



Working for a future without landfills...

## AGENDA - **AMENDED** REGULAR MEETING

### ADVISORY COMMITTEE

THURSDAY, OCTOBER 28, 2021, 3:00 P.M.

ZOOM Meeting ID No. **815 9474 4415**

Password: **530155**

*This meeting will be conducted virtually via Zoom. Log in information and important notice on page 2.*

#### Call to Order

#### Roll Call

Christie Cromeenes, President

Nikki Cossio, Grower-Shipper Association

Keven McIntosh, Central Coast Builders Association

Grant Leonard, North County Chamber of Commerce

Marc Bloom, South County Chamber of Commerce

John Bailey, Salinas Valley Chamber of Commerce

Cesar Lara, Citizen from City of Salinas

Marty Horton Ramirez, Citizen from South County Cities

Paula Getzelman, Citizen from Unincorporated County

Brett Saunders, Cannabis Industry

#### Vacancies

Monterey County Farm Bureau

#### Public Comments

Receive public comment on topics which are not on the agenda. The public may comment on scheduled agenda items as the Committee considers them. Speakers are limited to three minutes at the discretion of the President of the Committee.

#### Meeting Topics

##### 1. Minutes of August 26, 2021 Meeting

A. Public Comment

B. Committee Discussion

C. Recommended Action: Approval

##### 2. Agency Update

A. Receive Report from General Manager/CAO, Patrick Mathews

B. Public Comment

C. Committee Discussion

D. Recommended Action: None; Informational Only

*Item 3 was removed. There will not be a tour of the Johnson Canyon Landfill & Composting Facility*

#### Committee Comments

#### Adjournment

#### Important Notice

In accordance with AB361 and State, County, and local recommendations on protocols to contain the spread of COVID-19, the Committee meeting will be conducted in virtual format only.

Members of the public interested in observing the meeting to do so on our YouTube channel

<https://www.youtube.com/user/svswa831> or to participate during the meeting and make a general comments or comments on a specific agenda item as an item is being heard, to join the meeting virtually thru Zoom using the link below. Join with computer audio at:

<https://us02web.zoom.us/j/81594744415?pwd=dG9XWHVCaWdUVEZpMHNmMDE3ck9Kdz09>. When ready to make a public comment, click the Raise Hand icon.

To participate by telephone dial any of the numbers listed below and enter the meeting ID number and passcode:

+1 669 900 9128	+1 253 215 8782	+1 346 248 7799
+1 301 715 8592	+ 1 312 626 6799	+ 1 646 558 8656
Enter <b>Meeting ID: 815 9474 4415#</b>		Passcode: <b>530155</b>
To <b>Raise your Hand</b> press <b>*9</b>		To <b>Mute</b> and <b>Unmute</b> yourself press <b>*6</b>

Public comments may also be submitted via e-mail to the Clerk of the Board at [comment@svswa.org](mailto:comment@svswa.org). Comment must be received by 2 p.m. on Thursday, October 28, 2021 and should be limited to 250 words or less. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received via e-mail after 5 p.m. will be made part of the record if received prior to the end of the meeting. To assist the Clerk in identifying the agenda item relating to your public comment please indicate in the Subject Line, the item number (i.e. Item No. 10).

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This meeting amended agenda was posted at the Salinas Valley Solid Waste Authority office at 128 Sun Street, Suite 101, Salinas, at the Johnson Canyon Landfill at 31400 Johns Canyon Rd, Gonzales, and on the Authority's Website on **Monday, October 25, 2021**. The original agenda was posted on Friday, October 22, 2021. The Advisory Committee will next meet in a regular session on, **Thursday January 27, 2022**. Any writing or documents provided to a majority of the Committee regarding topics on this agenda will be made available for public inspection at the Salinas Valley Solid Waste Authority office at 128 Sun Street, Suite 101, Salinas, California 93901, Phone 831-775-3000, during normal business hours. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact Erika J. Trujillo, Clerk of the Board, at 831-775-3000. Notification 48 hours prior to the meeting will enable the Authority to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II)