



**SUPPLEMENTAL MATERIAL
WAS ADDED TO THE
BOARD OF DIRECTORS**
September 19, 2019
AGENDA PACKET

Pertaining to the following Scheduled Items:

8/17/2019

ITEM NO. 8: WASTE MANAGEMENT'S SMART TRUCK TECHNOLOGY
Power Point Presentation Added

ITEM NO. 9: ANNUAL FRANCHISE HAULERS PERFORMANCE REPORT
Power Point Presentation Added

ITEM NO. 10: SALINAS VALLEY SOLID WASTE AUTHORITY LONG RANGE FINANCIAL MODEL
Power Point Presentation Added

The "Supplemental Materials" have been added to the end of its corresponding agenda item in the agenda packet.