundwater Wells                               | 140,008.18                         | -                                   | -                         | 140,008.18                 |
| 800 9510               | JC LFG System (Vertical Wells)                     | 30,000.00                          | 60,000.00                           | -                         | 90,000.00                  |
| 800 9511               | JC LFG System (Horizontal Wells)                   | 5,321.28                           | 30,000.00                           | -                         | 35,321.28                  |
| 800 9526               | JC Equipment Replacement                           | 80,900.00                          | 50,000.00                           | -                         | 130,900.00                 |
| 800 9527               | JC Module 7 Engineering and Construction           | 350,000.00                         | 540,000.00                          | -                         | 890,000.00                 |
| 800 9528               | JC Roadway Improvements                            | 2,218,936.96                       | -                                   | -                         | 2,218,936.96               |
| 800 9529               | JC Leachate Handling Sys                           | 55,530.61                          | -                                   | (16,000.00)               | 39,530.61                  |
| 800 9601               | JR Transfer Station Improvements                   | 1,361.73                           | 84,000.00                           | -                         | 85,361.73                  |
| 800 9602               | JR Equipment Purchase                              | 47,997.06                          | -                                   | -                         | 47,997.06                  |
| 800 9701<br>800 9702   | SSTS Equipment Replacement SSTS NPDES Improvements | 50,229.93<br>12,062.07             | 300,000.00                          | -<br>(12,062.07)          | 350,229.93                 |
|                        | 800 - Capital Improvement Projects Fund            | 3,603,359.48                       | 1,144,000.00                        | -                         | 4,747,359.48               |
| Total CIP Expenditures |  | \$ 4,745,832.05                    | \$ 1,144,000.00                     | \$ 103,998.74             | \$ 5,993,830.79            |
|                        | JR Equipment (Internal Loan Repayment)             | _                                  | 120,000.00                          | -                         | 120,000.00                 |
|                        | Expansion Fund (Internal Loan Repayment)           | <u> </u>                           | 376,000.00                          |                           | 376,000.00                 |
|                        |  | 4,745,832.05                       | 1,640,000.00                        | 103,998.74                | 6,489,830.79               |

Item No. 14



## **Grants & Capital Improvement Projects Fiscal Year 2017-18 Budget**

Salinas Valley Solid Waste Authority Board of Directors Meeting October 19, 2017

## Summary – Changes Only

|  | FY 2016-17                  |               |               |
|--|-----------------------------|---------------|---------------|
|  | REMAINING                   |               | FY 2017-18    |
|  | BALANCE                     | ADJUSTMENTS   | CIP BUDGET    |
|  |                             |               |               |
| Fund 180 - Expansion Fund                          | <b>4</b> 404 004 <b>-</b> 0 |               | <b>.</b>      |
| 180 9804 Long Term Facility Needs EIR              | \$ 424,981.79               | •             | \$ 446,981.79 |
| 180 9805 Harrison Road                             |                             | 75,000.00     | 75,000.00     |
| Total Fund 180 - Expansion Fund                    | 585,243.11                  | 97,000.00     | 682,243.11    |
|  |                             |               |               |
| Fund 211 - State Grants                            |                             |               |               |
| 211 9208 Tire Amnesty 2015-16                      | 2,501.26                    | (2,501.26)    |               |
| Total Fund 211 - State Grants                      | 204,104.43                  | (2,501.26)    | 201,603.17    |
|  |                             | ·             |               |
| Fund 216 - Reimbursement Fund                      |                             |               |               |
| 216 9804 Long Range Facility Needs EIR             | 211,626.17                  | 9,500.00      | 221,126.17    |
| Total Fund 216 - Reimbursement Fund                | 353,125.03                  | 9,500.00      | 362,625.03    |
| Fund 800 - Capital Improvement Projects Fund       |                             |               |               |
| 800 9103 Closed Landfill Revenue Study             | 31,769.25                   | (6,937.93)    | 24,831.32     |
| 800 9104 Organics System Expansion Study           |                             | 35,000.00     | 35,000.00     |
| 800 9401 LR LFG Replacement                        | 56,562.99                   | (40,000.00)   | 16,562.99     |
| 800 9501 JC LFG Improvements                       |                             | 40,000.00     | 40,000.00     |
| 800 9529 JC Leachate Handling Sys                  | 55,530.61                   | (16,000.00)   | 39,530.61     |
| 800 9702 SSTS NPDES Improvements                   | 12,062.07                   | (12,062.07)   |               |
| Total Fund 800 - Capital Improvement Projects Fund | 3,603,359.48                |               | 4,747,359.48  |
| Total Adjustments                                  |                             | \$ 103,998.74 |               |





| SVR Agenda Ite   | ms - View Ahead                      | 2017-18   |  | Ite                                  | m No. 15                                   |
|--|--------------------------------------|---|--|--------------------------------------|--|
| Nov  | I-Dec                                | Jan   | Feb  | Mar                                  | Apr  |
|  |                                      | Election of Officers                                  |  |                                      |  |
| Minutes  | Minutes                              | Minutes   | Minutes  | Minutes                              | Minutes                                    |
| Claims/Financials (EC)   | Claims/Financials (EC)               | Claims/Financials (EC)                                | Claims/Financials (EC)                           | Claims/Financials (EC)               | Claims/Financia                            |
| Member Agencies<br>Activities Report   | Member Agencies<br>Activities Report | Member Agencies<br>Activities Report                  | Member Agencies<br>Activities Report             | Member Agencies<br>Activities Report | Member<br>Agencies<br>Activities<br>Report |
| Strategic Plan<br>Update   | Strategic Plan Update                | QTE December<br>Cash & Investments                    | New Strategic Plan                               | Strategic Plan<br>Update             | Strategic Plan<br>Update                   |
| 3rd Qtr<br>Tonnage & Diversion<br>Report                                     | Annual County Used<br>Oil Report     | QTE Dec.<br>Facilities Customer<br>Survey             | 4th Qtr<br>Tonnage &<br>Diversion Report         | Public Hearing:<br>Fee Sched Amend   | LTFN EIR Qtrly<br>Update (sp)              |
| Fund Balance<br>Reserves (EC)  | Update on Recycling<br>Markets       | LTFN EIR Qtrly<br>Update (sp)                         | FY Preliminary<br>Operating & CIP<br>Budget (EC) | New FY 18-19<br>Budget               | QTE March<br>Cash &<br>Investments         |
| Expand Emergency<br>Preparedness Plan -<br>All Staff (sp)                    | Self-Funding<br>Programs (EC) (sp)   | Election of Officers                                  |  |                                      | 1st Qtr<br>Facilities<br>Customer Survey   |
| Updated Succession<br>Plan (EC) (sp)   | Board Policy<br>Updates (EC)         | Board Member Public<br>Outreach Participation<br>(sp) |  |                                      |  |
| COI Code updates   | GM Evaluation                        | Mid-Year Budget<br>Adjustments (EC)                   |  |                                      |  |
| Grants/Loans Programs LT & Permanent Facility (sp)                           |                                      | 4th Qtr<br>Facilities Customer<br>Survey              |  |                                      |  |
| Audit Report<br>Previous FY (EC)   |                                      | Annual Employee Survey<br>Results                     |  |                                      |  |
| RFP Selection of PR<br>Firm for Second<br>Phase Public<br>Outreach Plan (sp) |                                      | Market Reasearch Study<br>Results (sp)                |  |                                      |  |
| New Officers<br>Nominating<br>Committee                                      |                                      | Strategic Plan Update                                 |  |                                      |  |
| GM Evaluation  |                                      | STRATEGIC PLAN<br>6-MONTH<br>OBJECTIVES               |  |                                      |  |
| Management and Non <sup>-</sup><br>Management MOUs                           |                                      | FY 16-17 Budget<br>Direction (EC)                     |  |                                      |  |
|  |                                      | C&D Recycling Program (EC) (sp)                       |  |                                      |  |

Consent

Presentation

Consideration

Closed Session

[Other] (Public Hearing, Recognition, Informational, etc.)
(EC) Executive Committee
(sp) Strategic Plan Item