



**SUPPLEMENTAL MATERIAL
WAS ADDED TO THE
BOARD OF DIRECTORS**

October 19, 2017
AGENDA PACKET

Pertaining to the following Scheduled Items:

10/18/2017

Item No. 11: ANNUAL FRANCHISE HAULER PERFORMANCE REPORT

Item No. 14: A RESOLUTION APPROVING THE GRANTS AND CAPITAL IMPROVEMENTS PROJECTS BUDGET FOR FISCAL YEAR 2017-18

The "*Supplemental Materials*" have been added to the end of its corresponding agenda item in the agenda packet.