



## **SUPPLEMENTAL MATERIAL WAS ADDED TO THE BOARD OF DIRECTORS**

April 16, 2020  
AGENDA PACKET

### **Pertaining to the following Scheduled Items:**

04/14/2020

- ITEM No. 7    A RESOLUTION APPROVING THE DISPOSAL AND SERVICE FEES EFFECTIVE JULY 1,2020**  
Power Point Presentation - Rate Hearing **(Added)**
- ITEM No. 8    UPDATE ON THE EMERGENCY RESPONSE RELATED TO COVID-19**
- A.    SVSWA COVID-19 Social Distancing Protocol **(Added)****
  - B.    County of Monterey Health Department Letter Regarding Emergency Waiver of Standards Approval Notice for the Sun Street Transfer Station **(Added)****
  - C.    County of Monterey Health Department Letter Regarding Emergency Waiver of Standards Approval Notice for the Johnson Canyon Landfill **(Added)****
- ITEM No. 9    A RESOLUTION APPROVING AMENDMENT NO. 2 TO THE AUTOCLAVE TECHNOLOGIES AGREEMENT WITH GLOBAL ORGANICS ENERGY, LLC (GOE)**  
Power Point Presentation - Clean Fiber Recovery Technology **(Added)**
- ITEM No. 10    DISCUSSION ON SUN STREET TRANSFER STATION RELOCATION OPTION(S)**  
Power Point Presentation - Sun Street Transfer Station Relocation Revised Madison Lane Transfer Station Proposal **(Added)**

The "Supplemental Materials" have been added to the end of its corresponding agenda item in the agenda packet.