



**SUPPLEMENTAL MATERIAL  
WAS ADDED TO THE  
BOARD OF DIRECTORS**

April 20, 2017  
AGENDA PACKET

**Pertaining to the following Scheduled Items:**

04/18/2017

**Item No. 10: EARTH DAY RECOGNITIONS**

**Item No. 11: ORGANICS MANAGEMENT: MANDATORY COMMERCIAL ORGANICS RECYCLING (AB 1826) AND SHORT-LIVED CLIMATE POLLUTANTS AND METHANE EMISSIONS REDUCTION STRATEGY (SB 1383)**

**Item No. 12: A RESOLUTION APPROVING THE INITIAL STUDY AND NEGATIVE DECLARATION FOR MODIFICATION TO THE JOHNSON CANYON LANDFILL COMPOSTING OPERATIONS PURSUANT THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

**Item No. 13: COST-BENEFIT COMPARISON FOR NEW PERSONNEL OPTIONS**