



**SUPPLEMENTAL MATERIAL
WAS ADDED TO THE
EXECUTIVE COMMITTEE**

April 5, 2018
AGENDA PACKET

Pertaining to the following Scheduled Items:

04/04/2018

ITEM No. 4: 2016-19 STRATEGIC PLAN GOALS AND SIX-MONTH OBJECTIVES THROUGH OCTOBER 2018

The "*Supplemental Materials*" have been added to the end of its corresponding agenda item in the agenda packet.